增訂本

周代金文圖錄及釋文

（二）

台灣大通書局印行

增訂本

周代金文圖錄及釋文

(二)

台灣大通書局印行

師訇毁

𤼈盨

又進退雩邦人正人師氏
人又辠又故迺𫹉倗即女
迺繇宕卑復虐逐厥君厥
師迺乍余一人咎王曰𤼈敬
明乃心用辟我一人善效乃
友內辟勿事虣虐從獄爰
奪𢦏行道厥非正命迺敢疾

宣

召伯虎段 一



兮甲盤

宣



召伯虎毁二

宣

師寰𣪘一

蓋

師寰殷

宣

師寰毁二 蓋

器

師寰簋

宣

𣄰伯𣪘



乖伯𣪕

師𩛥毁

一、器

師𠭰𣪕 一、蓋

宣


師嫠𣪘二器

師嫠毁 二 蓋

宣

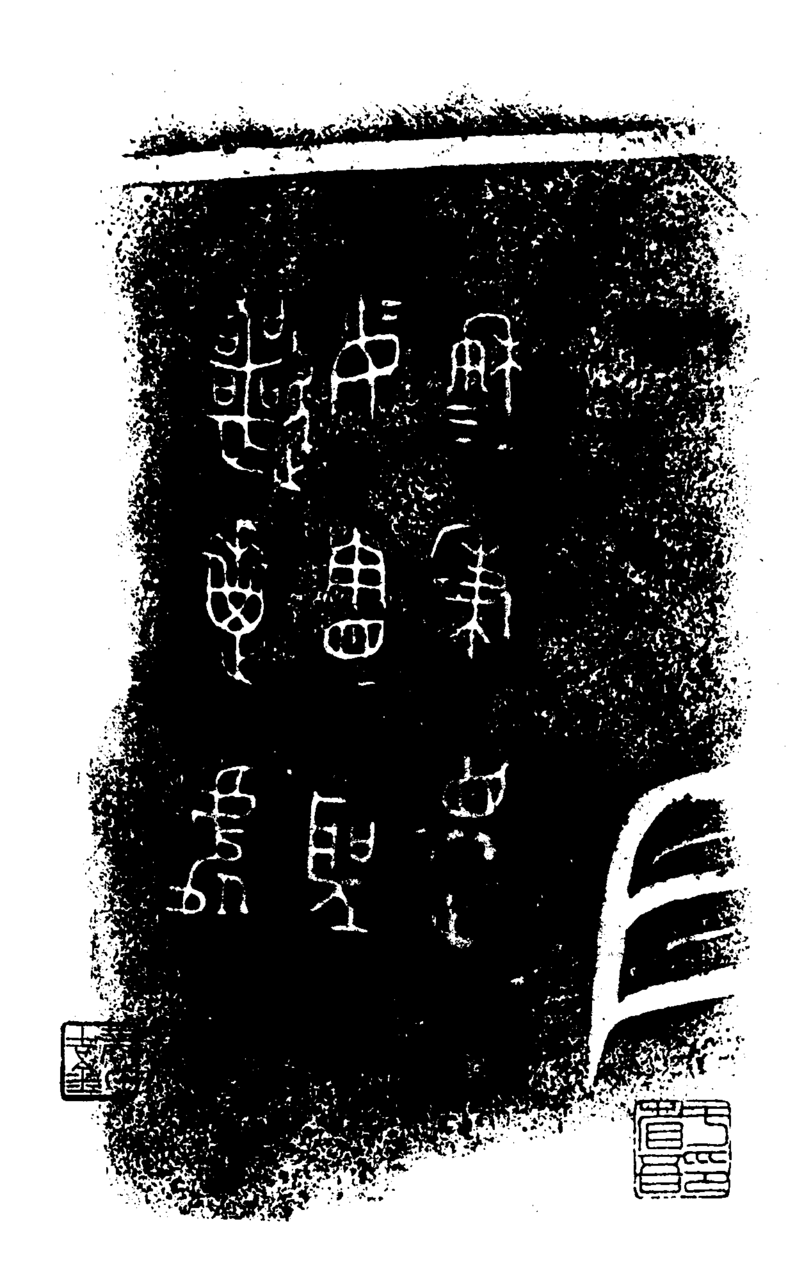
井人妄鐘 一

井人鐘



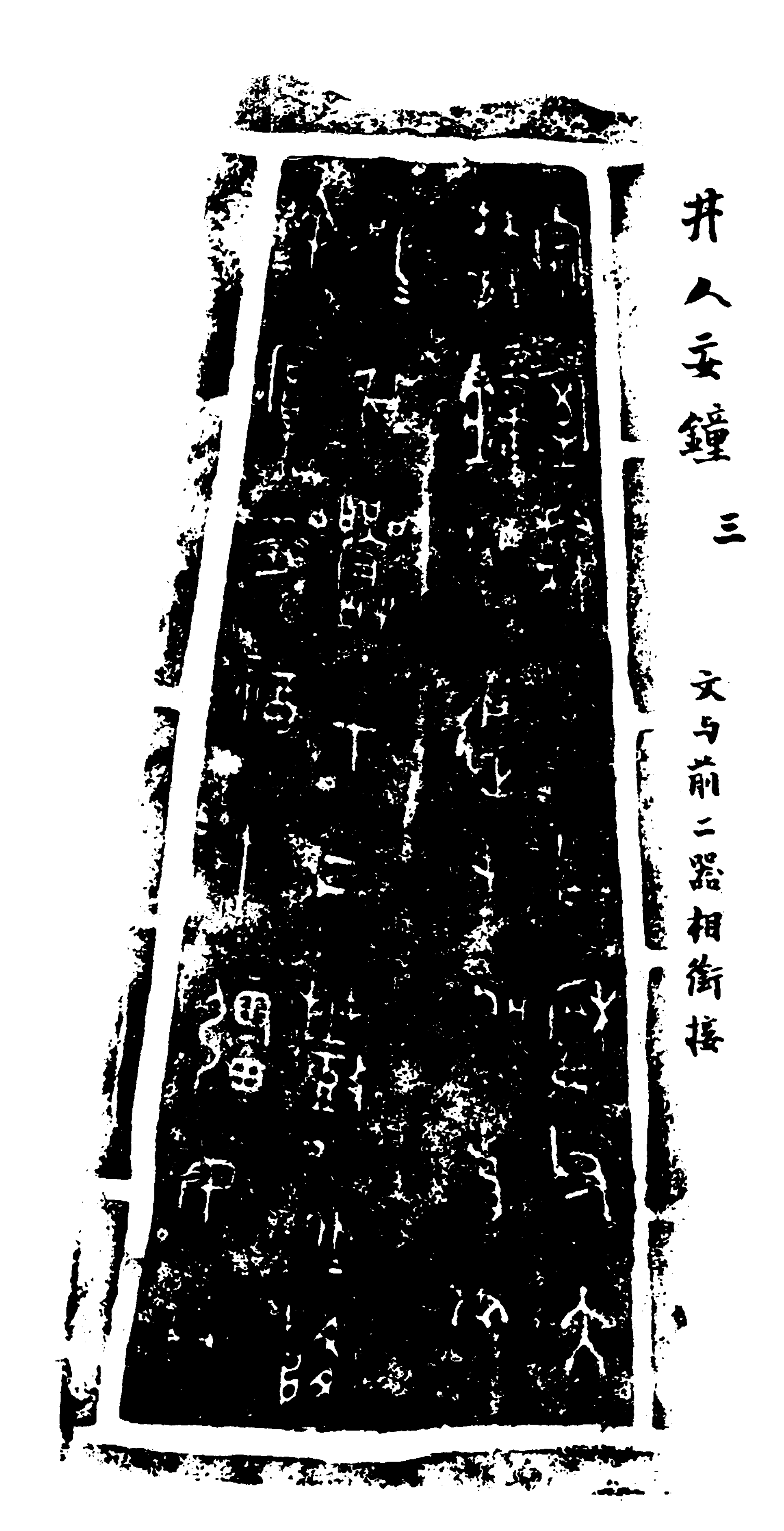
井人妄鐘 二

井人鐘



宣

12



井人安鐘 三

文与前二器相銜接



𢦏段

𢦏段

休盤

無叀鼎


杜伯鬲

杜伯盨 一

蓋

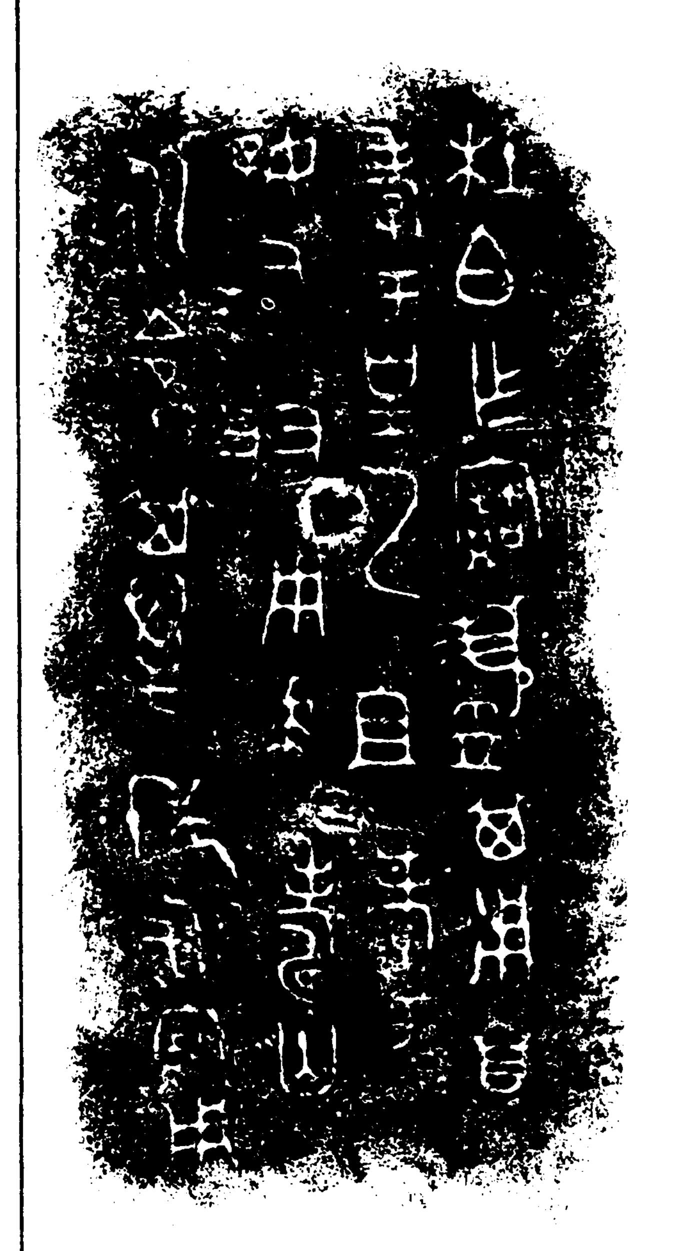
器

杜伯盨 二

蓋

器

杜伯盨 三



器

蓋

師兌簋一 器

山



盖

師兌簋二 器

此器〻乃後配，觀其花紋不同、可知。此銘即前器〻銘之仿刻，姑揭出之，以資讀者比較。又貞松堂集古遺文采此器，僅揭蓋銘而摒此，不录眼識確否。

盖

鄭殷 一

同石刻殘本

鄉殷二 蓋

器

同　石刻殘本　蓋

頌段

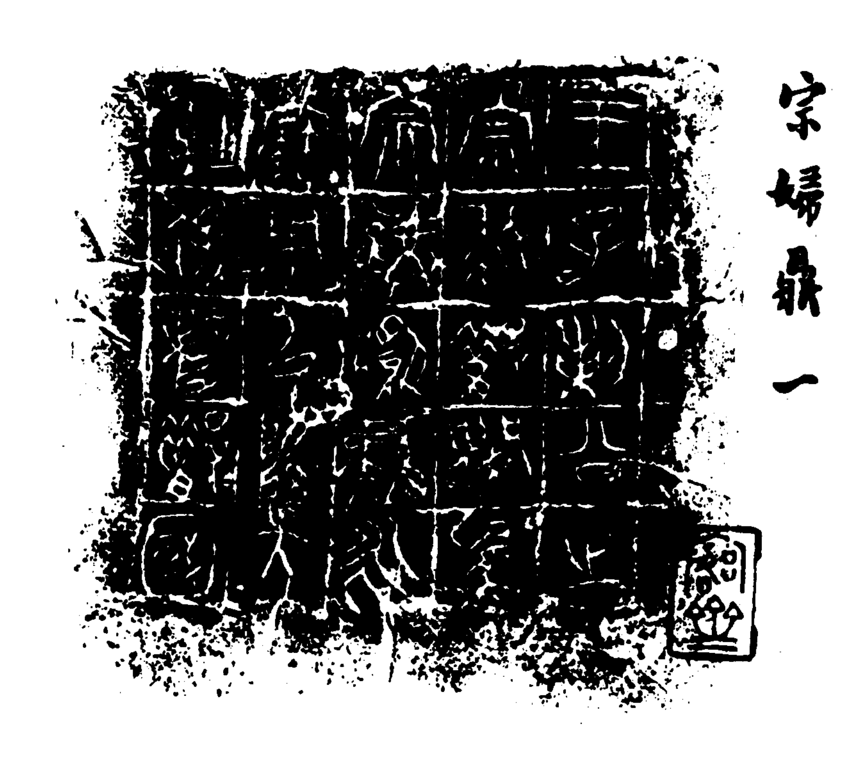
三年師兌𣪘

蓋

師兌𣪘



宗婦鼎一



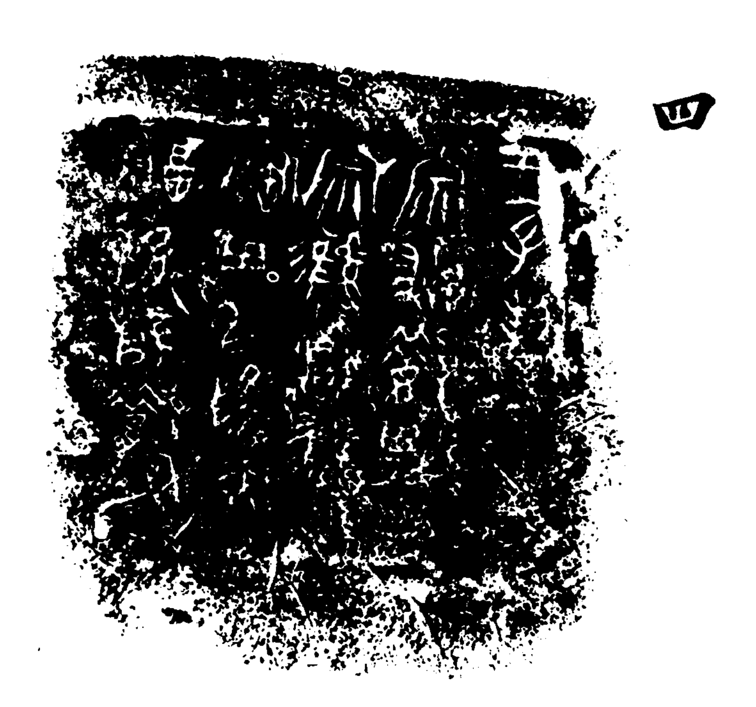
二



三



四



宗婦𣪕一

上蓋下器



此器文中有一孔者有形可微，見陶齋及羣齋，疑餘銘均依此更翻沙而冒加洗者也。

宗婦𣪕，愙齋著錄二器，周金文存著錄六器，僅此器與愙相合，餘第二器則蓋異，餘多模糊難信。然此蓋誤以愙齋所已著錄之二器為𣪕，始以為五器，實不實相也。又此三器文均同范，與器蓋之器各異范者異，不盡可據，今姑據吳羅二氏所錄，暫存三器之目。

宗婦𣪘 二

上蓋 下器





宗婦𣪘 三





宗婦盤



宗婦壺一

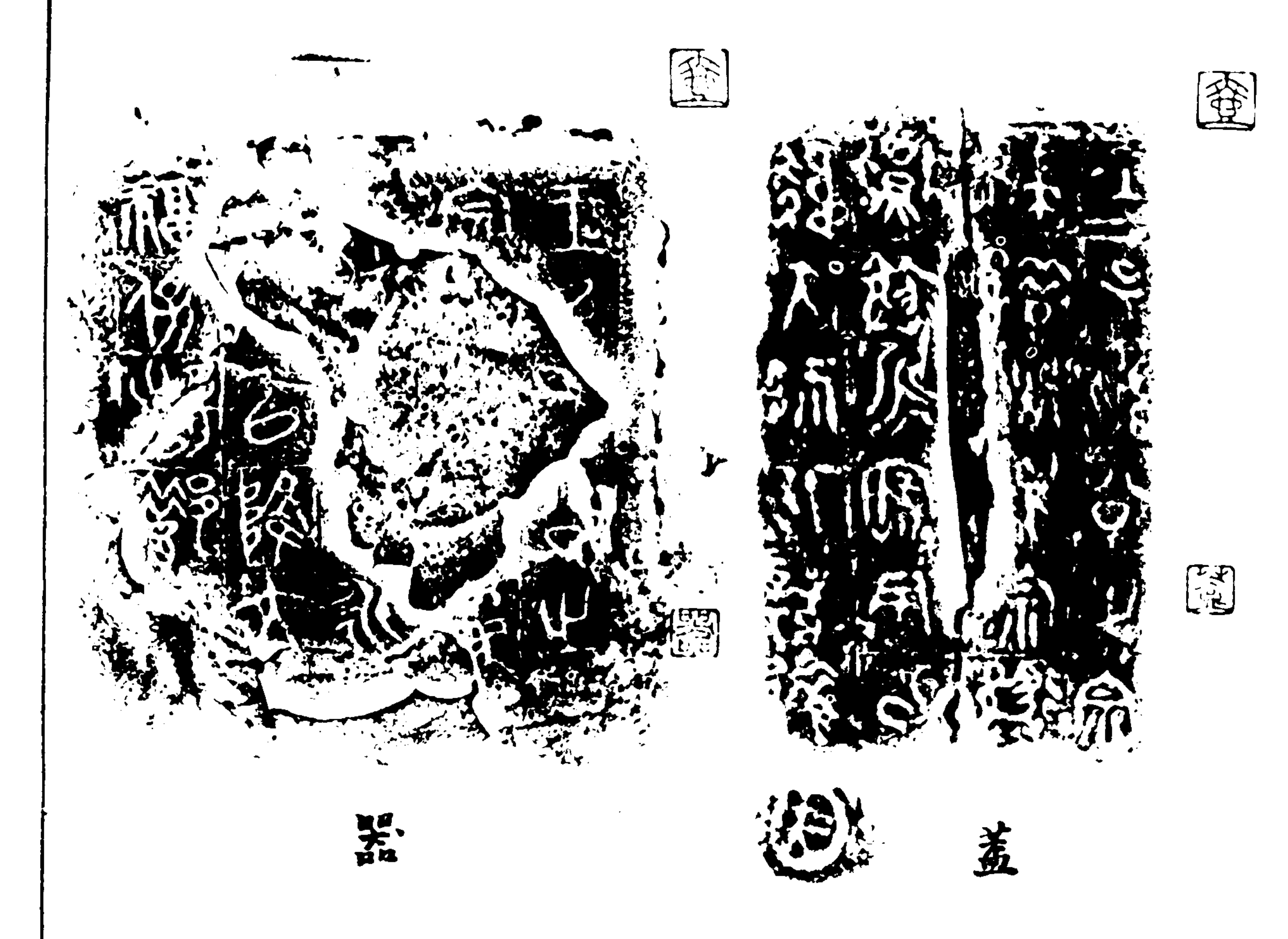


蓋



器

宗婦壺二



器　蓋

上編竟

者減鐘

隹正月初吉丁亥工𫊸王皮𩁹之子者減[擇]其

吉金

[吉]金自乍鍅鐘不帛

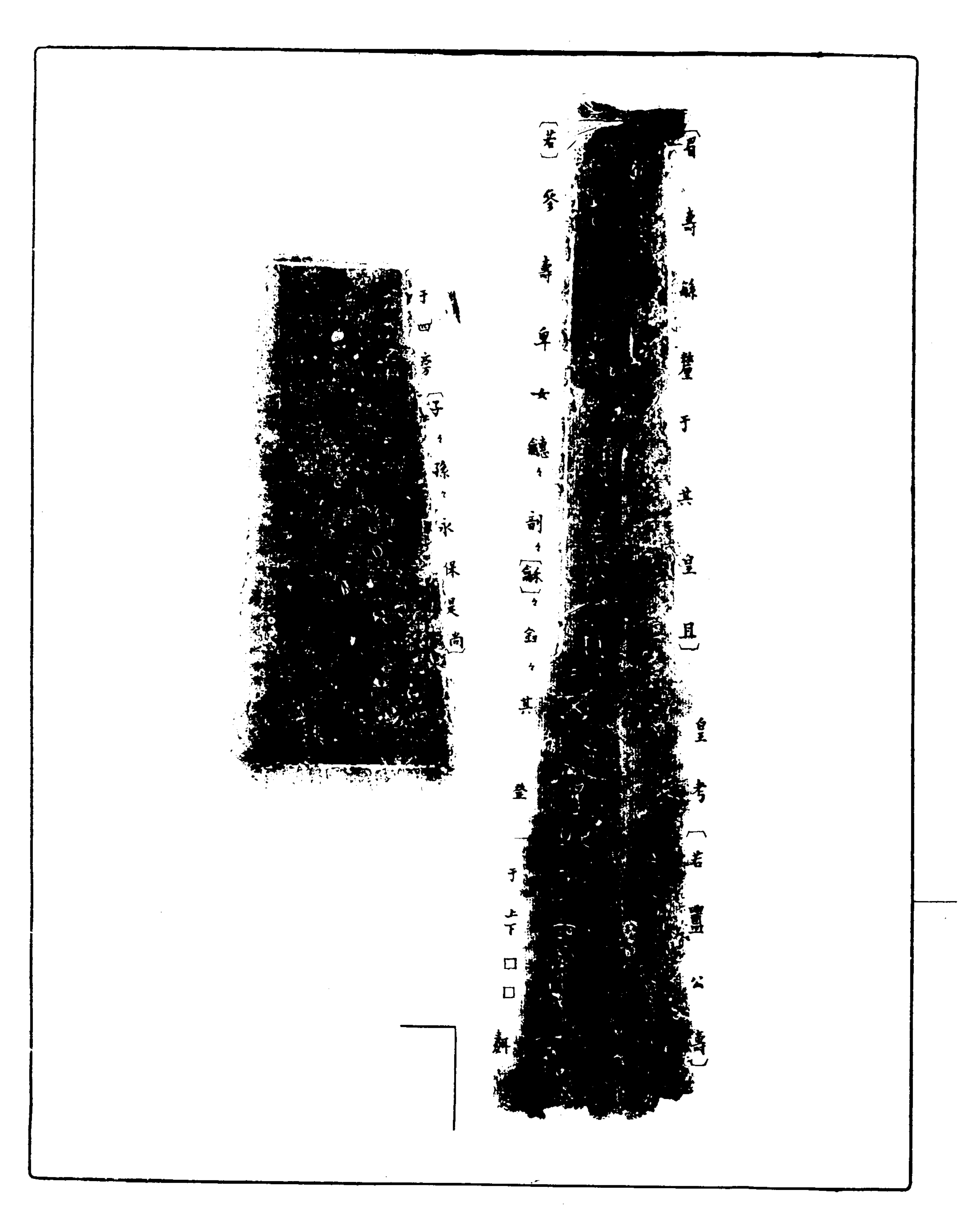
不𠦪不[濼不彫]𢽾于

[我霝龠卑龢卑孚]用

用

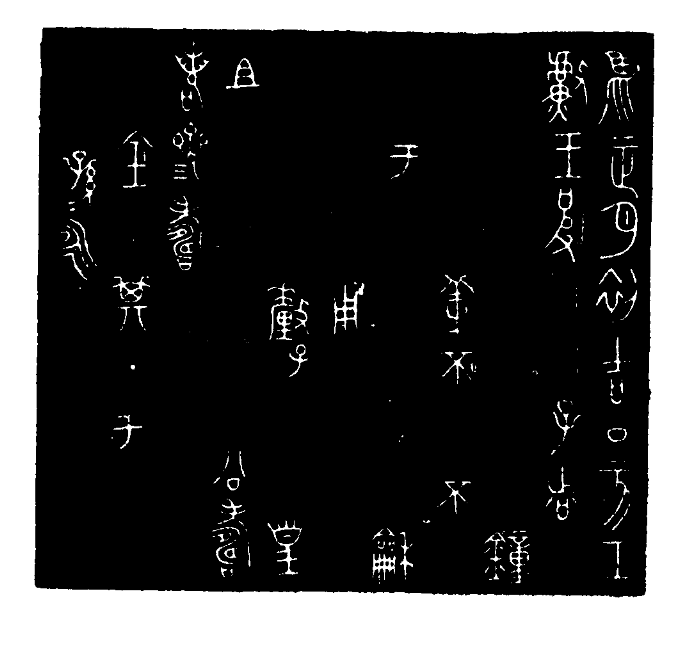
𣂋

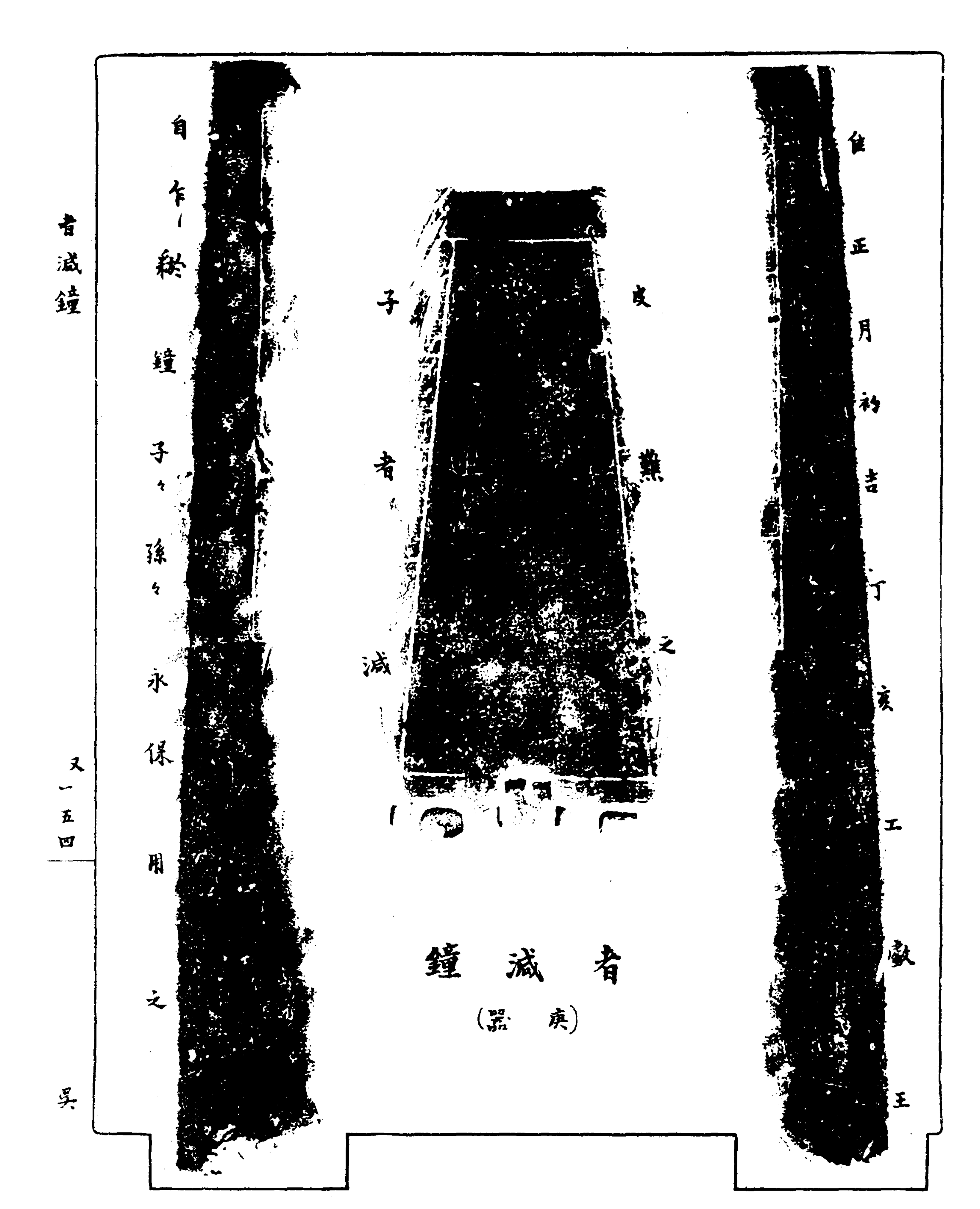
𣂋


〔眉壽無疆于其皇且〕皇考〔若靈公壽〕
〔若〕參壽卑女𩛥々副々〔鯀〕々金々其登于上下□□斟
于四旁〔子々孫々永保是尚〕

者減鐘

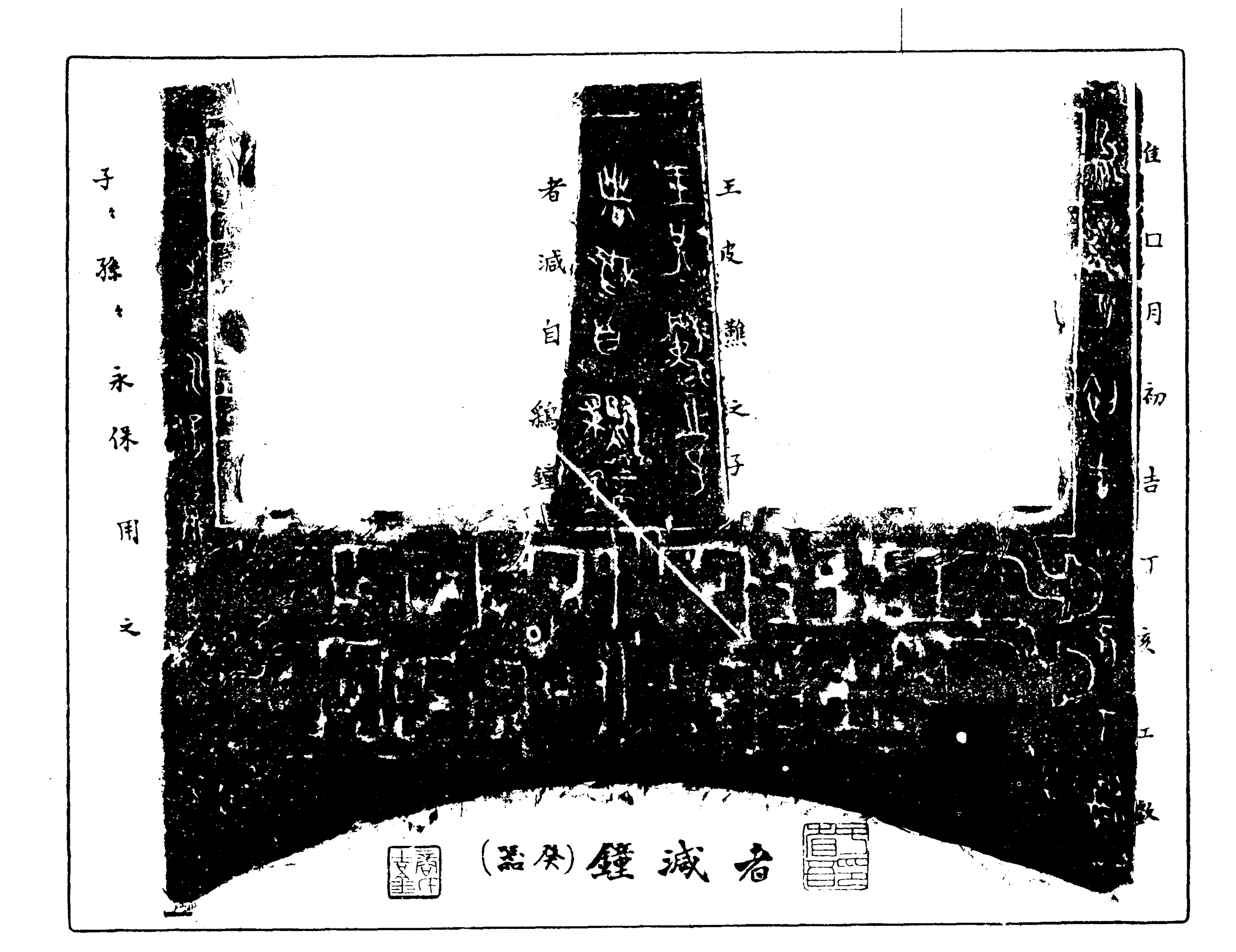
西清續鑑甲編附
錄銘長者六器



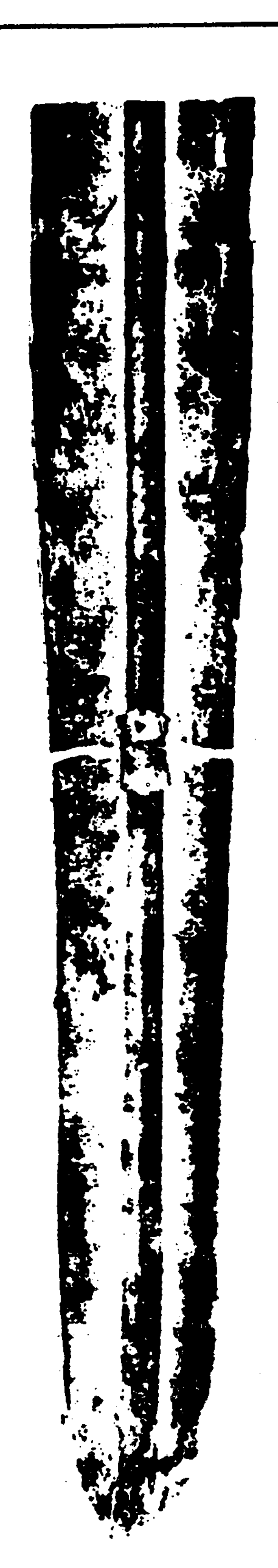


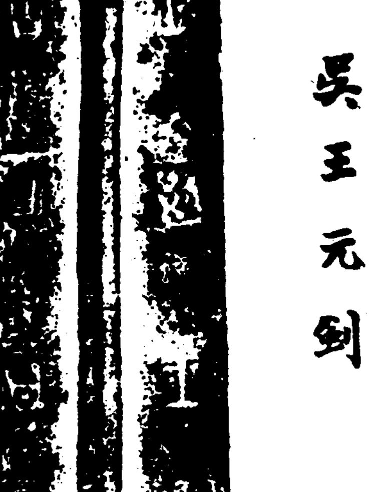
者減鐘

（庚器）

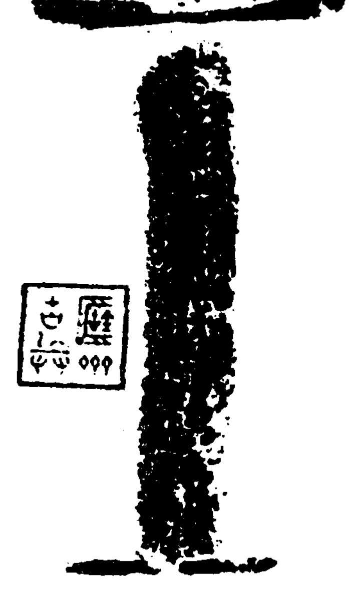


者減鐘（癸器）





吳王元劍



吴王夫差監



其次句鑃一



其次句鑃二



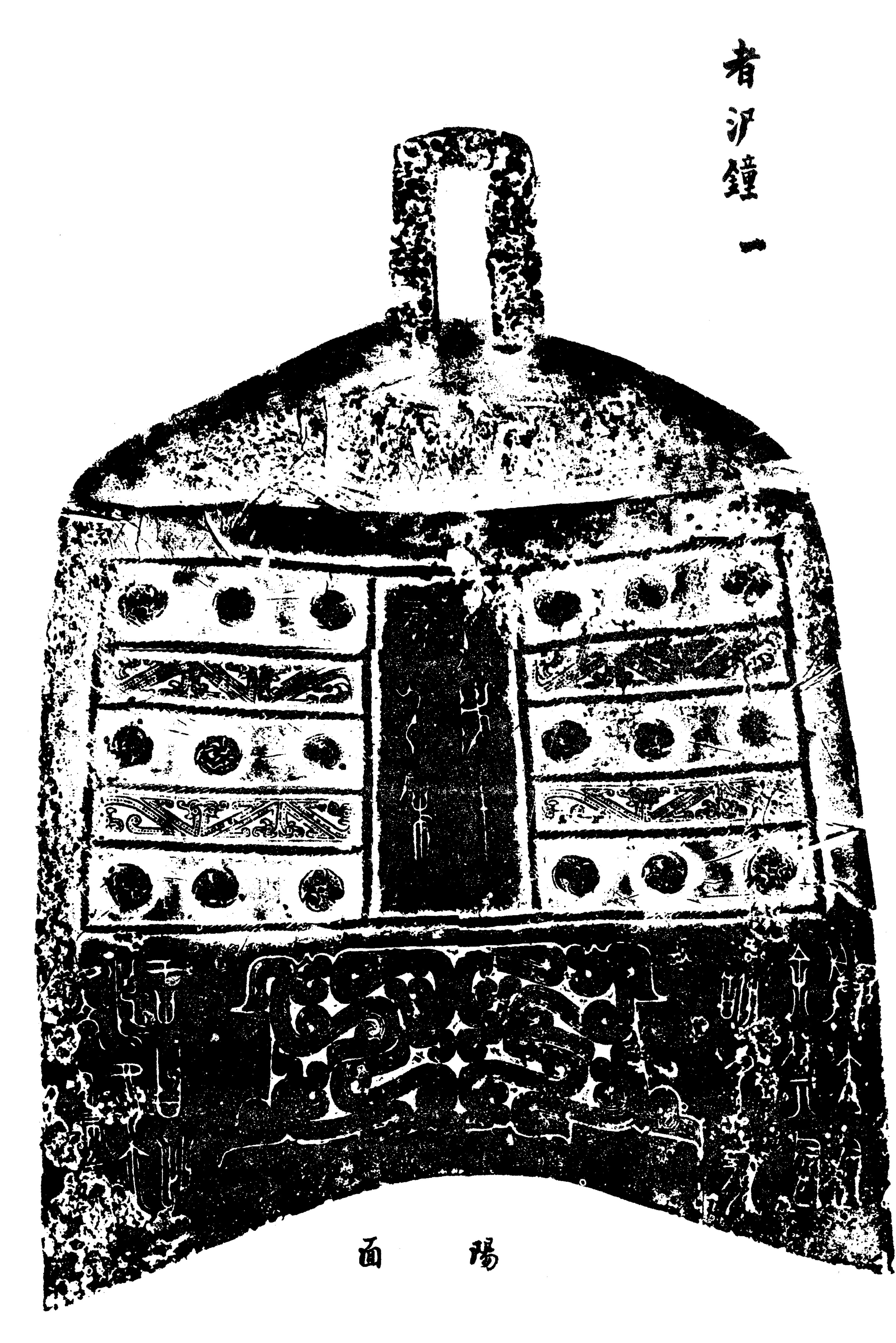
姑馮句鑃

(陽面)

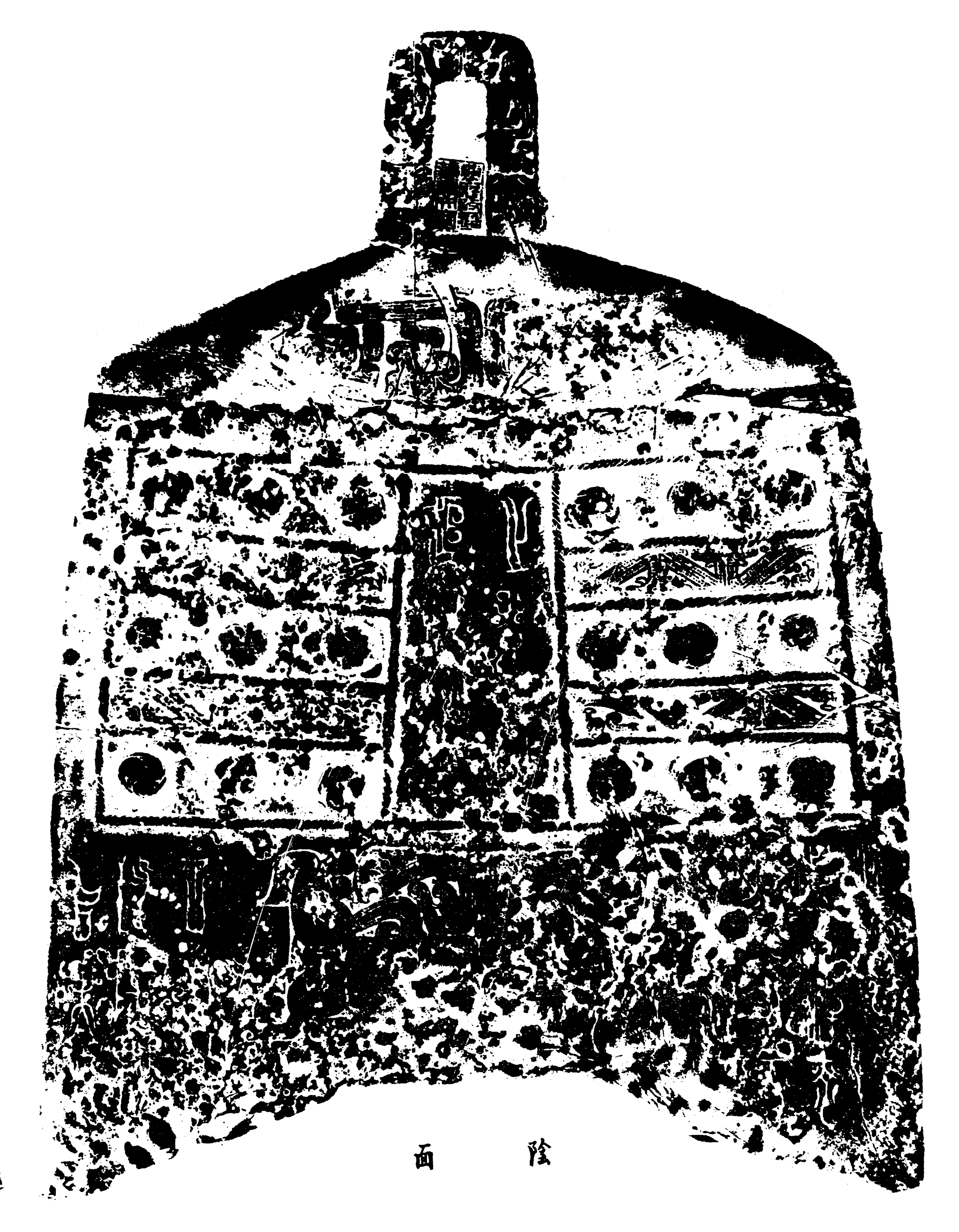


(陰面)

者汈鐘一

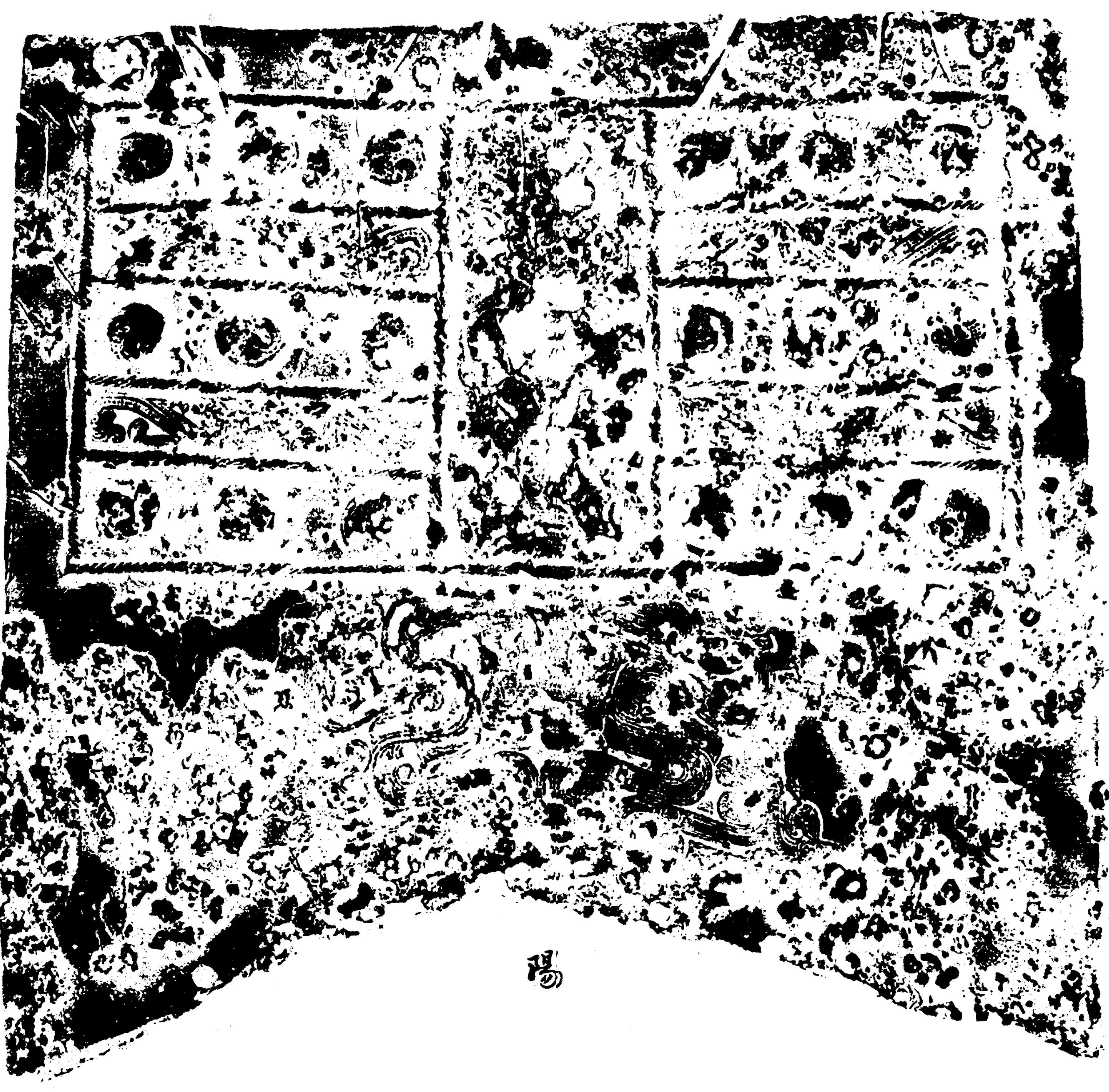


陽面

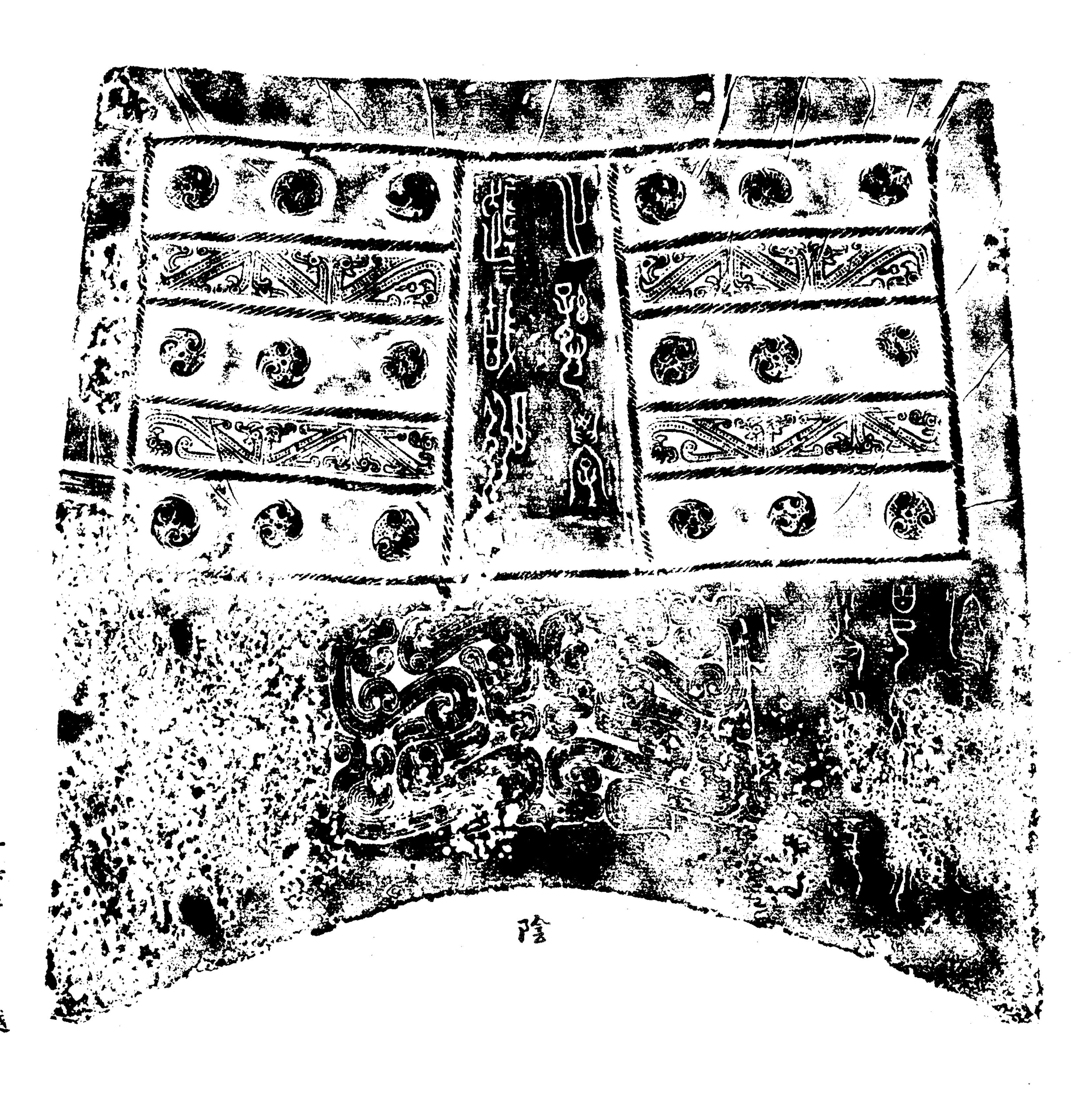


陰面

者沪鐘二



陽

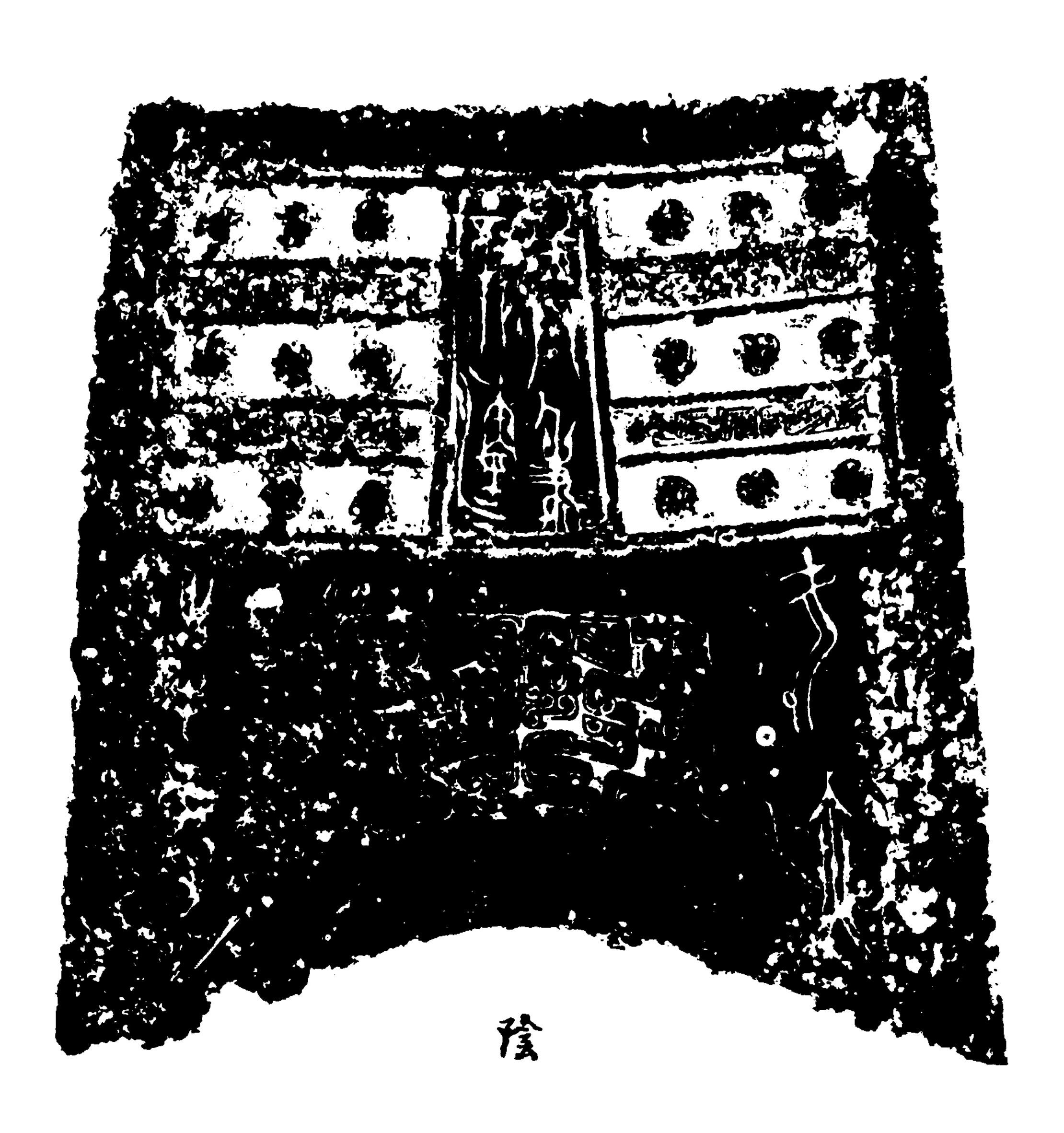


陰

者汈鐘 三

陽

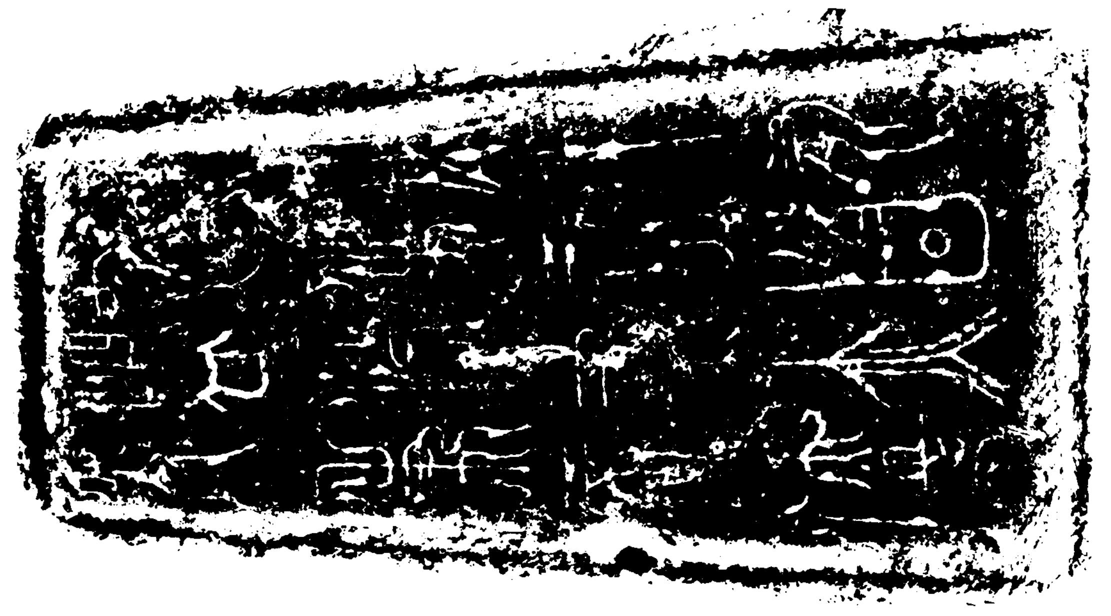


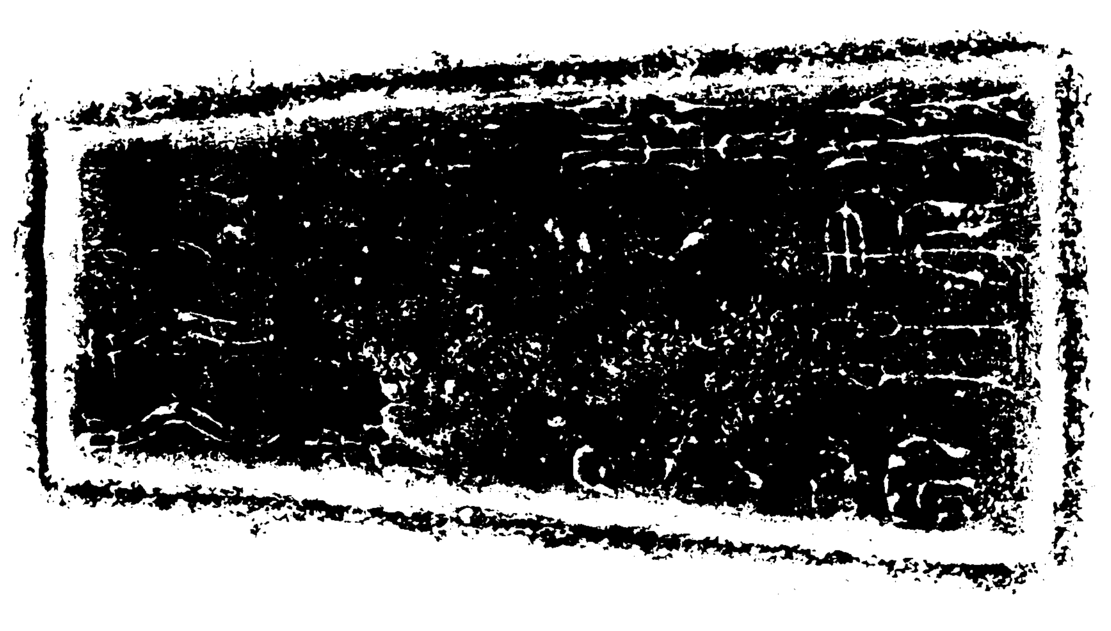


陰

者汈鐘　四

此鐘最大，銘見篆上者僅此二組，而文不銜接，蓋鼓上有銘，為鏽所掩，故未為人所覺察也。

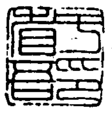




徐王體鼎

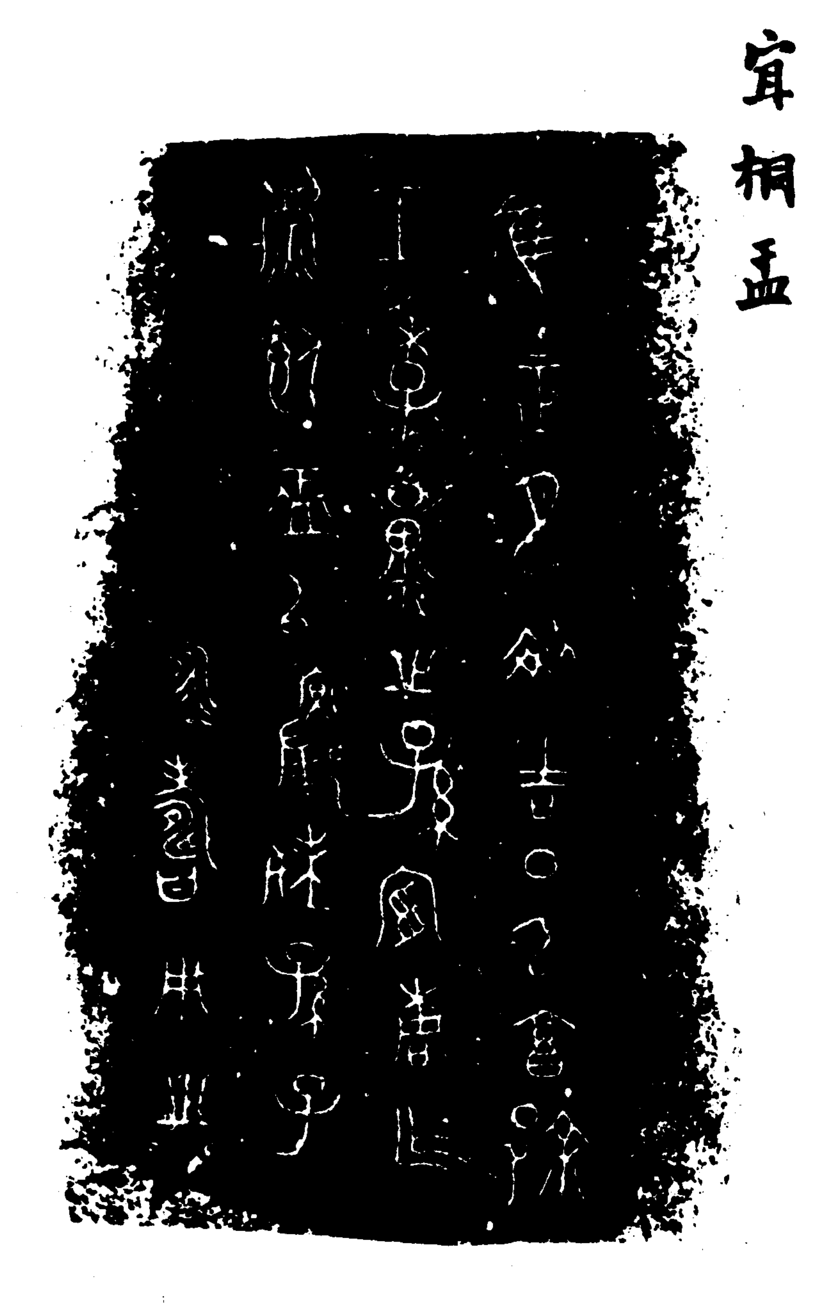
鼎







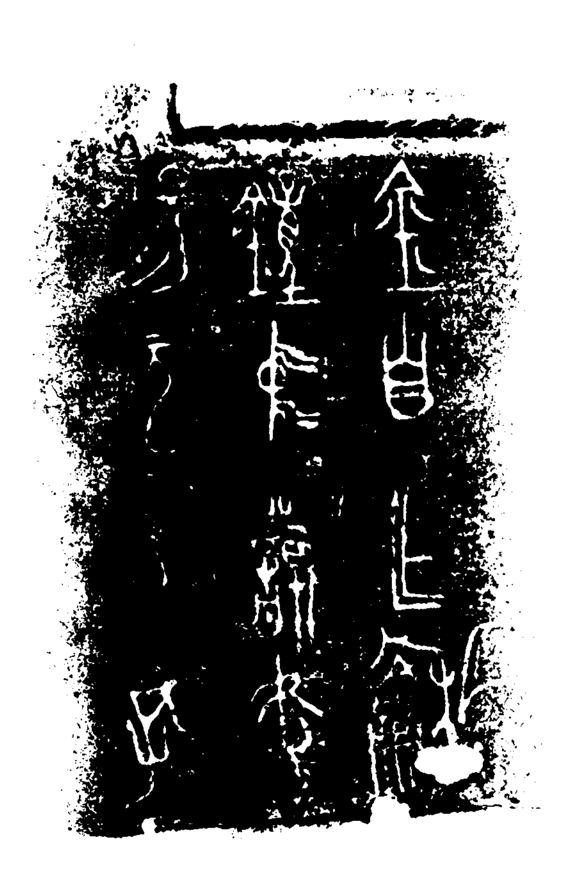
宜桐盂

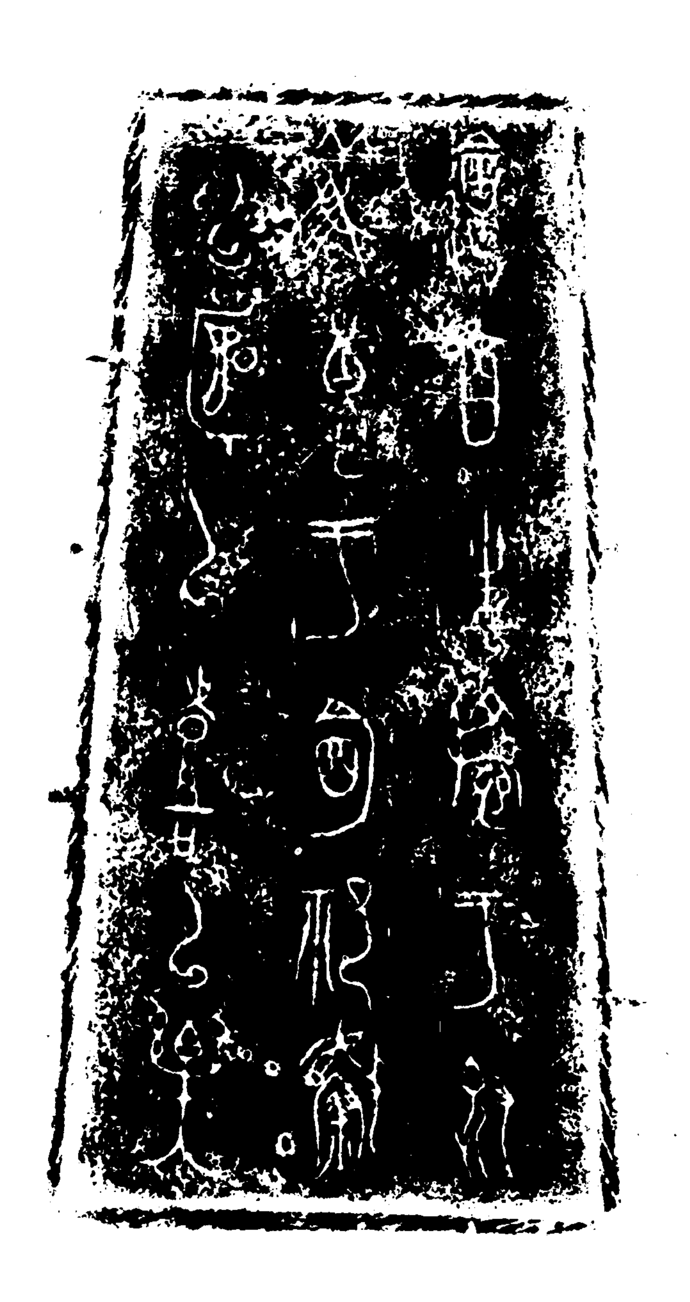


沇兒鐘



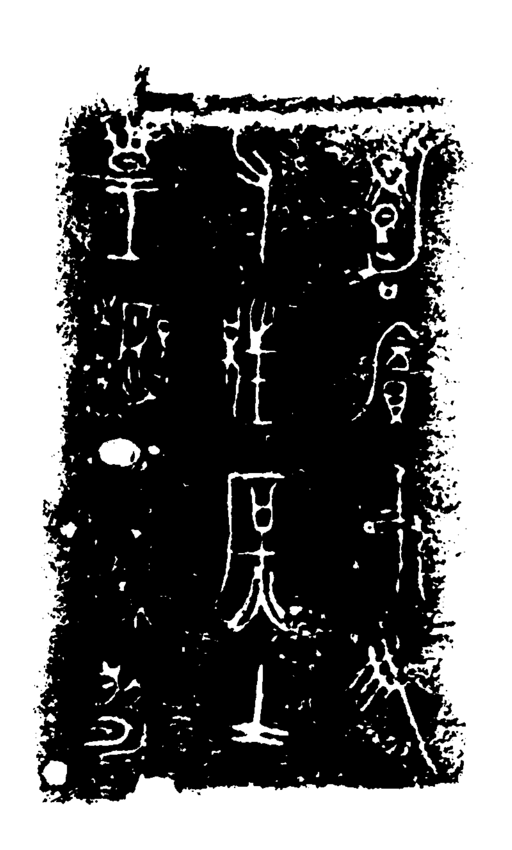






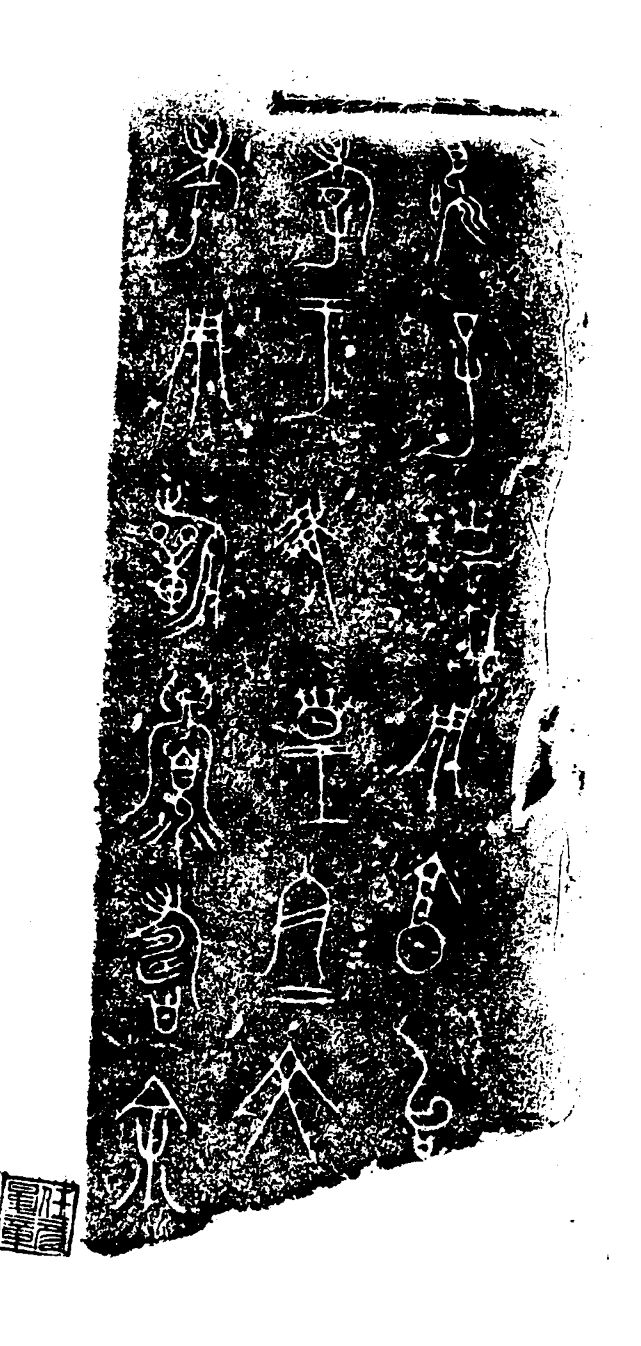
沇兒鐘





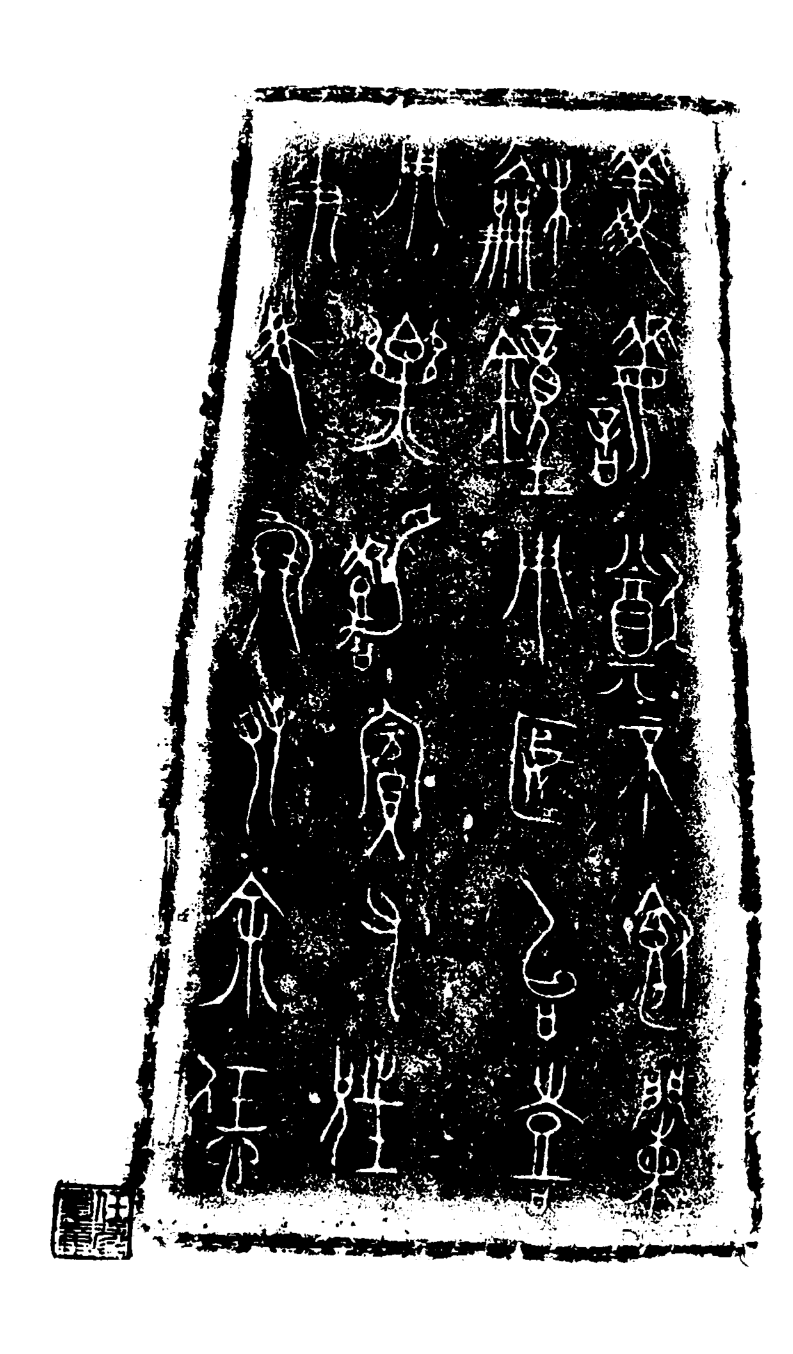

王孫遺者鐘



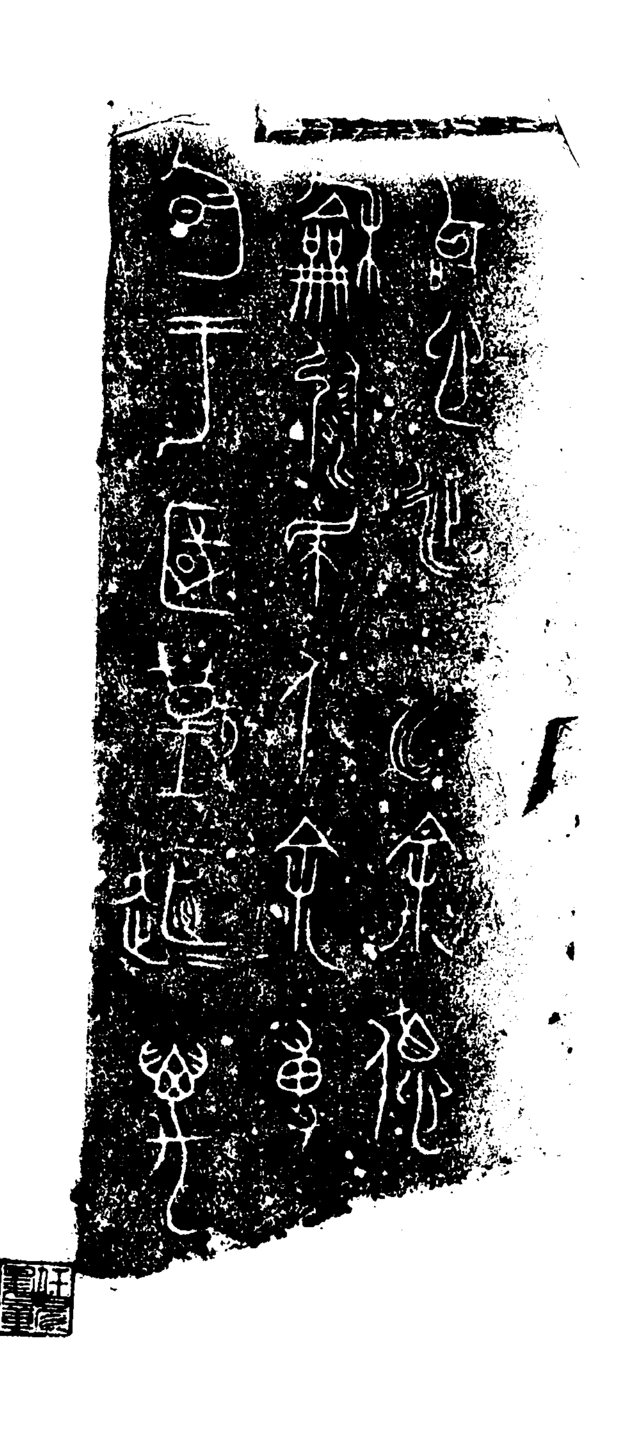




遣者鐘

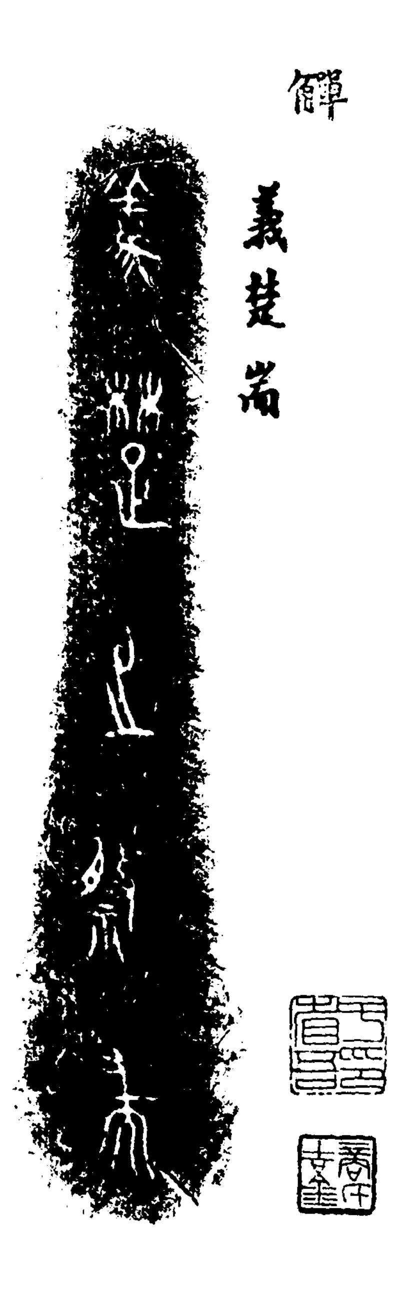


徐



觶

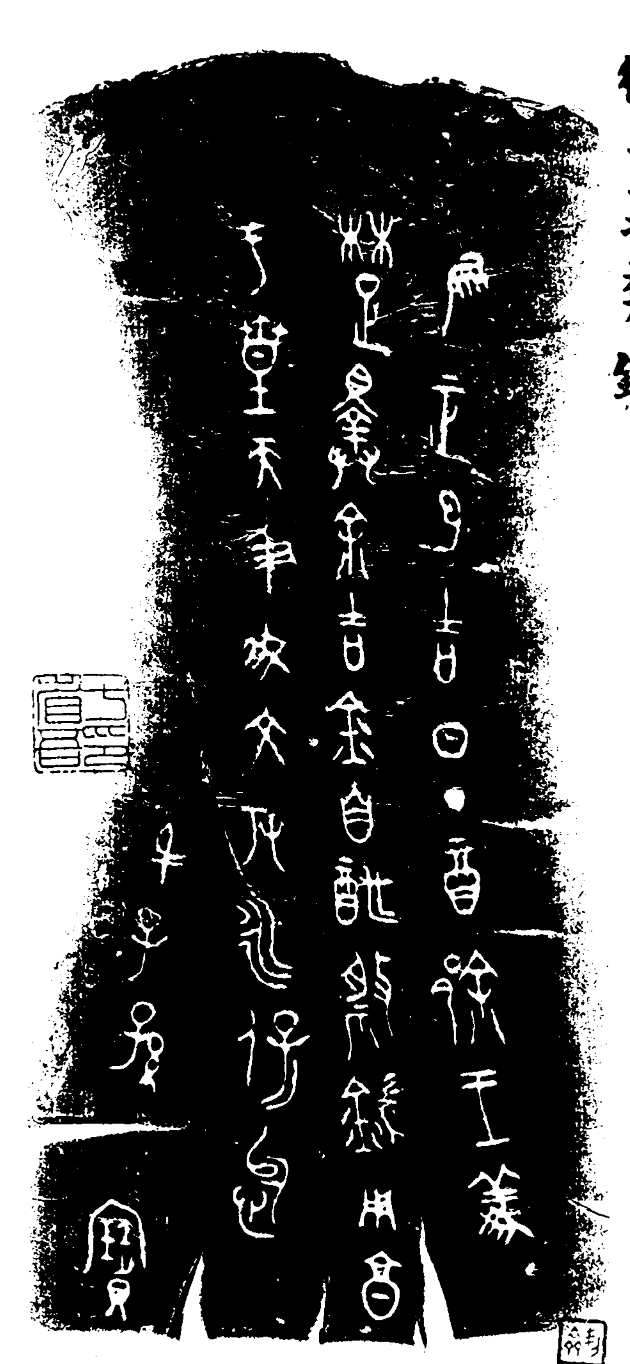
義楚耑





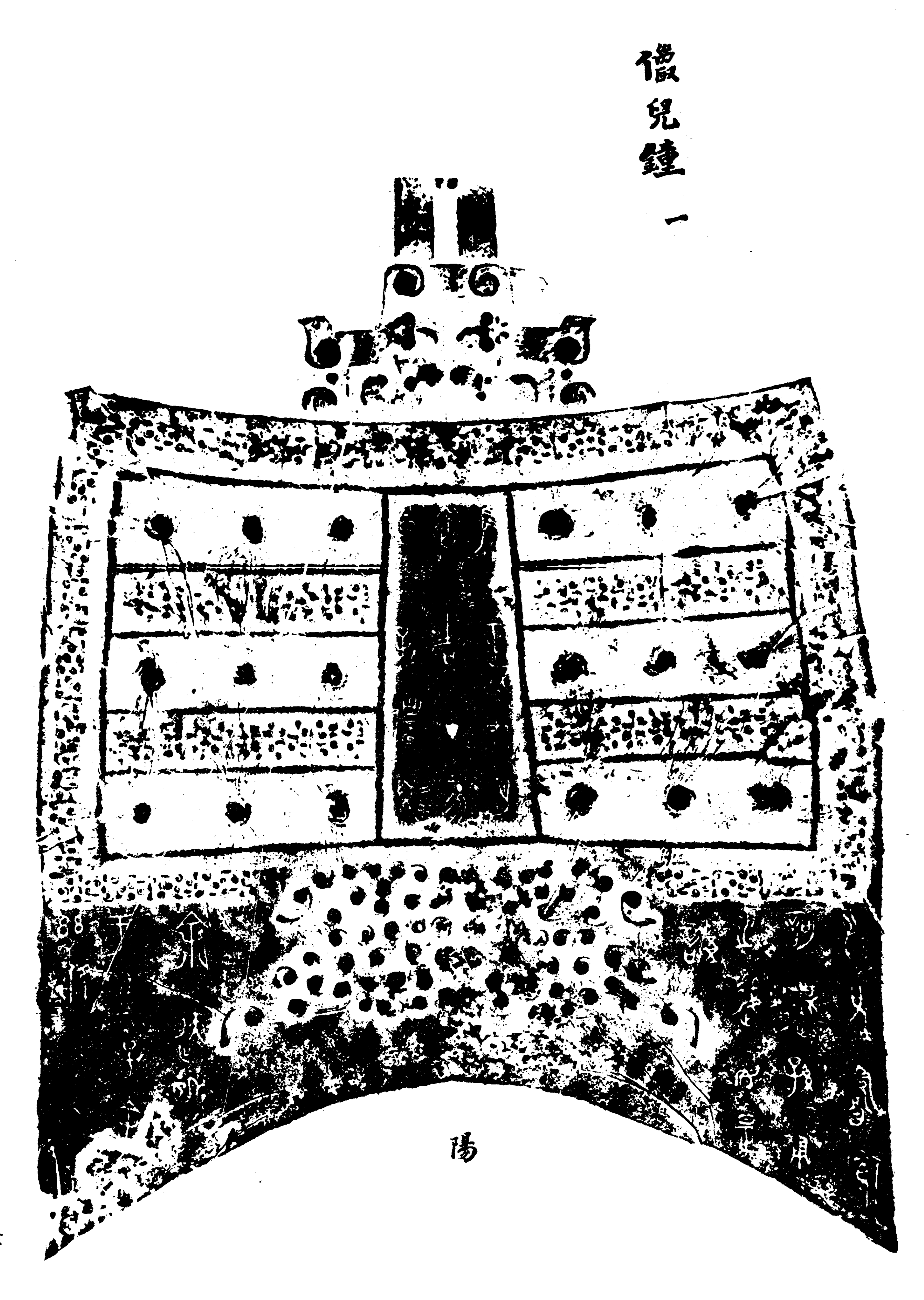
徐王鍴

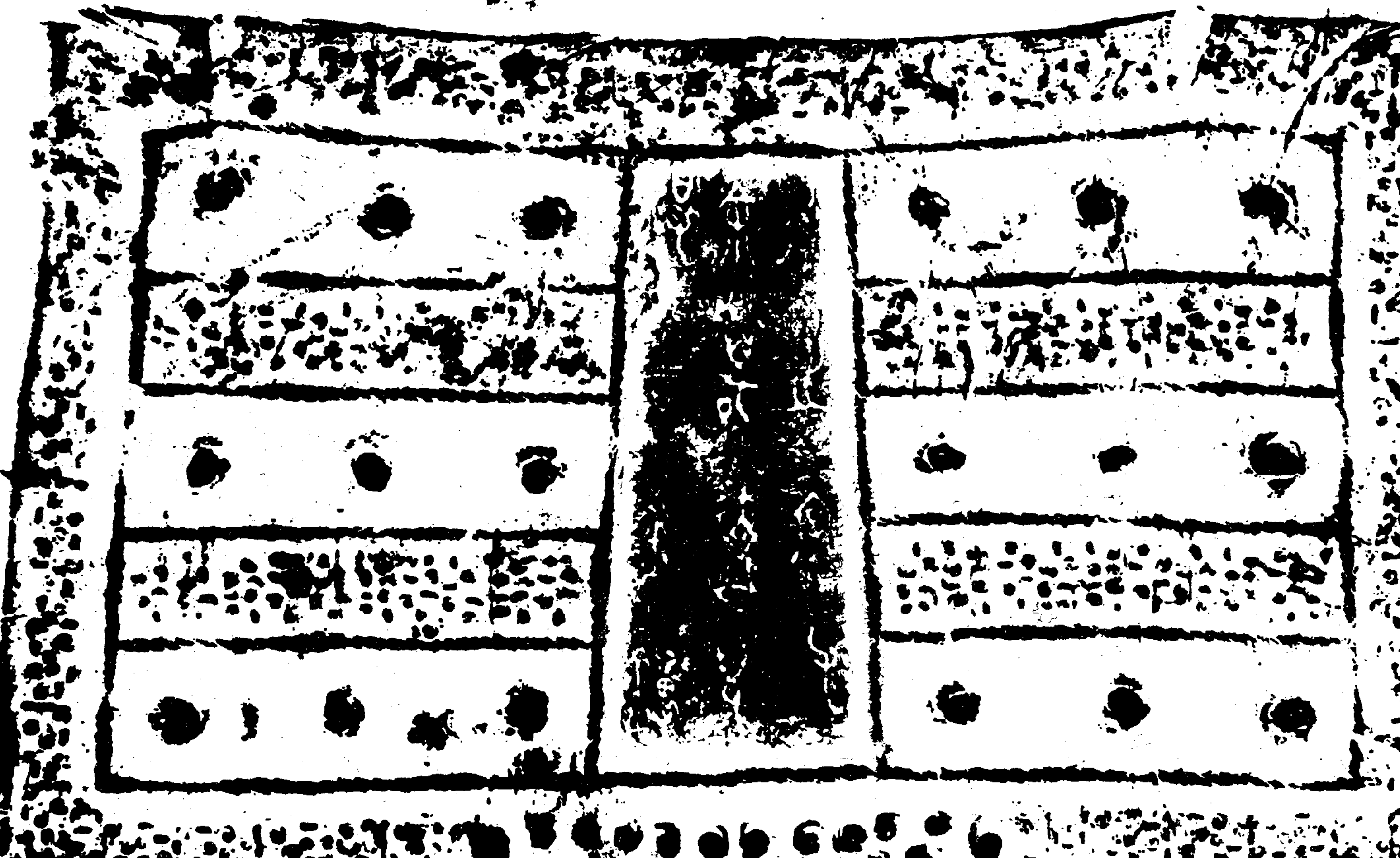
徐王義楚鍴

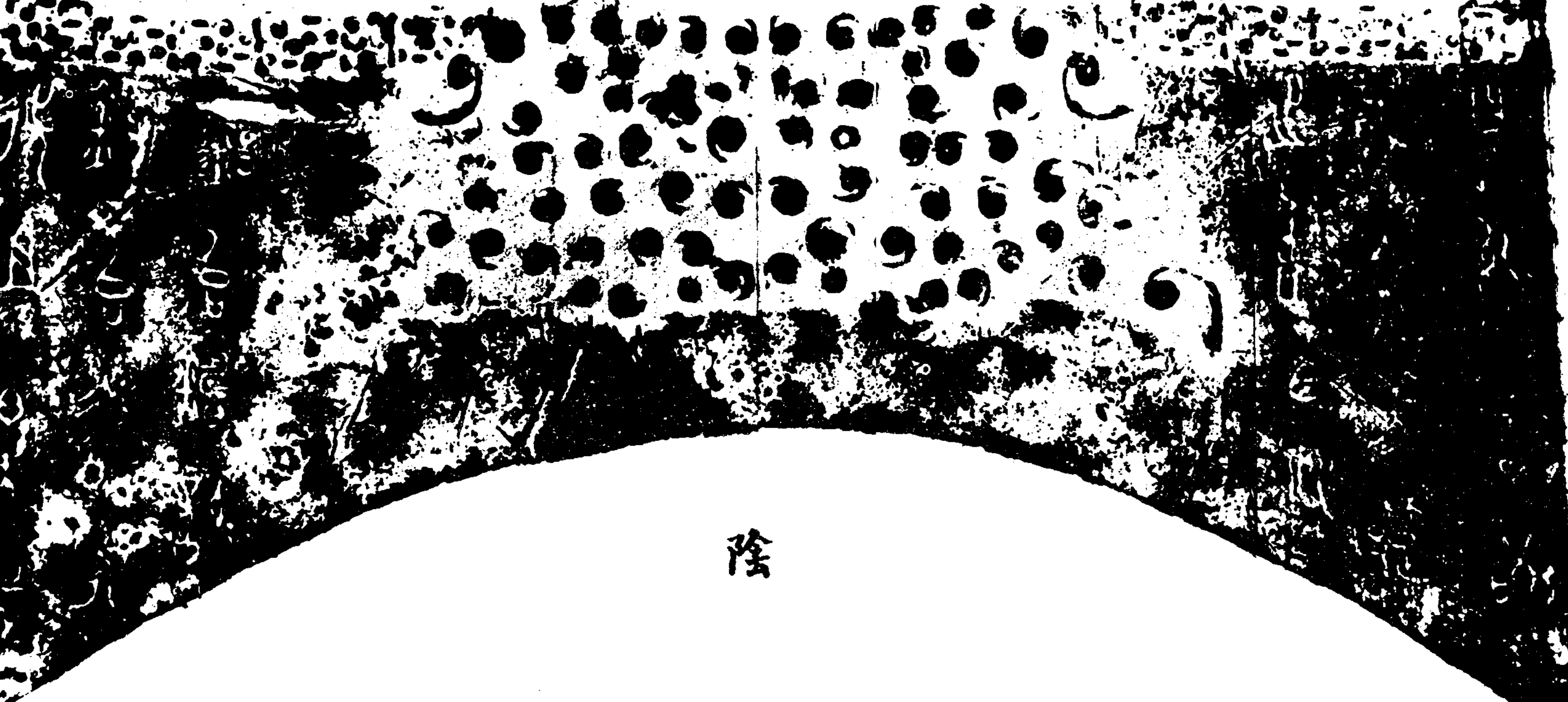


徐王耑

儠兒鐘 一

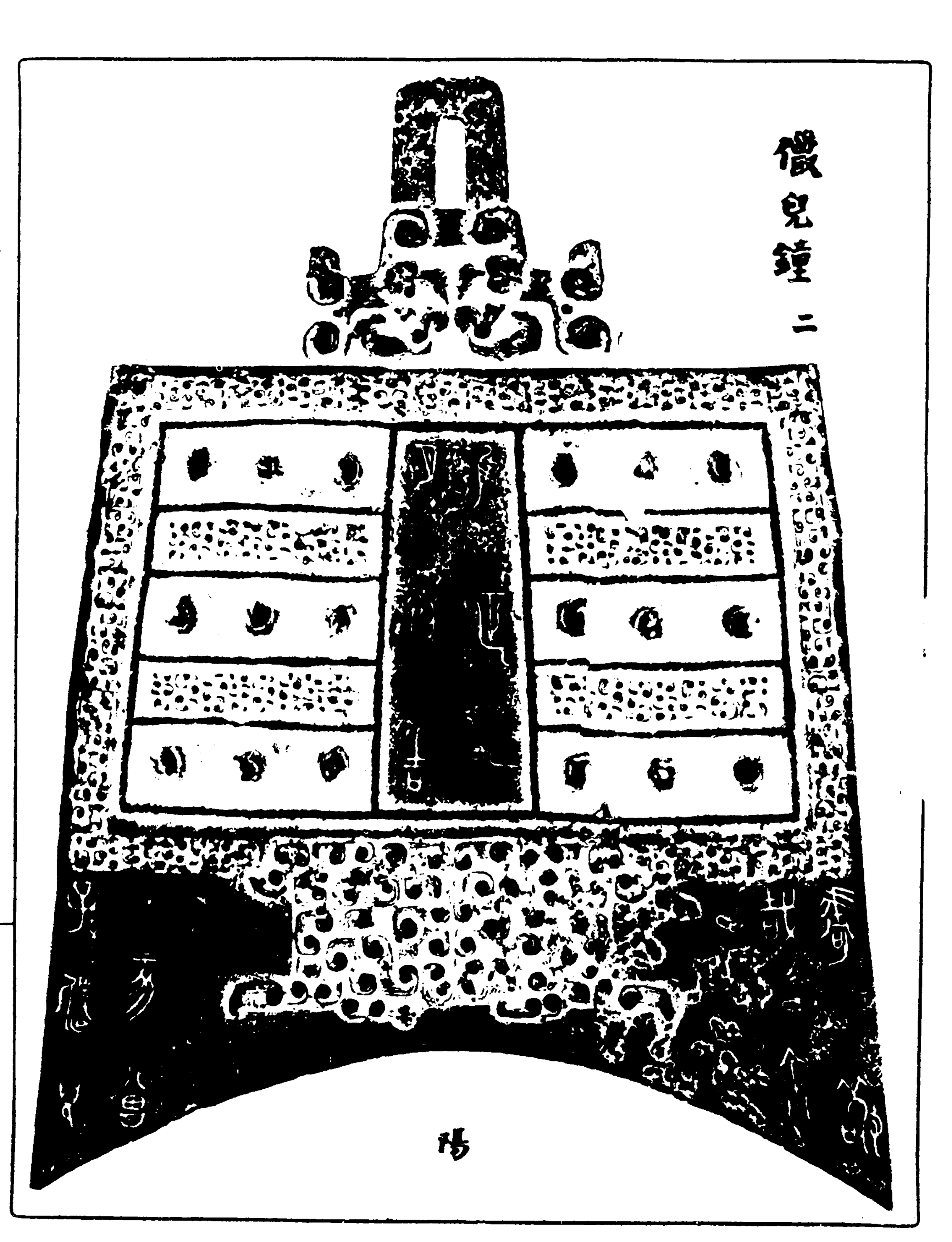


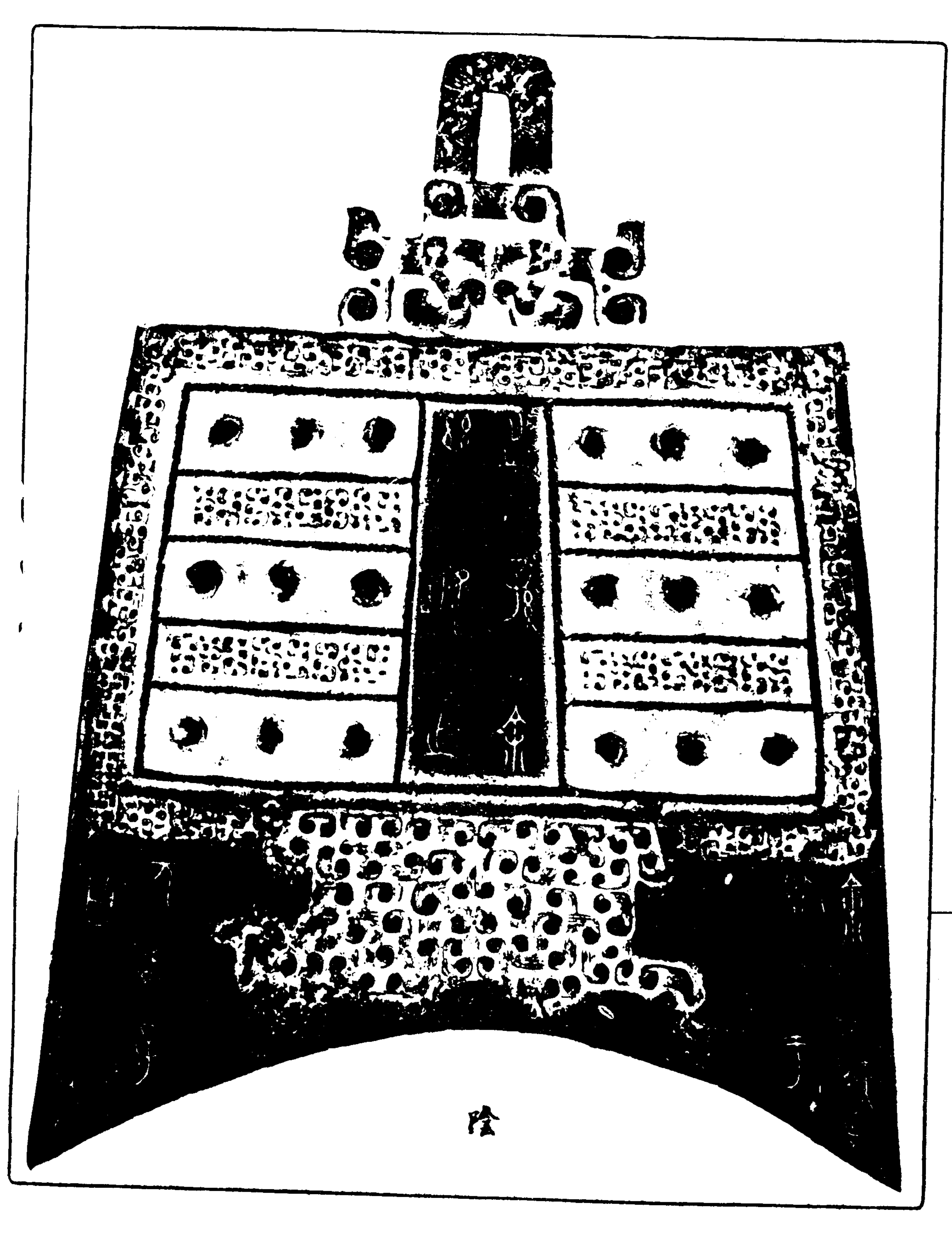




陰

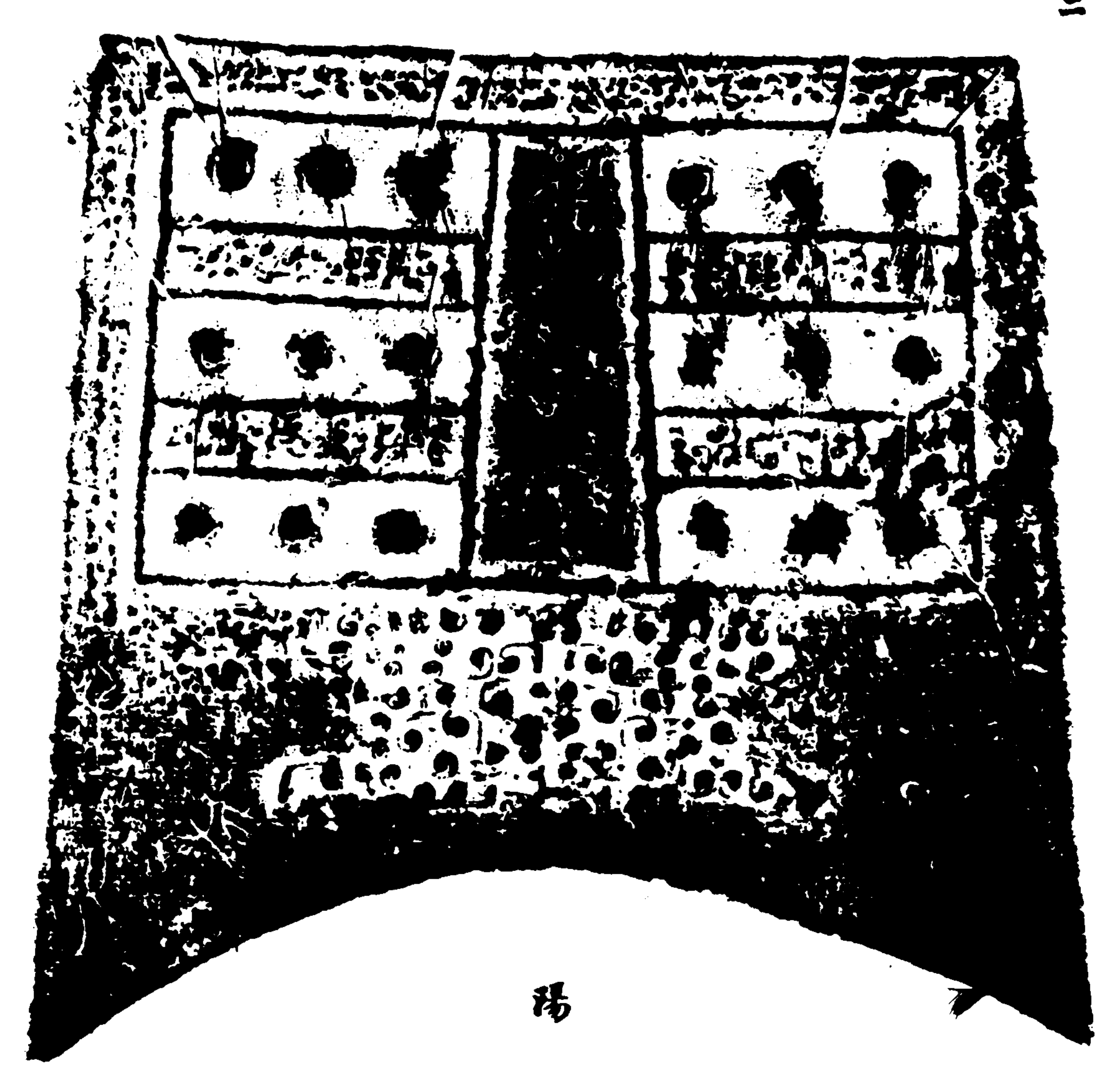



儐兒鐘二
陽

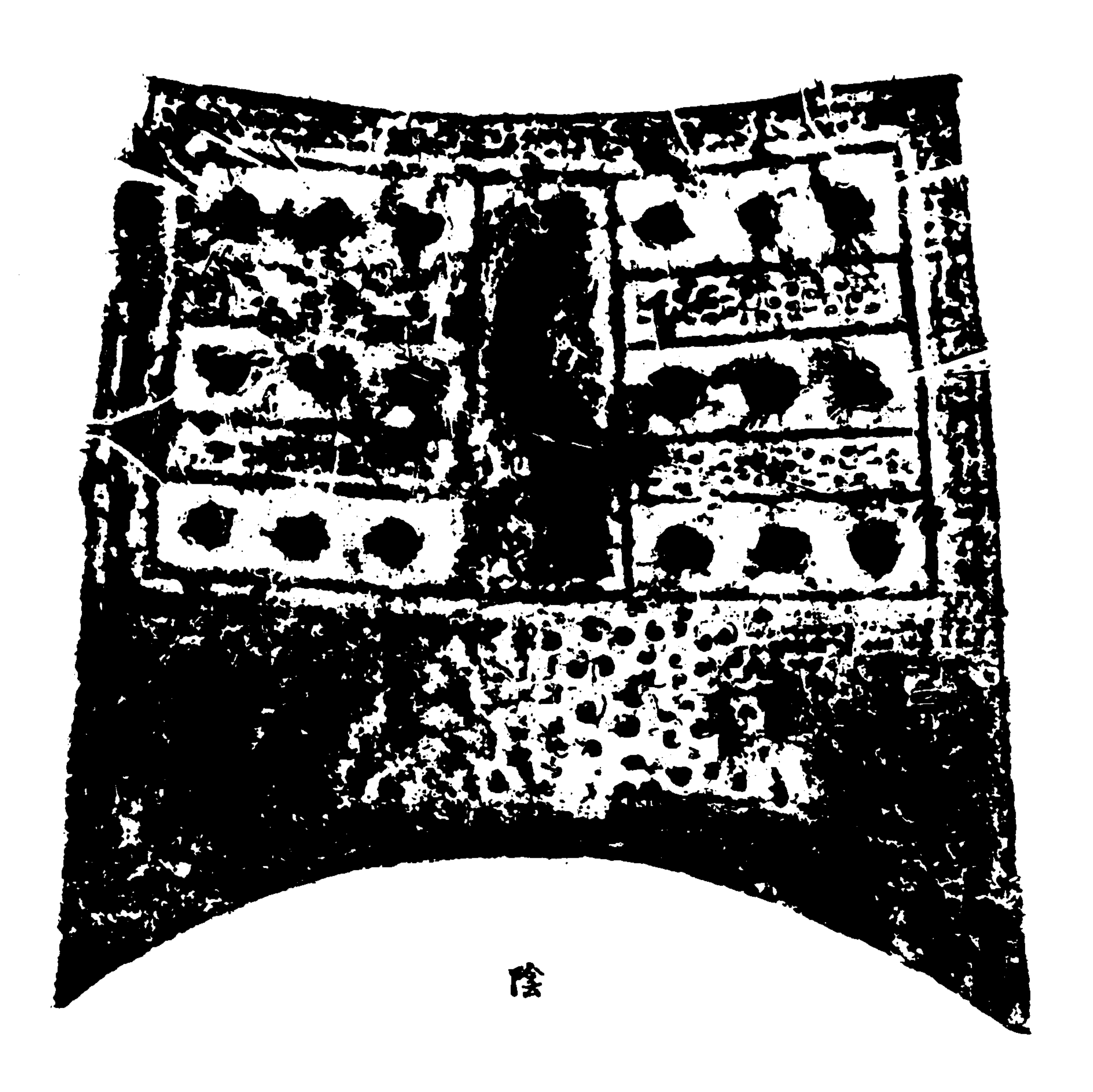


陰

儠兒鐘 三



陽

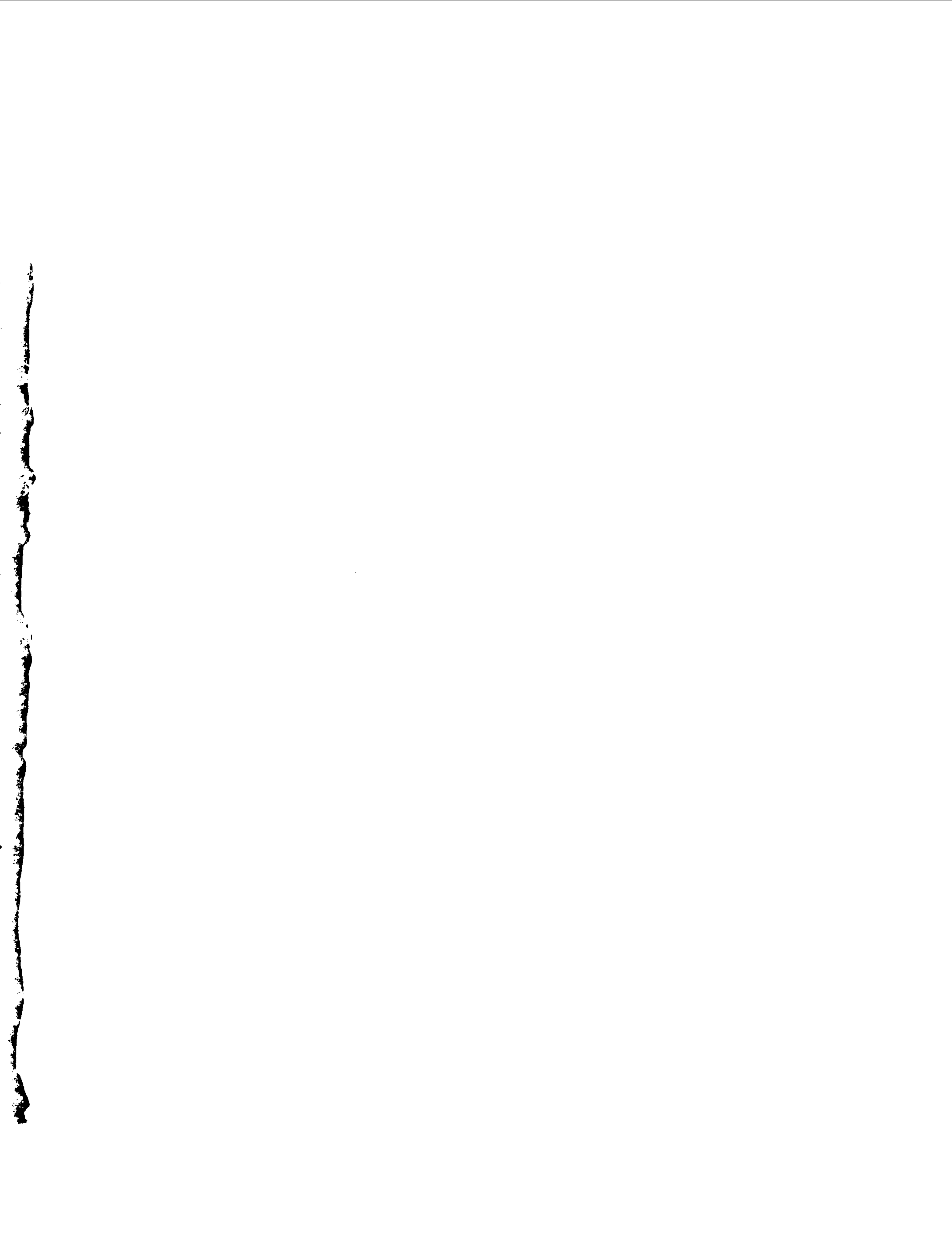


陰

徐諸尹鉦



陽

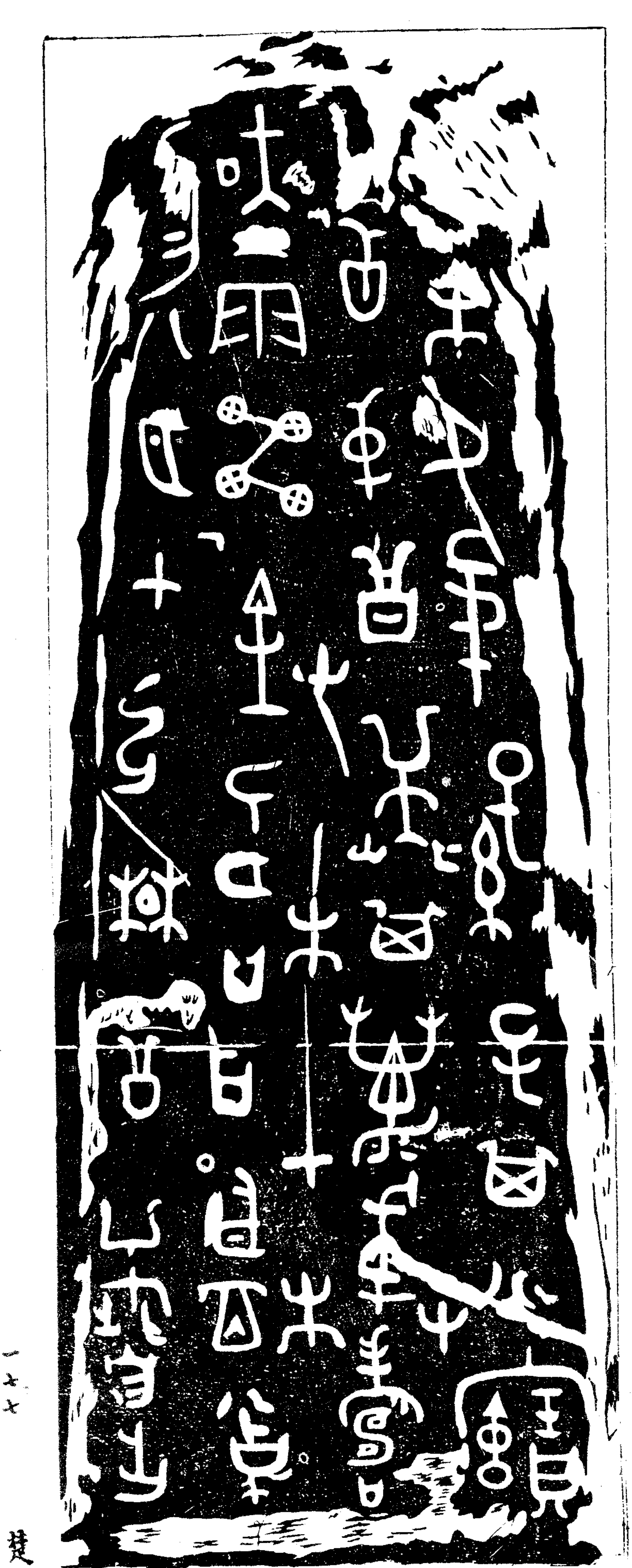


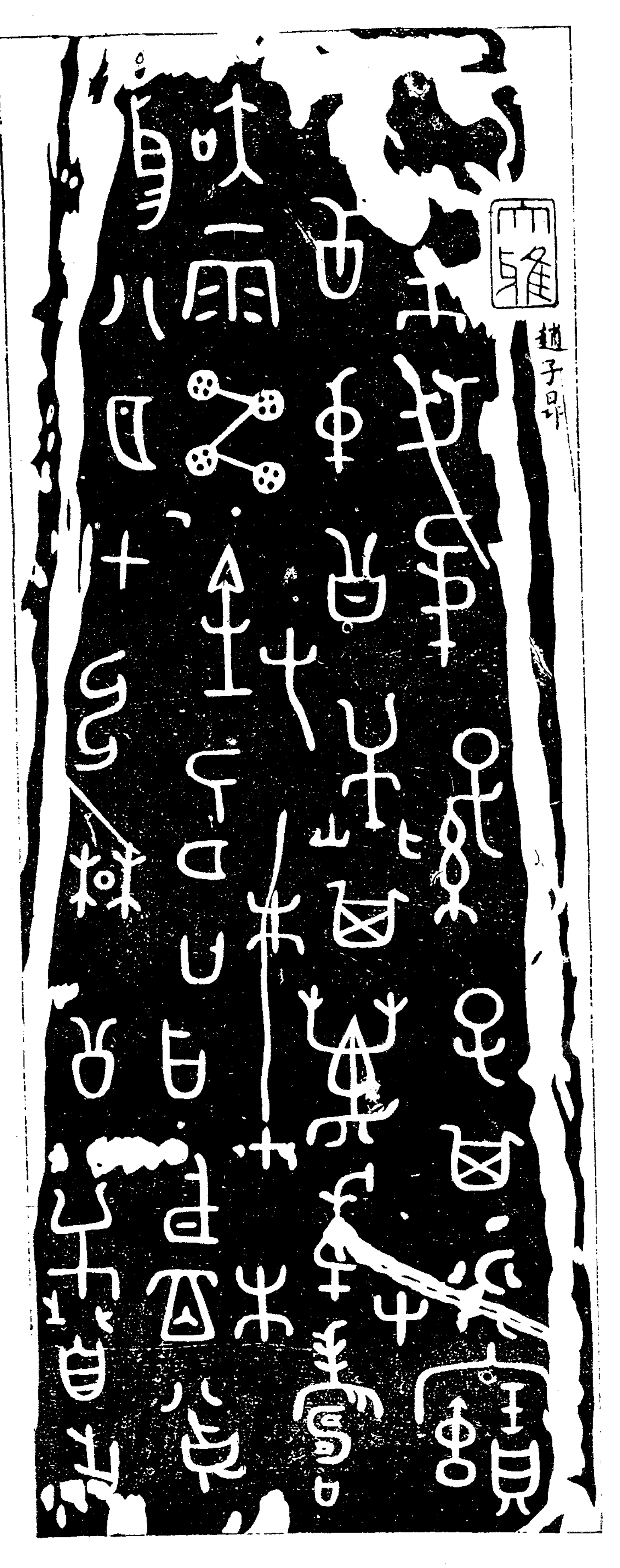


陰

楚公逆鎛

復齋本二種





楚公冢鐘 一

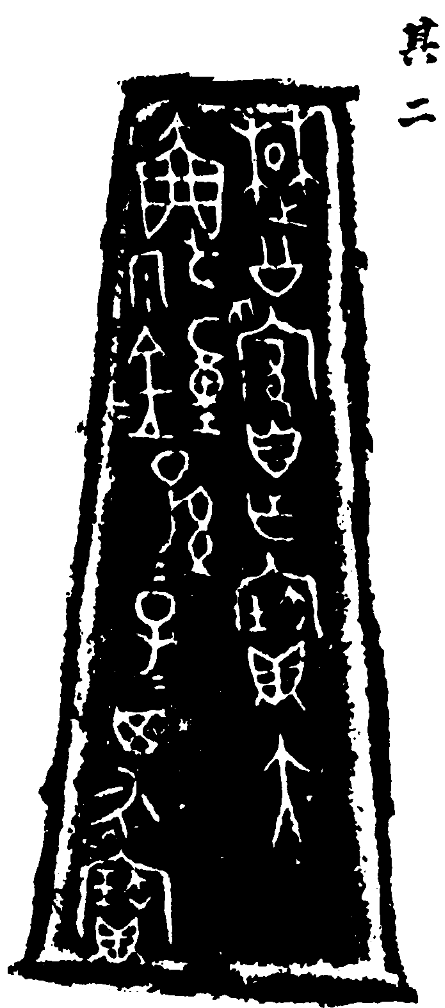




其三



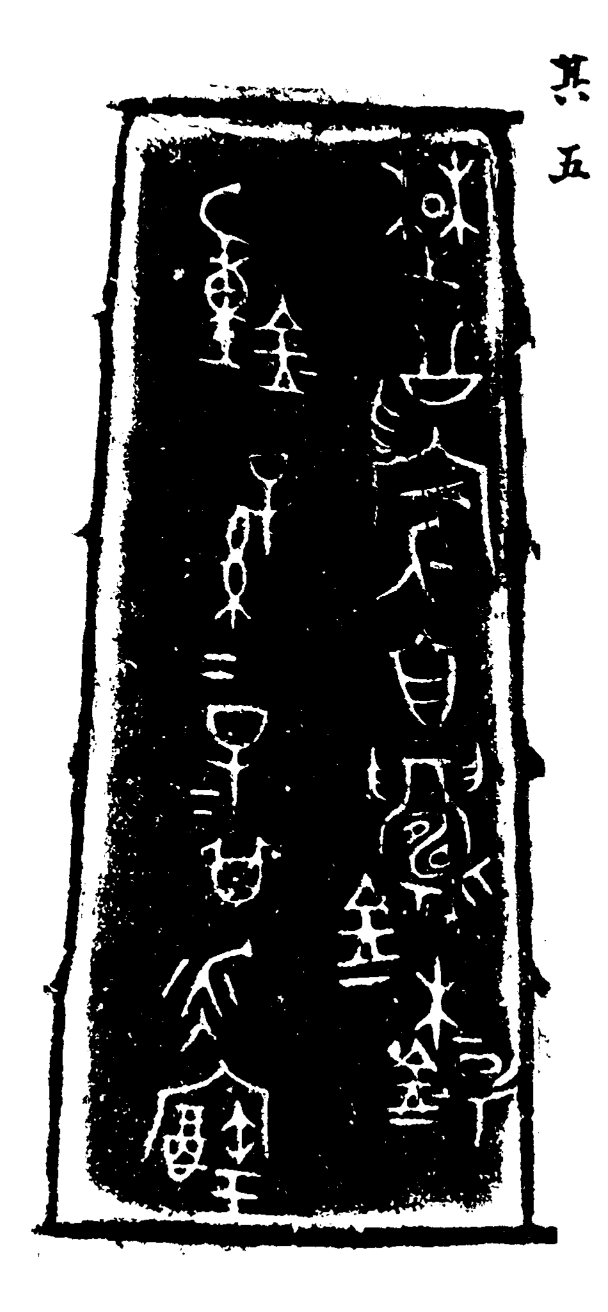
其二



其四



其五



楚王鐘

叔姬簠



楚王酓章鐘一

酓章鐘

乍曾侯
乙宗彝
奠之于
西陽其
永時用享
穆商商

楚

楚王酓章鐘 二

乍曾
侯乙
宗彝
奠之
于西陽
其永時用享
少羽反 宮反

曾姬無卹壺一

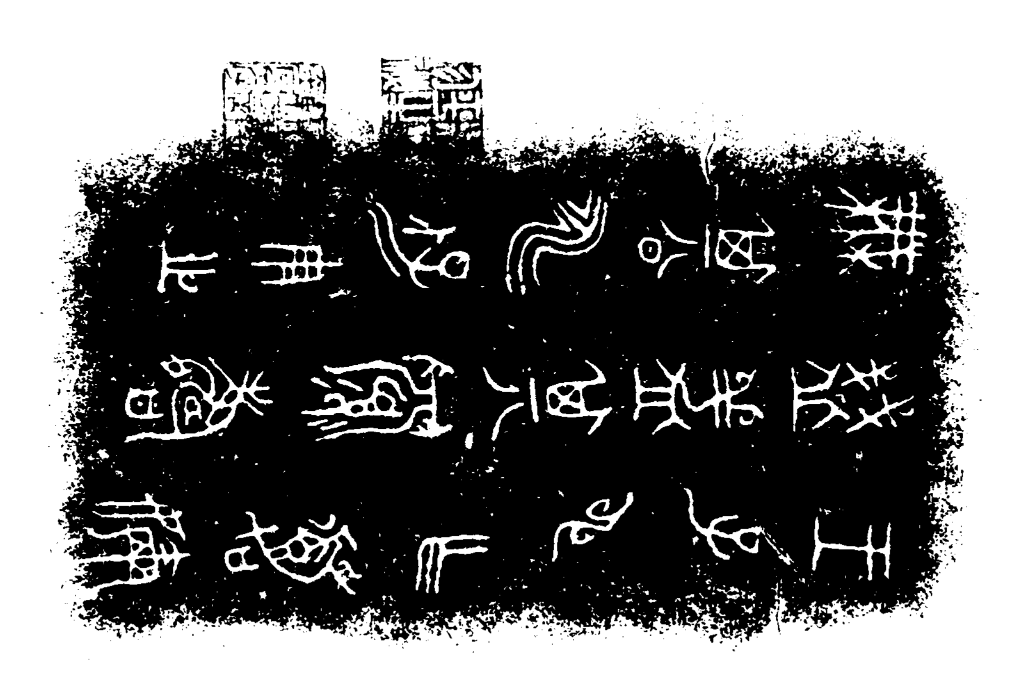


曾姬無卹壺 二



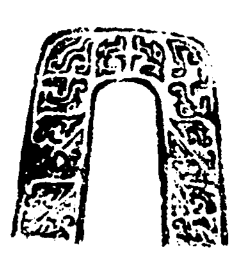


中子化盤



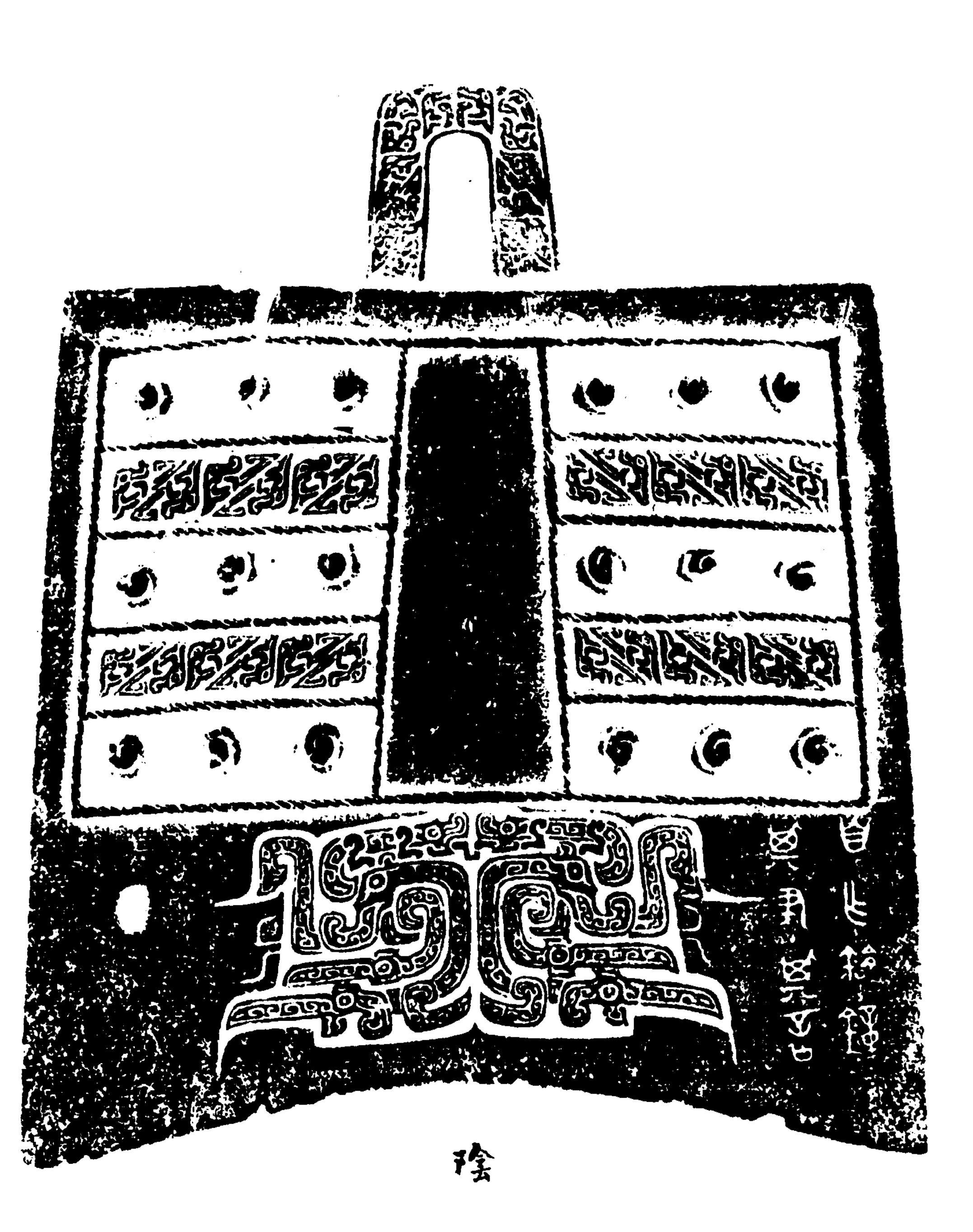
王子申盞

楚王領鐘





陽

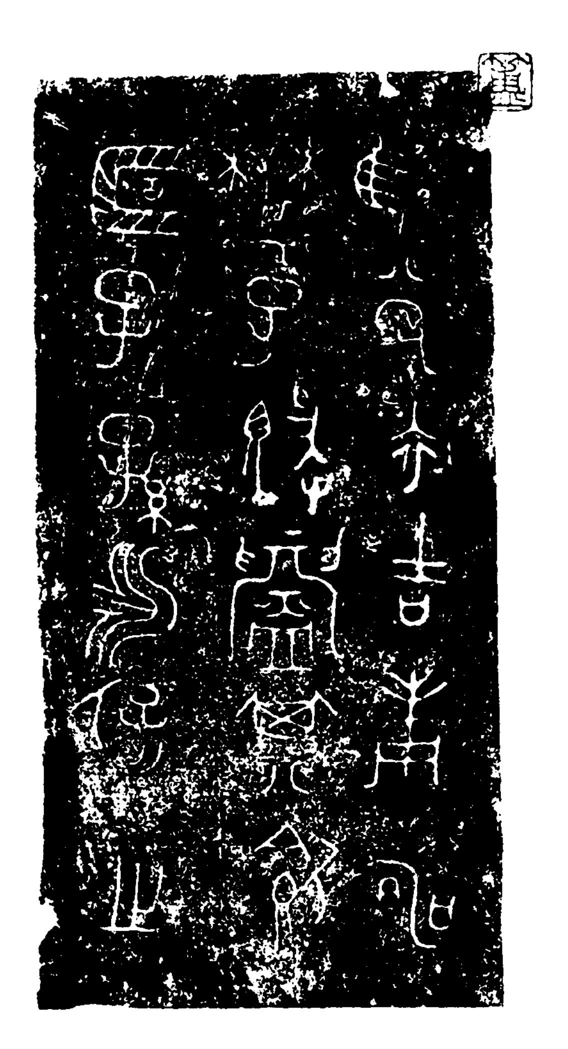


陰

楚子簠




器


蓋

楚王酓忎鼎

右蓋銘

右器銘

此銘當在蓋



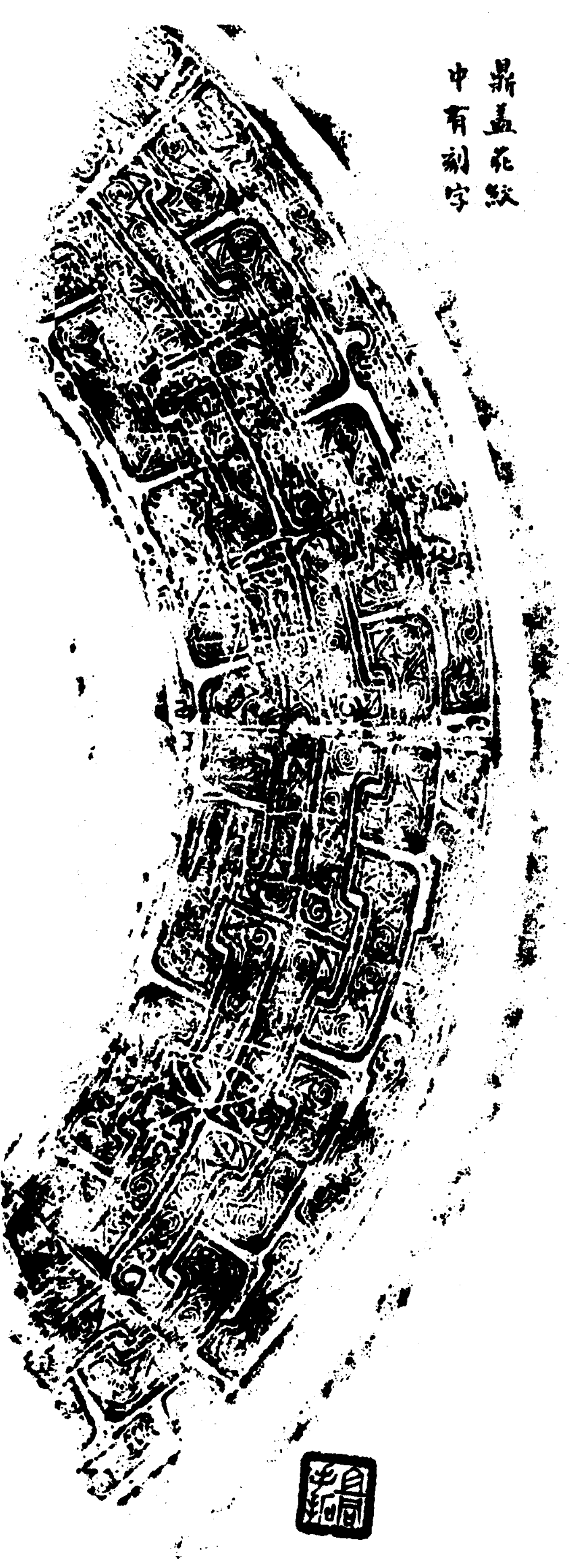
此銘在鼎腹



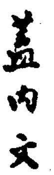
佀勺

楚王酓肯釶鼎

鼎蓋花紋中有刻字



鼎沿文



蓋內文



唐蘭云曾見一簠底刻戊八二字口刻楚王酓肯乍鑄金匿以共胾棠与此鼎正是一人之器又此三器均金祖同所拓承借印甚感其厚誼

四月十五日 沫若

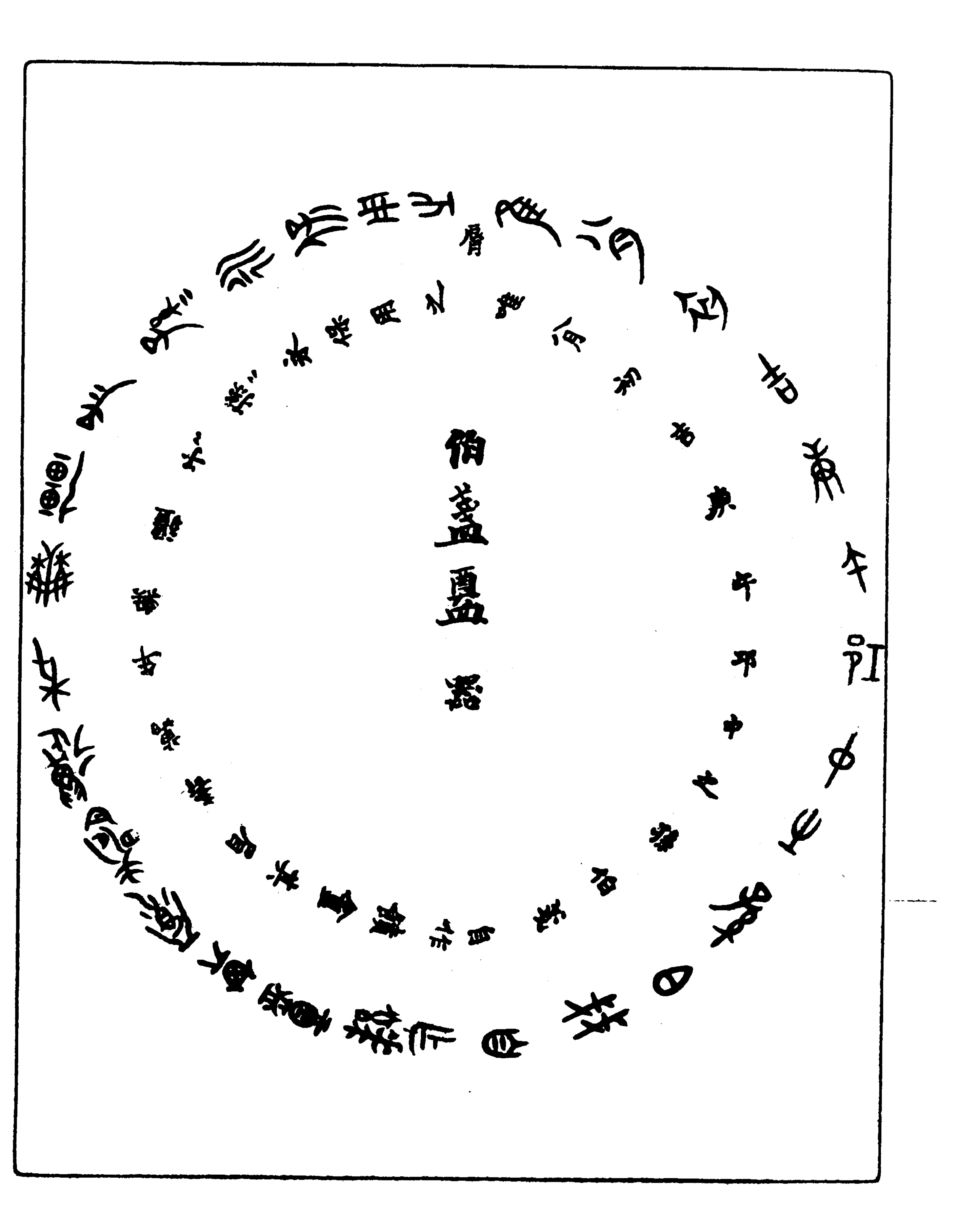
伯盞盤

隹王月初吉丁亥江
中之孫白戔自乍
盥盤用蘄眉壽萬年
無疆子子孫孫永寶用之

伯盞盞

盞

江中之孫
白戔自乍
䵼盞永保
用之



江君婦龢壺

黄大子伯克盤



黃君毁



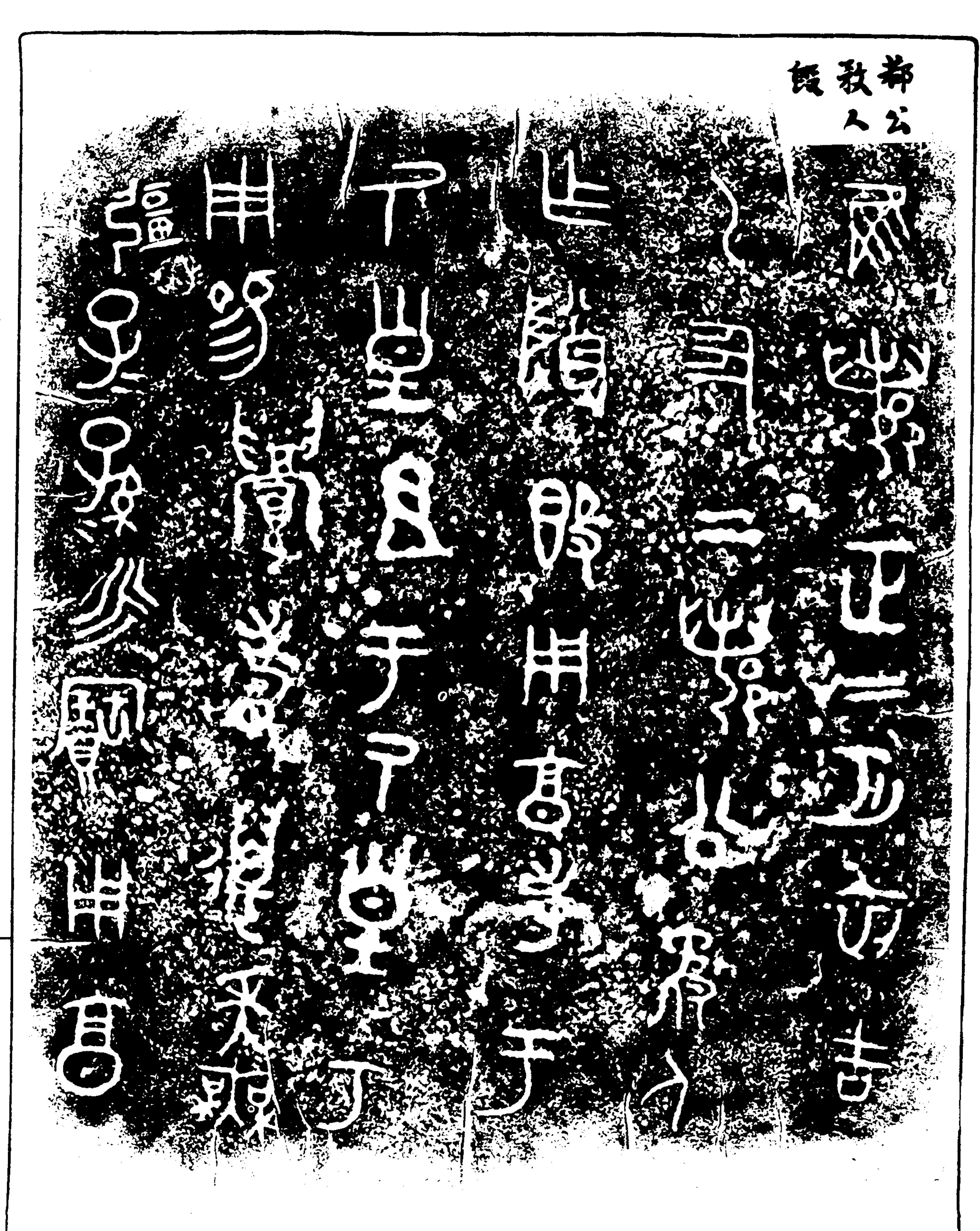
黃韋艅父盤

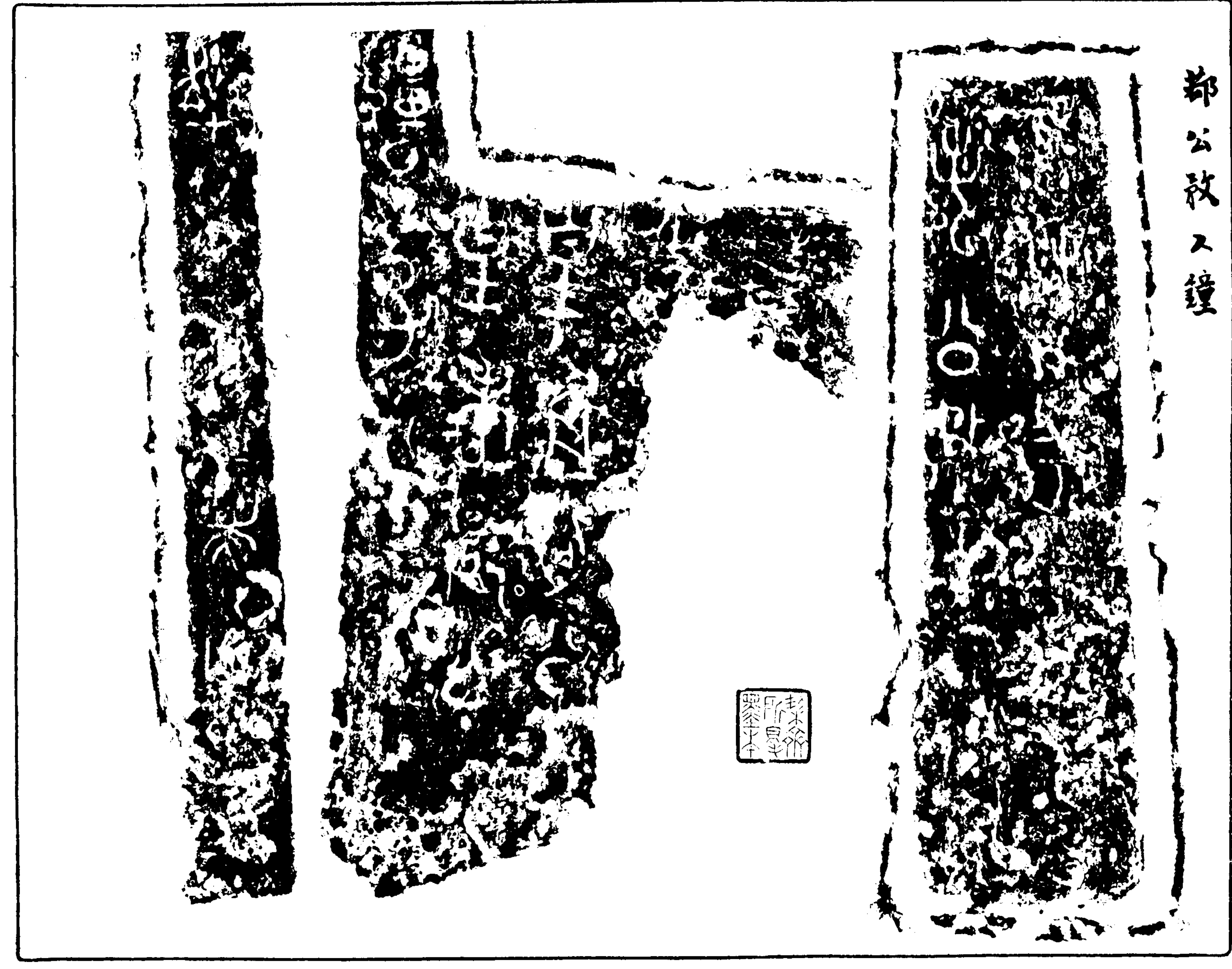

單鼎

鄦侯殷

膚大史申鼎

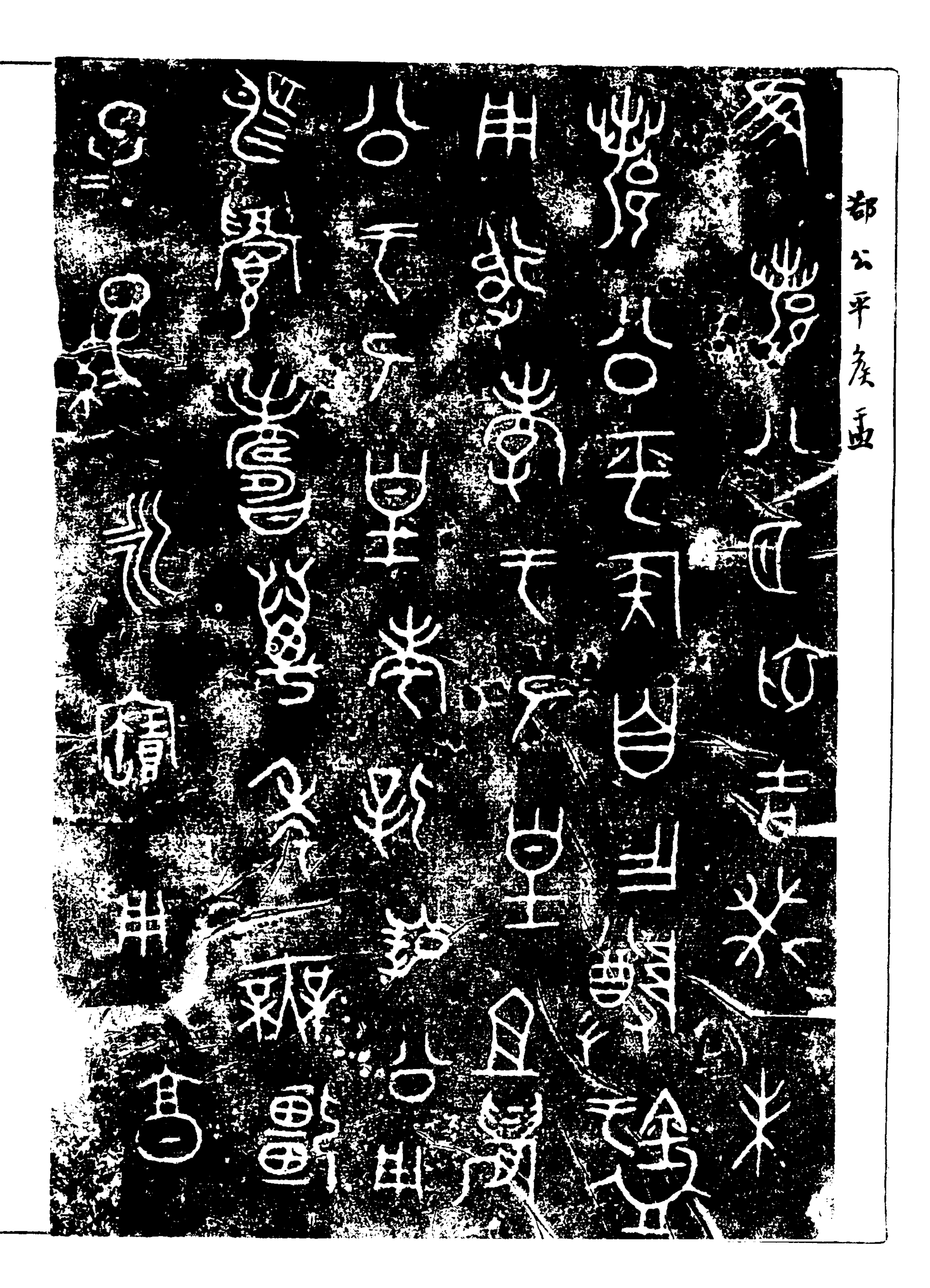
鄀公敄人殷





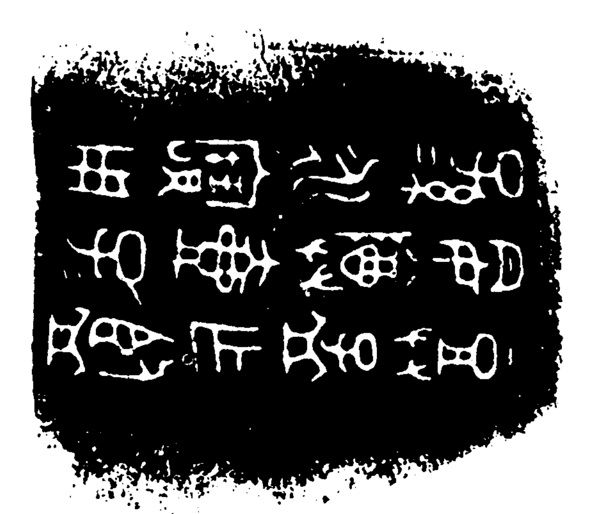
鄀公鐘

鄀公平矦盂



鄀公諴鼎

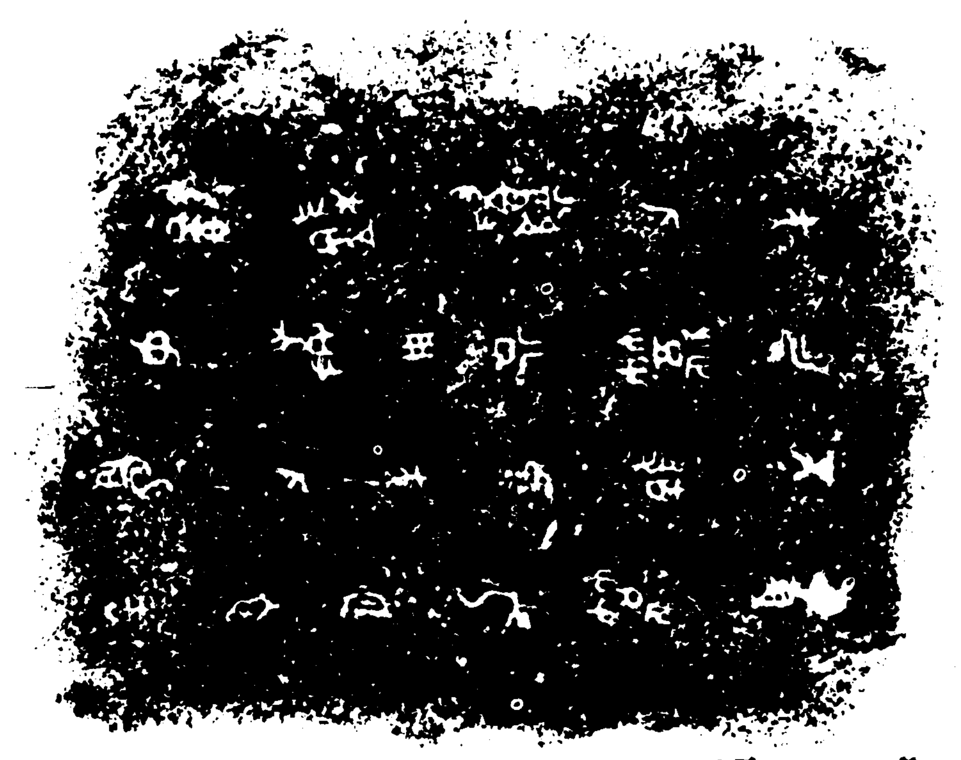
隹十又三月既死
霸壬午下鄀雍公
諴乍尊鼎用追享
丂于皇祖考用乞
眉壽萬年無疆
子子孫孫永寶用



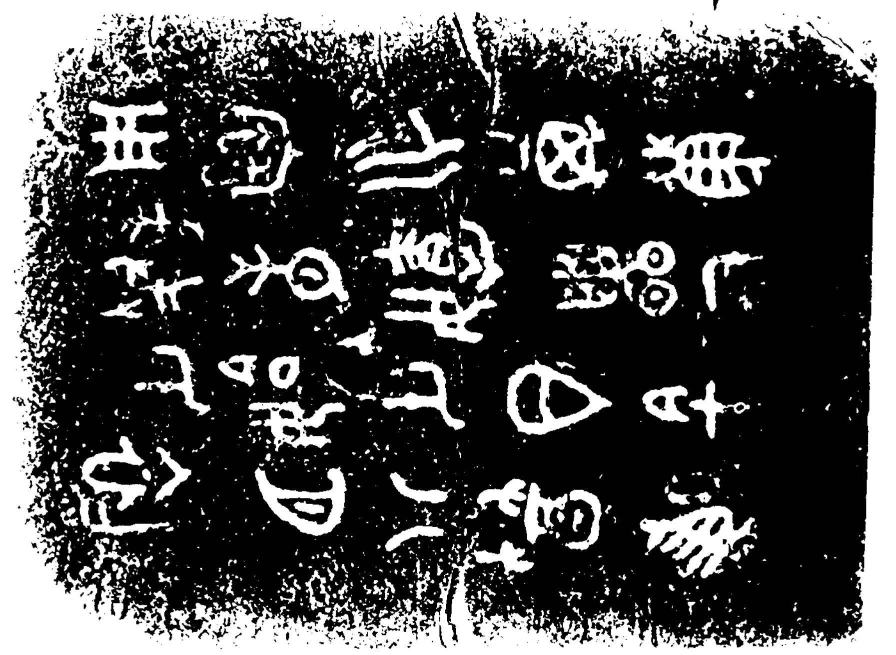








鄧公𣪘



鄧伯氏鼎

蔡姞簋



蔡太師鼎

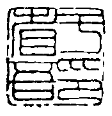


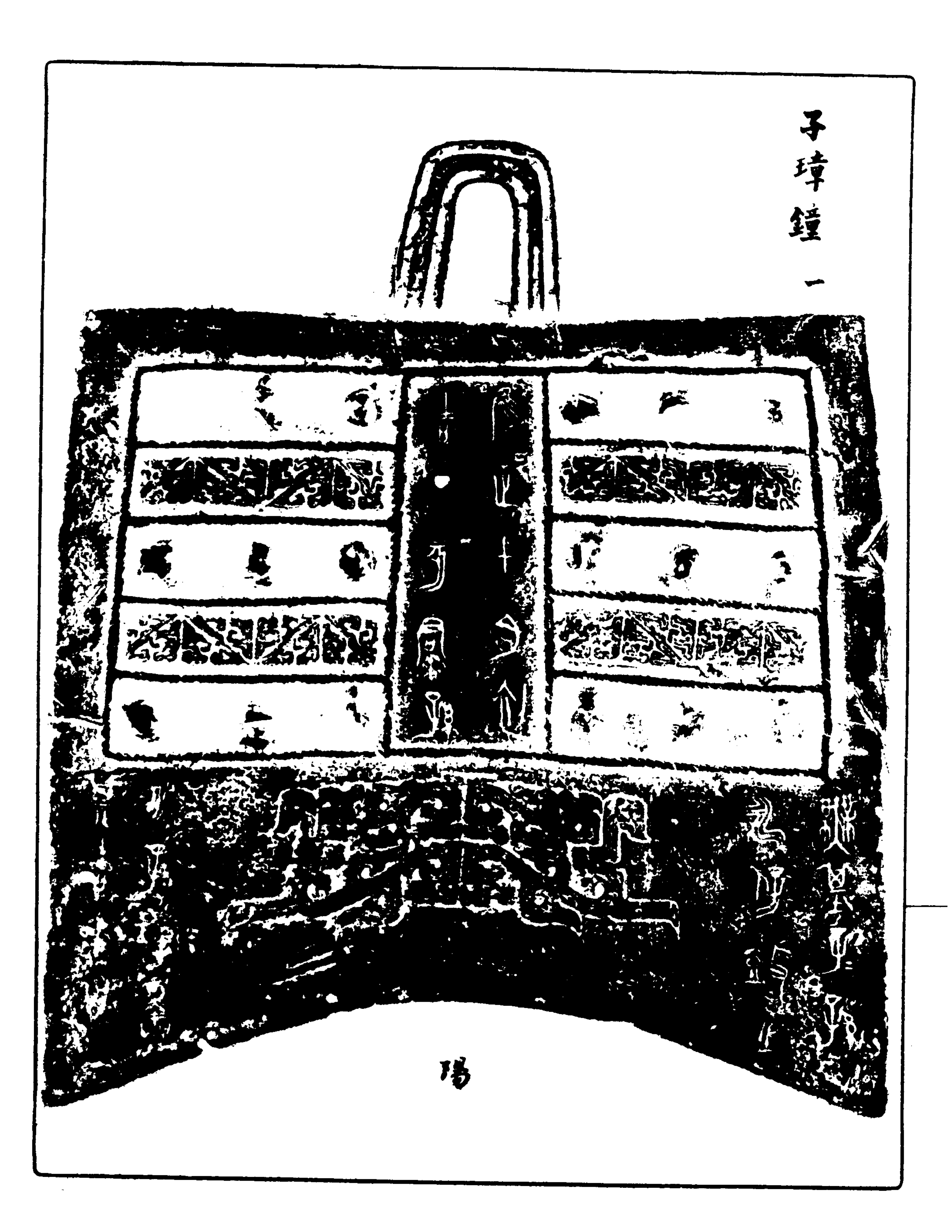
許子鐘一

許子鐘二

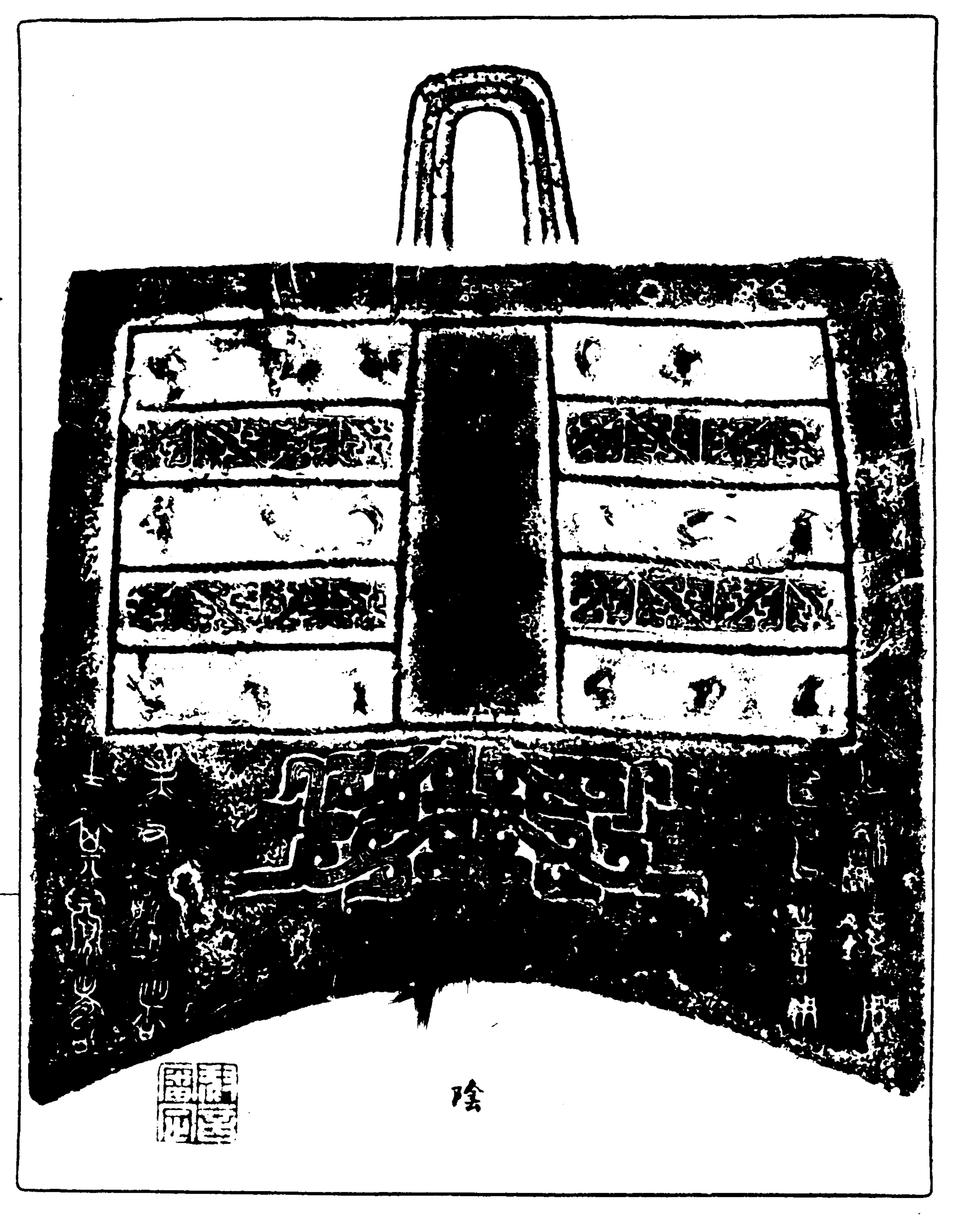
許子妝簠

蓋





子璋鐘一


陰



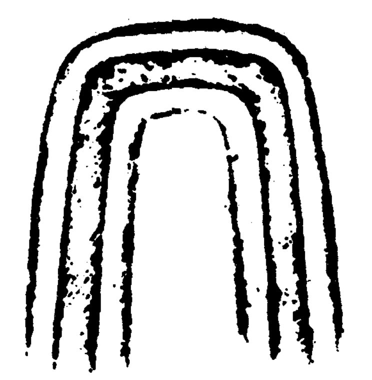
子璋鐘 二



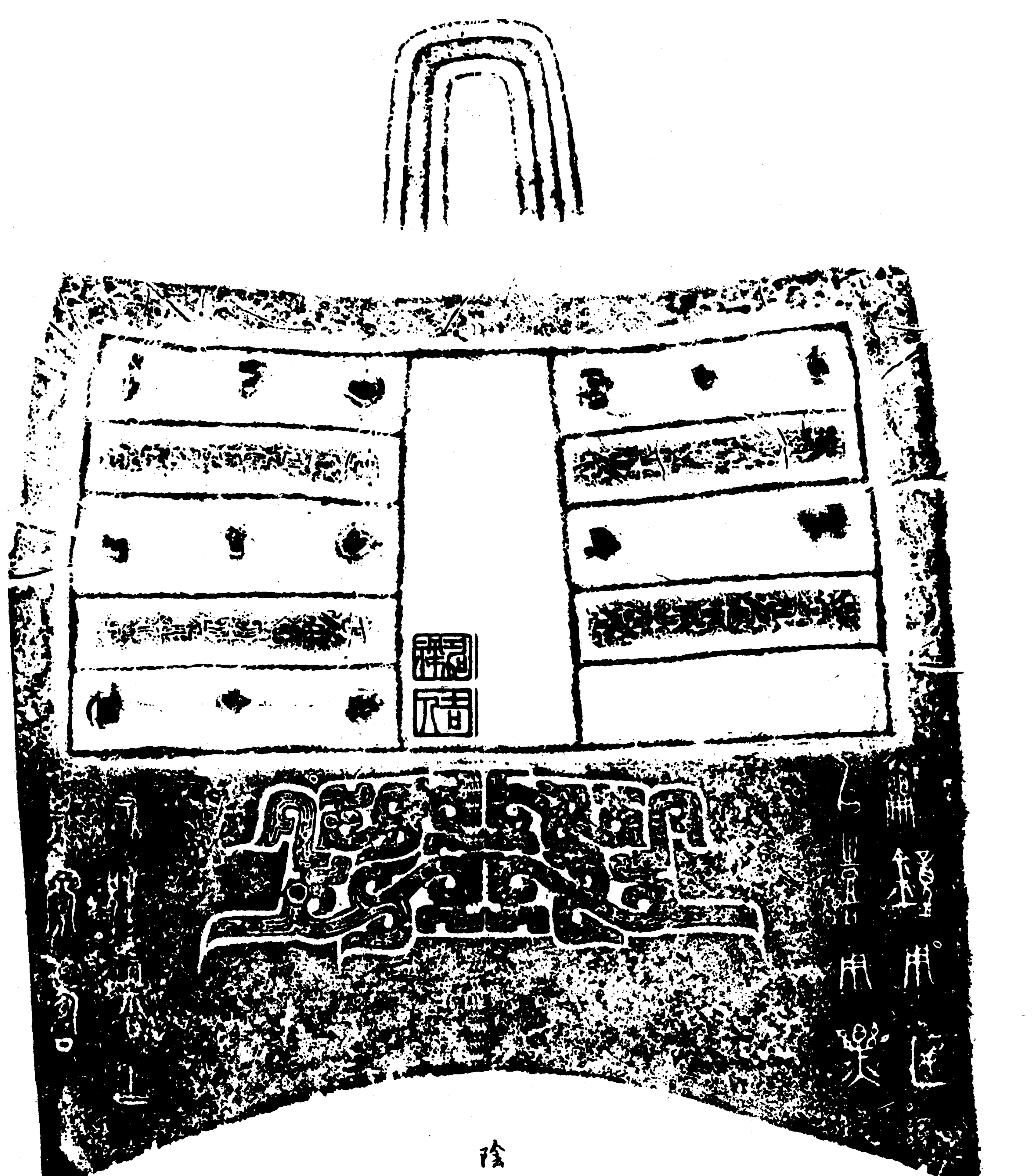





子璋鐘 三

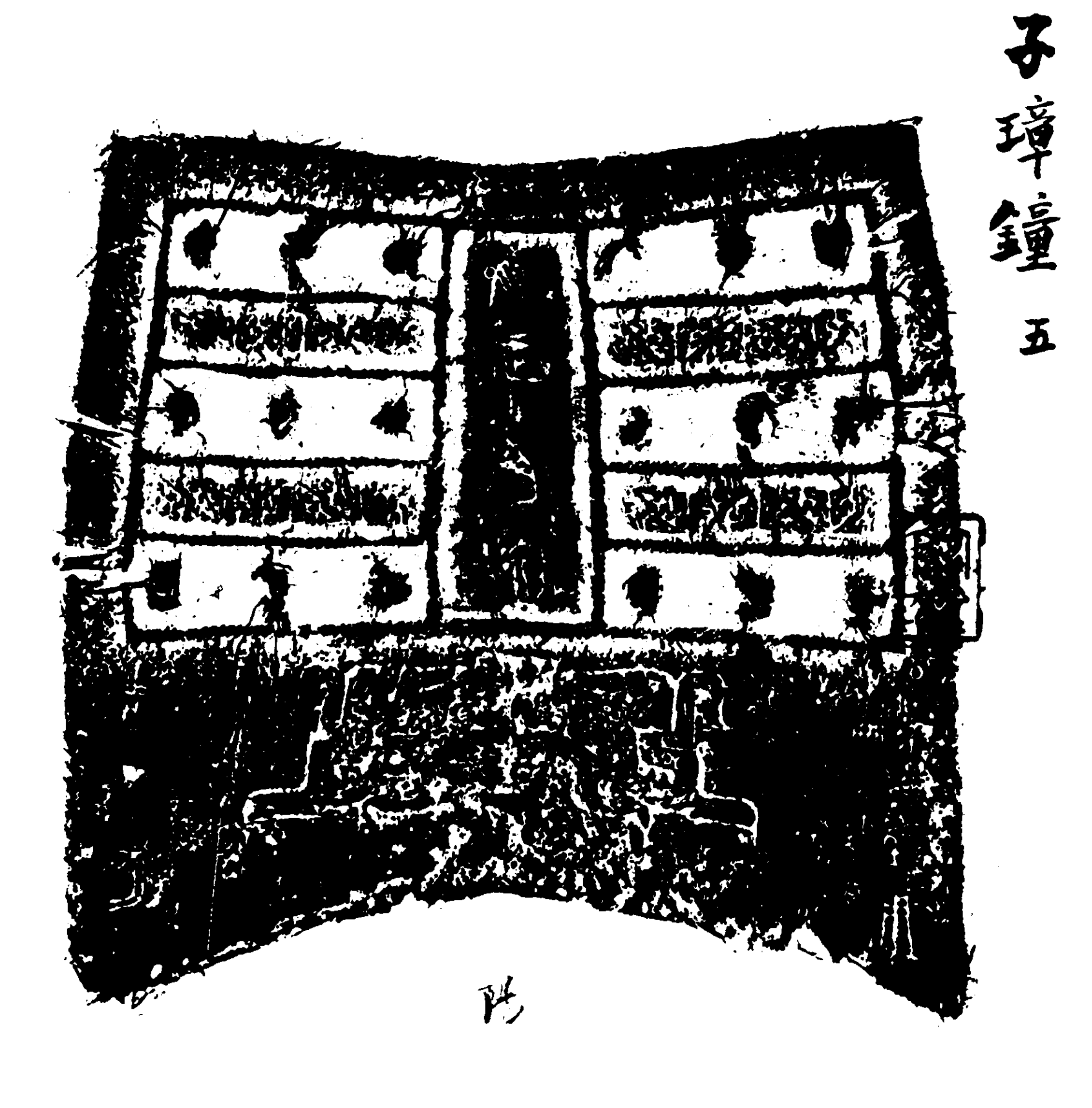


陽

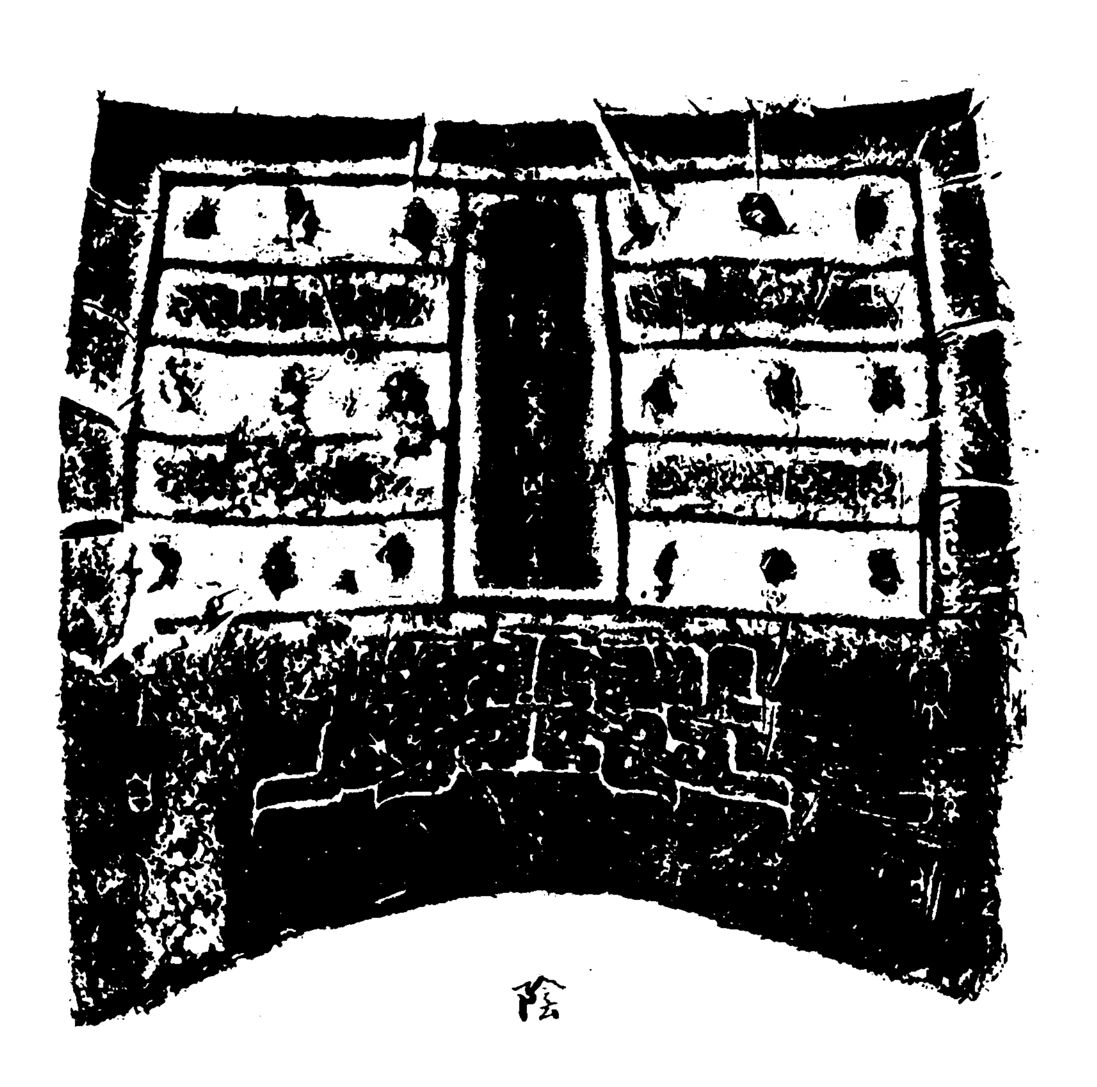


陰

子璋鐘 五



陽



陰

鲁生鼎

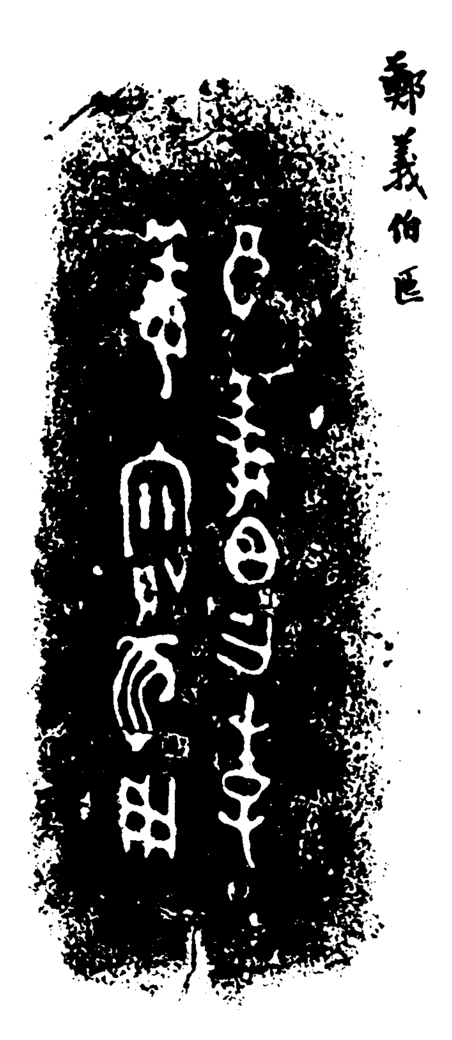


無臭鼎



蓋

鄭義伯匜





器

鄭羣伯鬲









第二字以鄭羣叔盨例之當是羣字之異
作嵩女之氏也散伯彝銘適例當是如姞者
寄以女於氏徽號于媾姓無考矣

鄭登叔盨



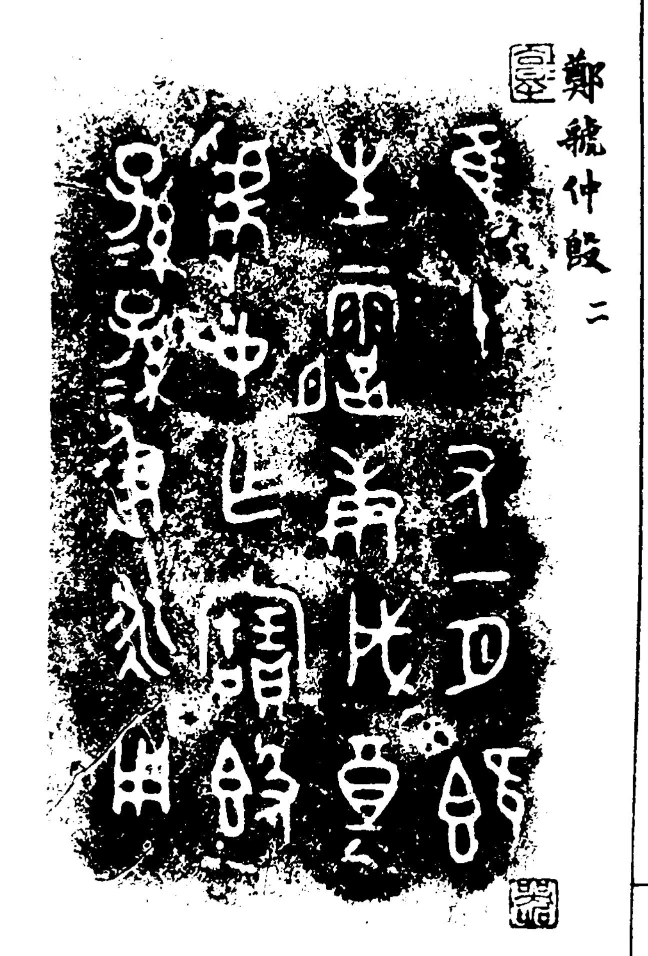




鄭戚句父鼎

鄭虢仲毁一

鄭虢仲𣪘 二





召叔山父簠一



二



叔上匜



叔上匜

鄭楙叔賓父壺







叔賓父盨



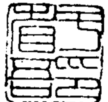
王子嬰次盧

陳公子甗



陳侯簠





陳子匜



陳伯元匜





趙亥鼎

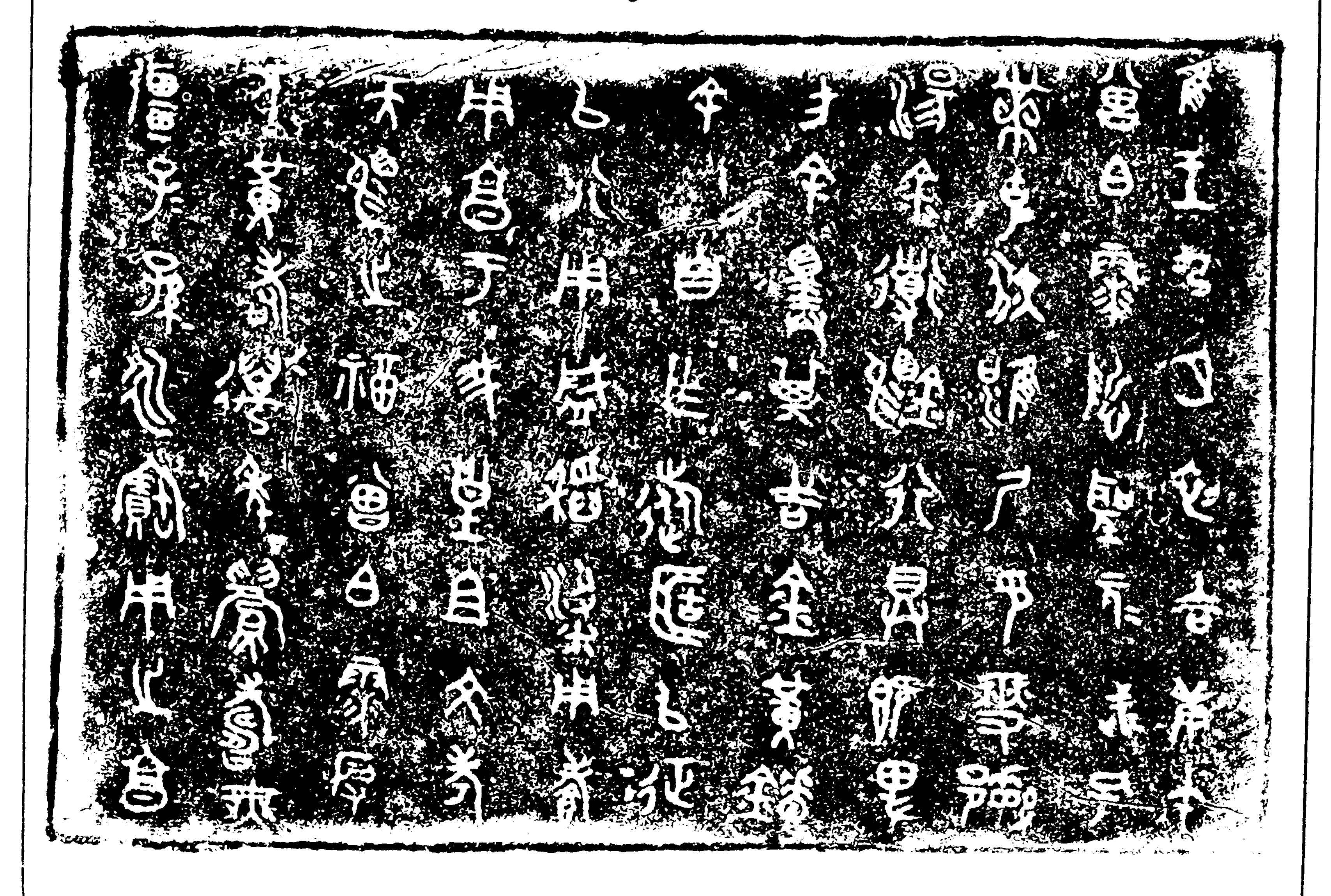
宋眉父鬲

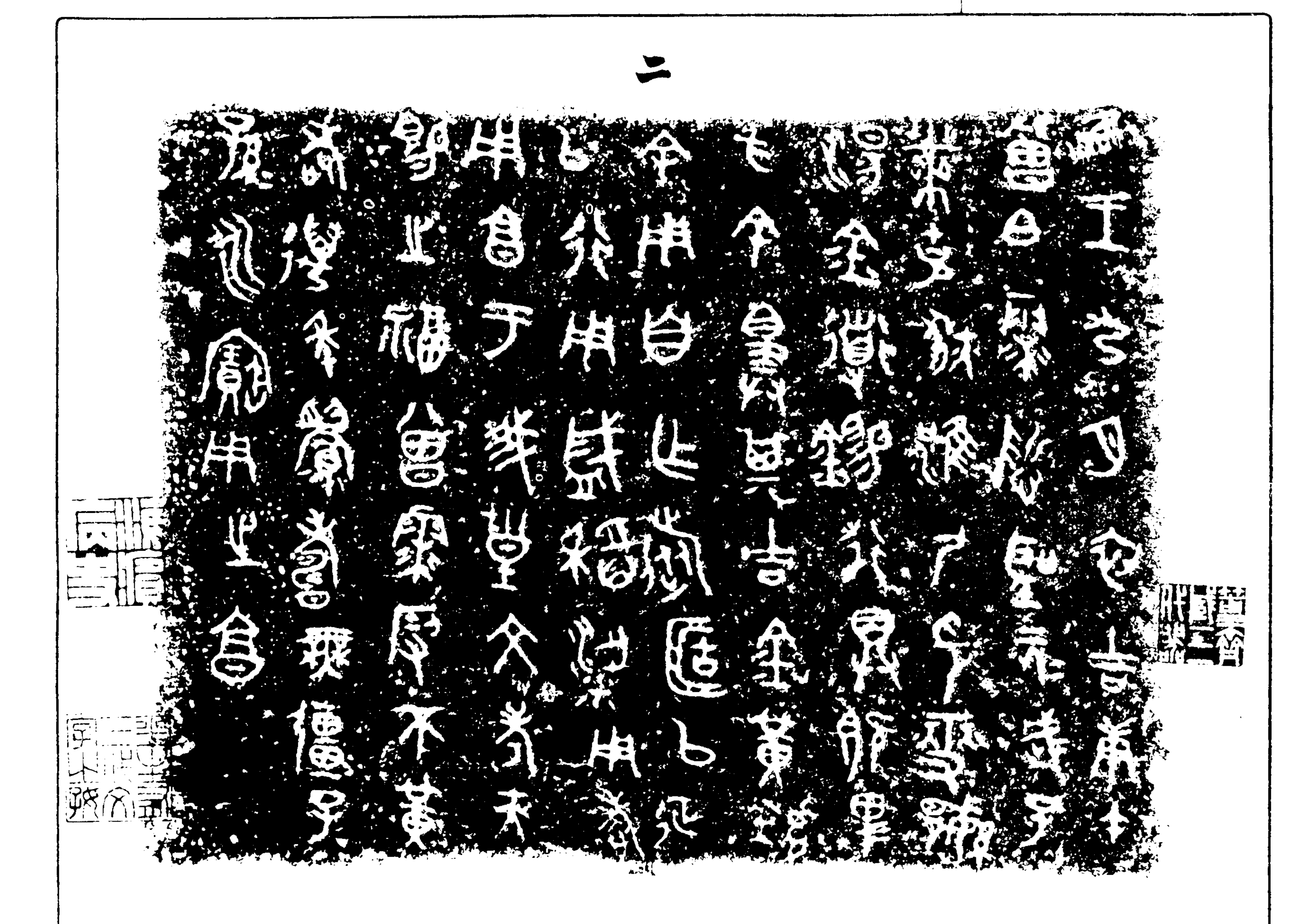
趙亥鼎　宋眉父鬲

宋公戌鐘 六器

宋公䜌鼎

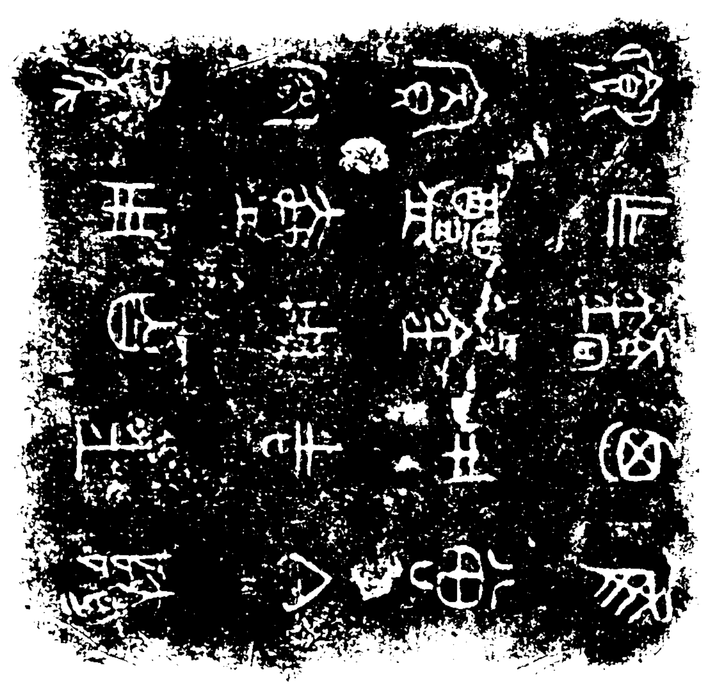
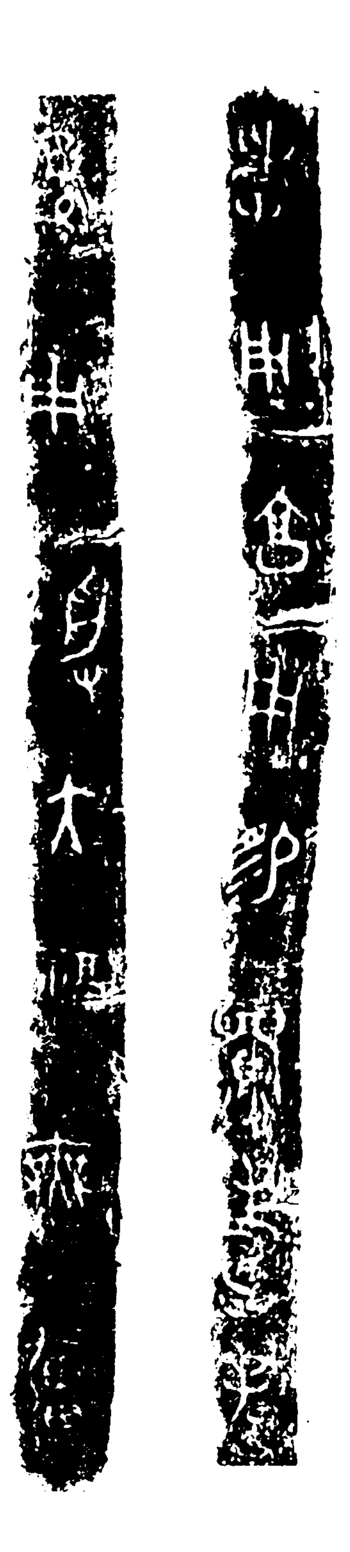
曾伯霥簠 一







曾伯陭壺 蓋

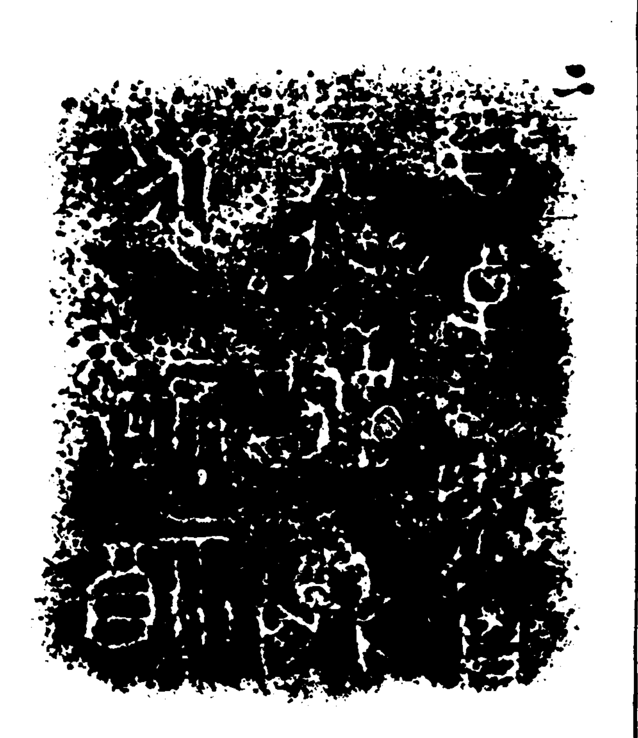
曾子屖簠一

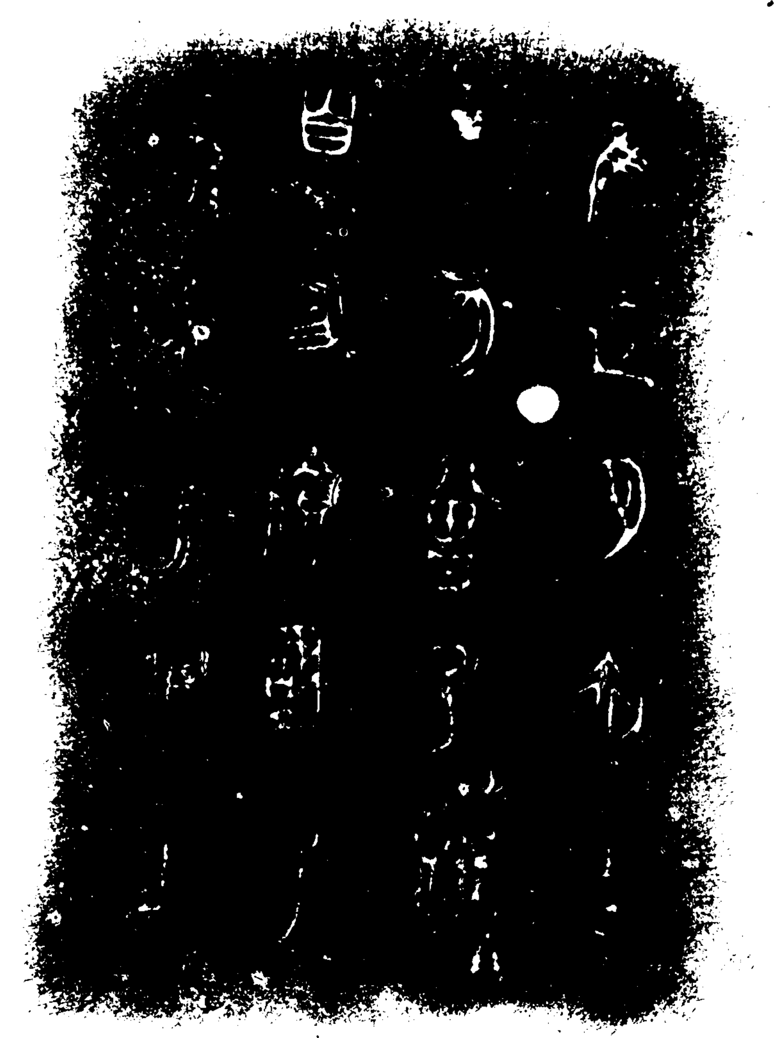


三

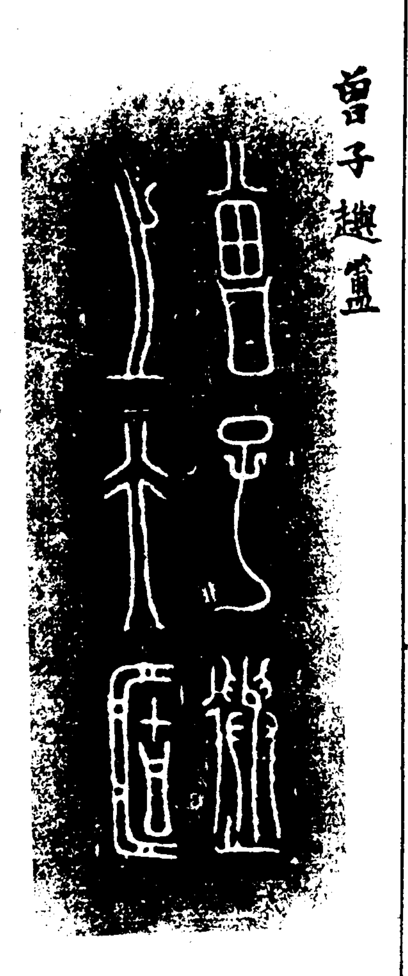


二



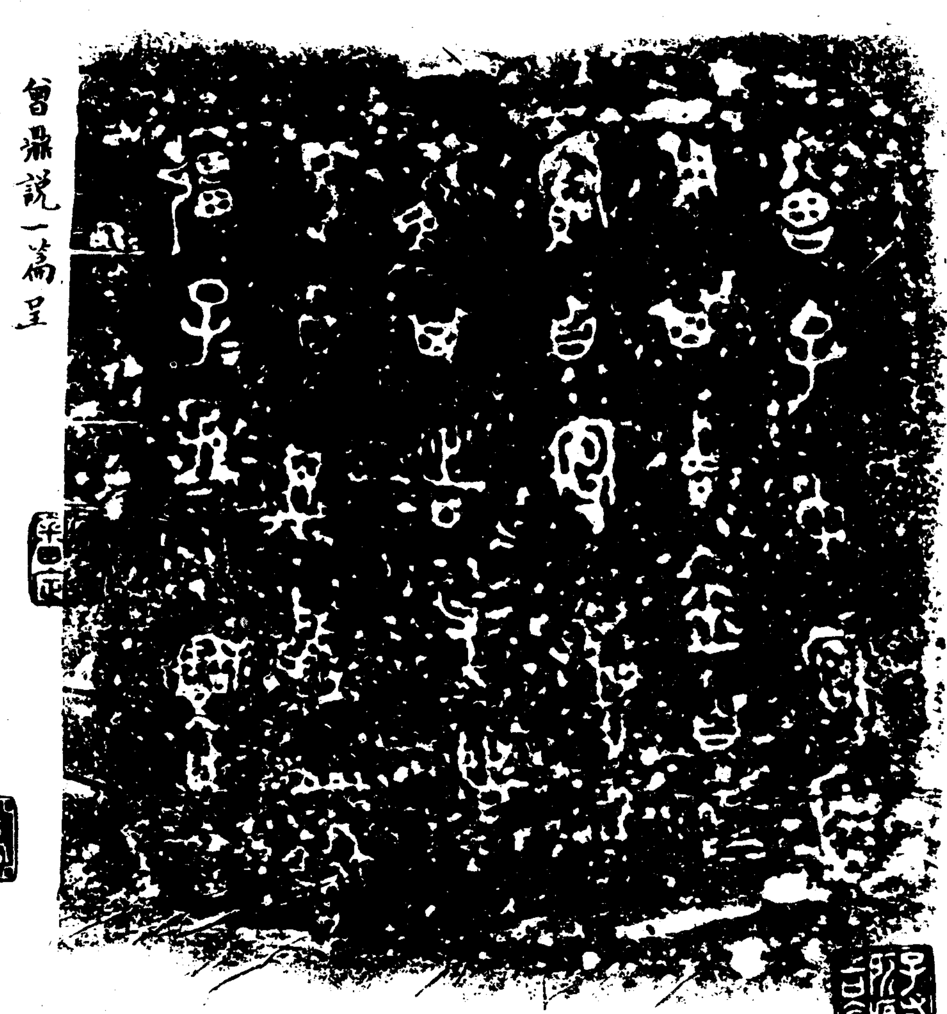


曾子□簠



曾子趣簠

曾子仲宣鼎



曾鼎說一篇呈

姑丈大人誨正　　內姪陳德大頓首拜

周曾子仲宣鼎咸豐壬子十二月所得故為中吳某氏物秘不以示
人後入質庫入常賣家德大始獲見而購之鼎高當鍇歙銅尺一
尺二寸三分耳高三寸六分口徑一尺三寸二分腹徑一尺四寸七分深六寸
五分重當今權二百七十二兩純緣盤夔文腹魚鱗文三足已折
缺前人仿饕餮圓足補之朱翠花紋判然也立銘六行三十
二字在純緣之背曰曾子仲宣者宣以㠯同晉姜鼎子爵仲次
諸侯稱字春秋所貴也曰宮用其吉金自作寶鼎者造作宮臣
見周頌鼎臣加又見齊侯鐘古人鑄鼎或用俘金或用賜金曾
國小而孱無功勳寵賚可紀也曰宣遷者其文與史實銜之鼎
齊侯罍之䙴（阮文達藏器）[illegible]（曹載奎懷米山房藏器）實是一字阮文達元釋銜文為
鄂張孝廉達濟釋䙴文為器遷訓見器有制器之義而从廾从止
似以釋遷為是也曰用雝其者又者兄其萬年無疆子子孫孫永
寶用亯者所以傳獻食曰饔韓詩作雍漢書杜欽傳注具食
饔諸家釋不必專指同姓然謂以燕其宗族亦無不可楚茨諸父兄弟備言燕
私祭畢之燕牲醴既升於鼎而載諸俎徹俎乃燕似不當復用鼎然古制既
逸不能全據禮經以繩古器如前人所言饋鼎𩰫鼎鼎饙有炊蒸之義鬻鼎與
鬲鬺同文契以鑊何亦以鼎叔羸作宮伯隮方鼎也而名以鑊是鑊與鼎
不獨相通且同形豈得據漢書刑灋志注而必謂鑊無足乎又𤰈夜饋鼎
銘云以征以行用鬻用鬻古人之鼎出行與俱鬻鬻並盛方且常藝用
之何況於父兄燕飲乎曾滅於魯襄公六年此鼎之作在二千四百年前文
字渾厚與曾伯霥簠拓本體勢相似積古齋言楚鐘雄奇不類齊
魯洵乎列國文字各自為風氣也鼎彝流傳世間不乏然幸多唐
宋仿製或舊器新識如張青父清秘藏所言者數屆此鼎銅質既
定為三代其文陷入處猶存鎔金合范之迹又為宗聖家寶非他
器可比德大因取以頳其居曰我師　漢士王先生記之而退自為之說
云

曾大保盆

滕侯穌簋



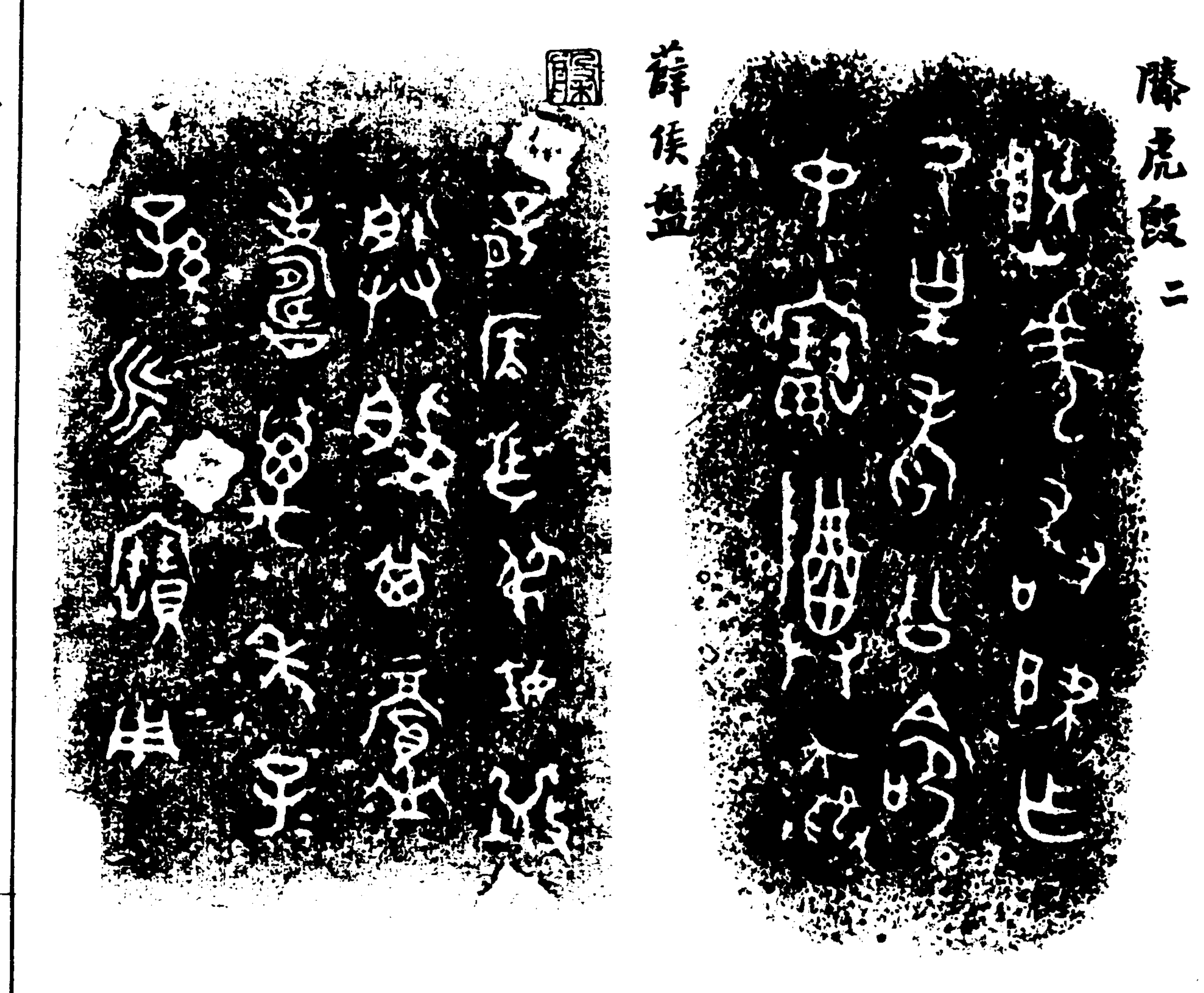
滕虎𣪘一



蓋



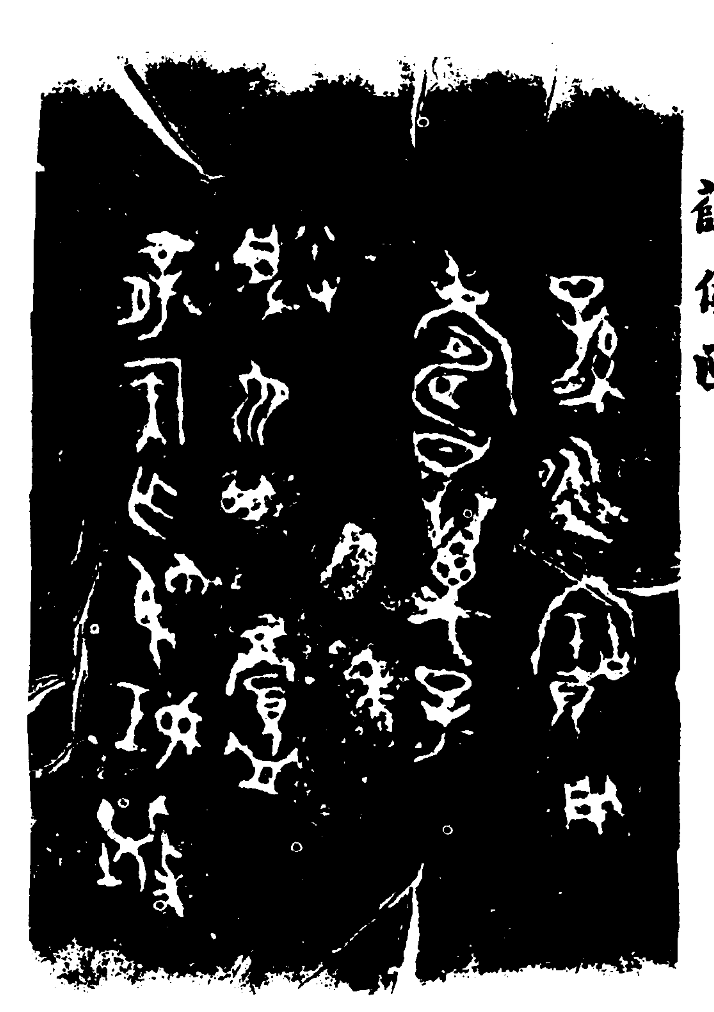
器



滕虎簋二

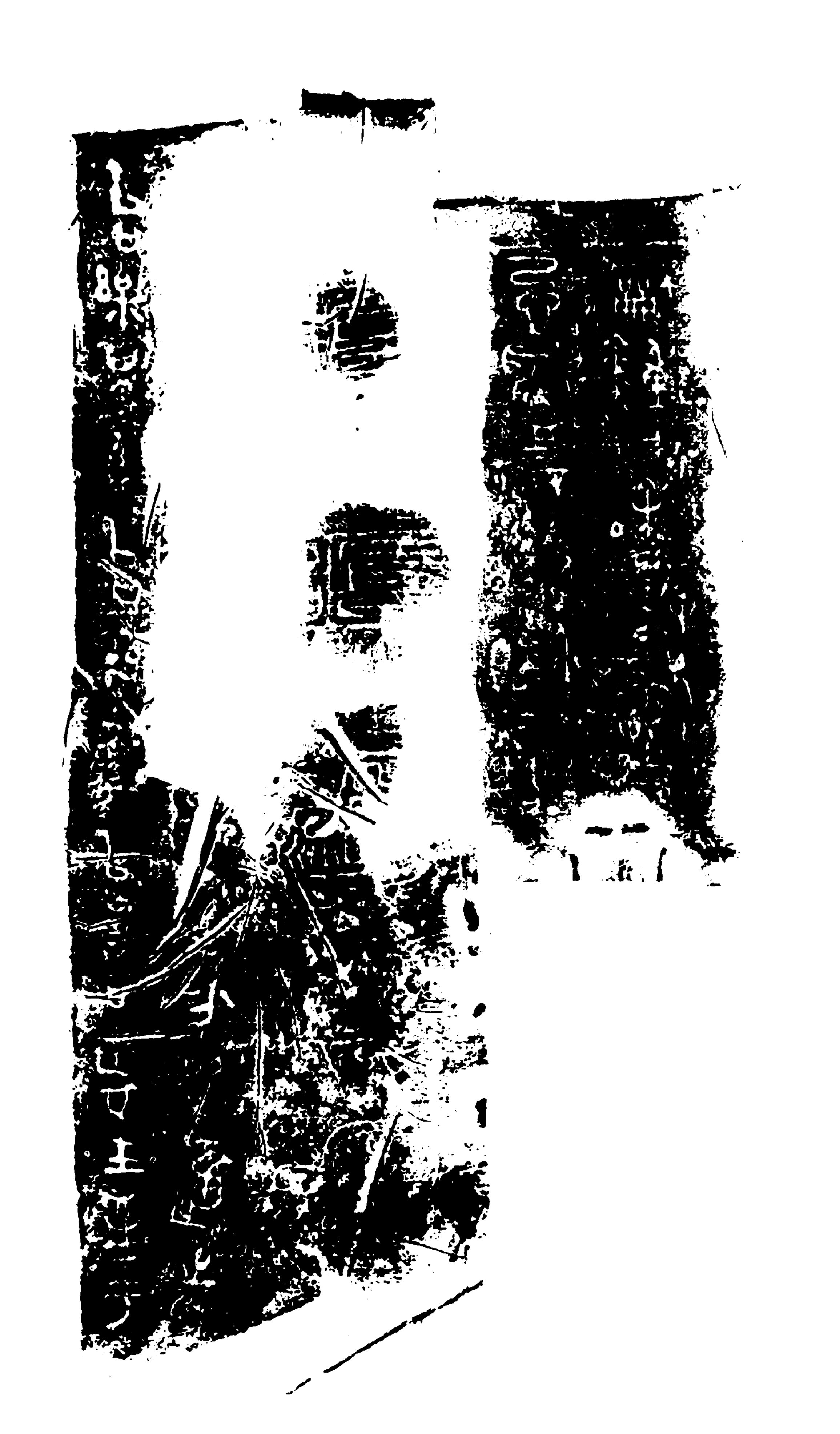
薛侯盤

薛侯匜



薛侯鼎

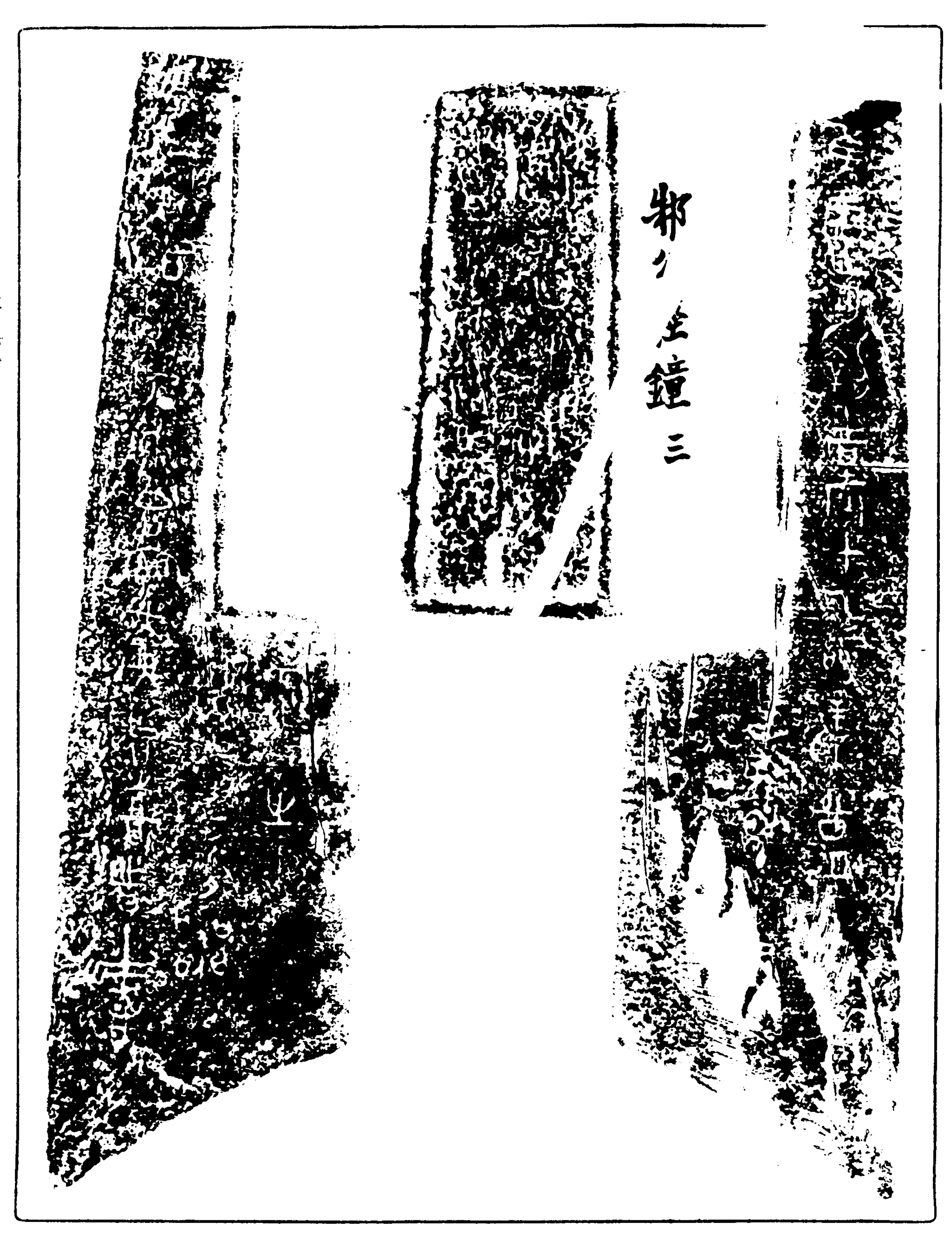
邾公牼鐘一



邾公牼鐘 二





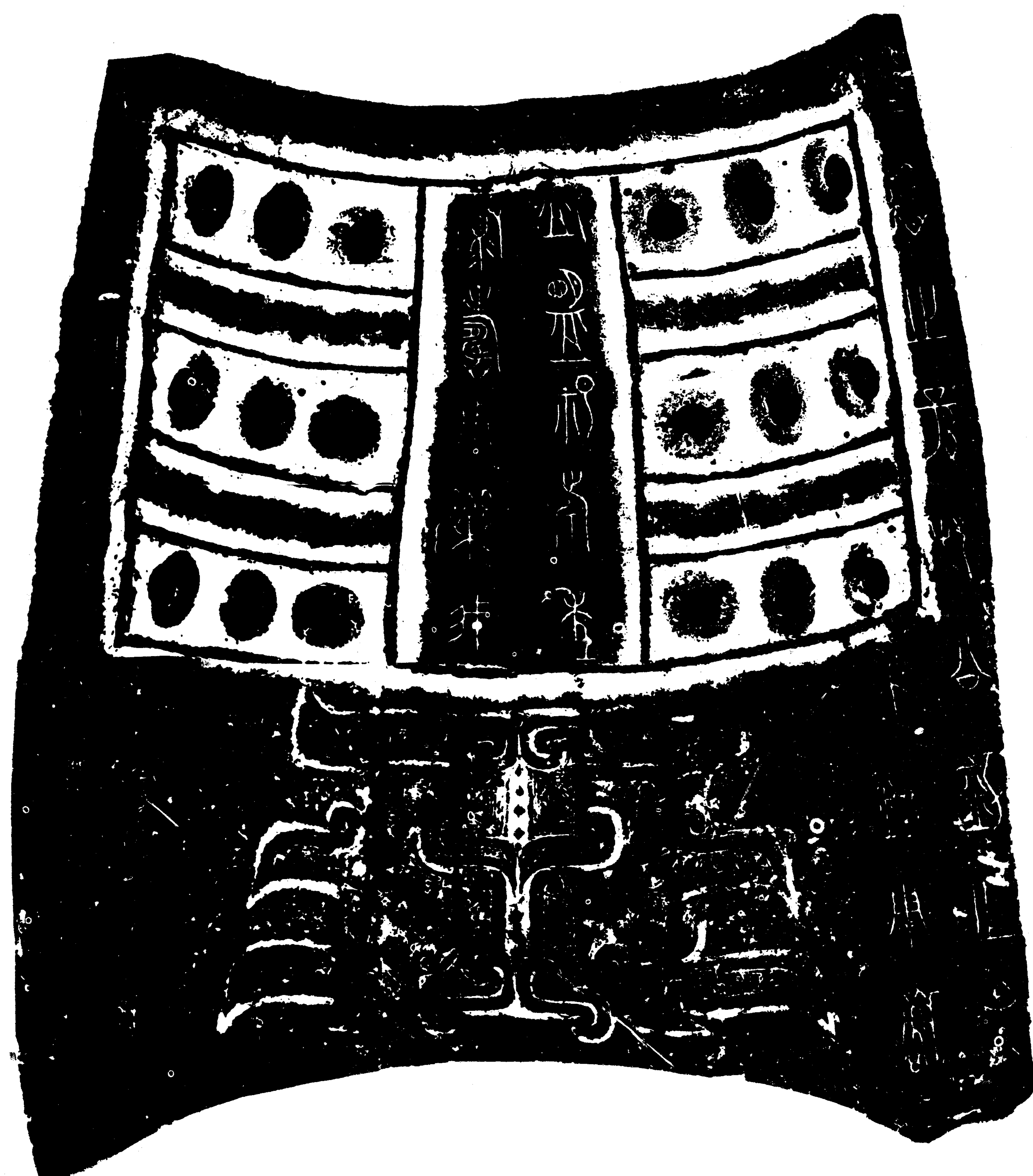

邾公牼鐘三

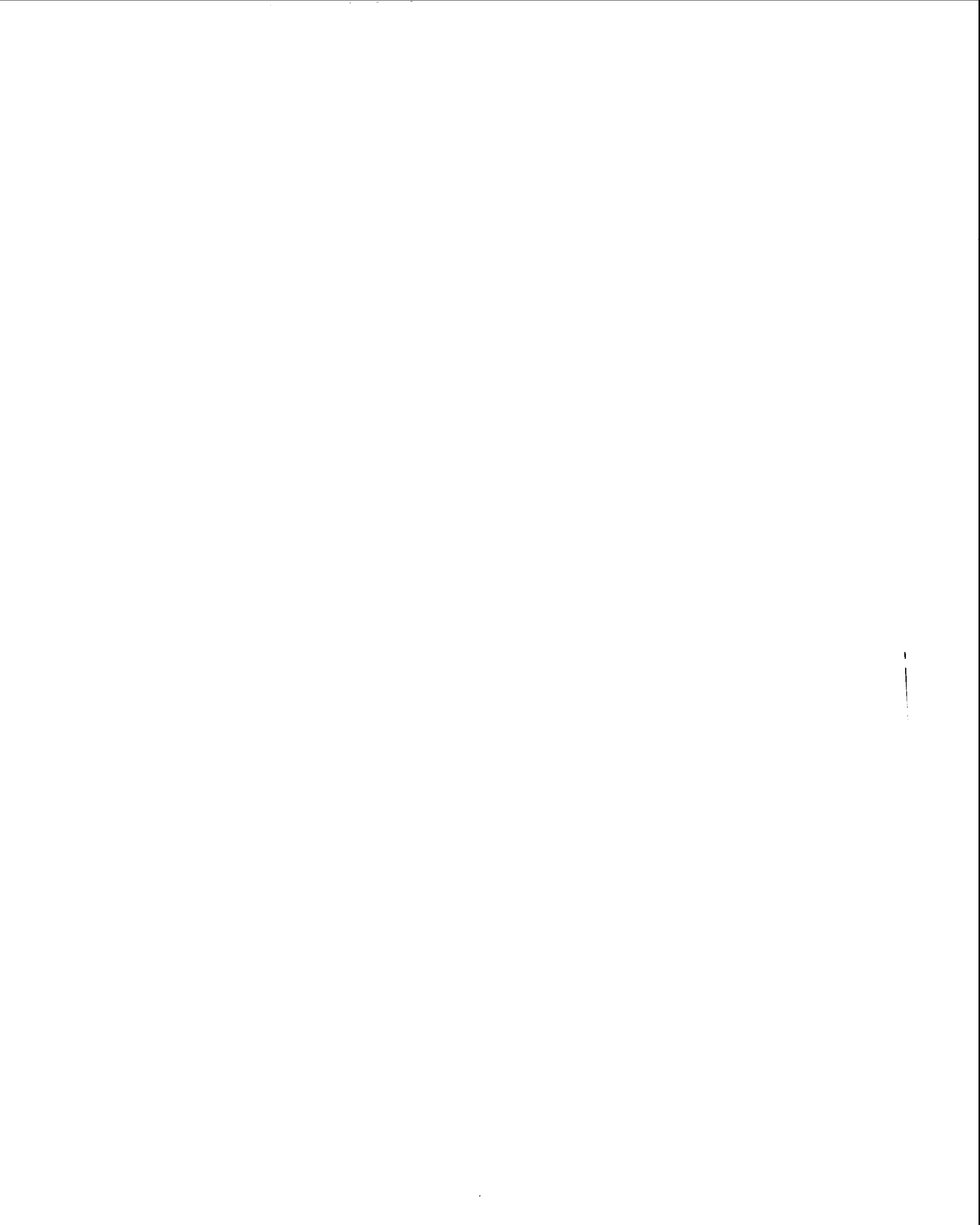


邾公牼鐘 四

邾公華鐘

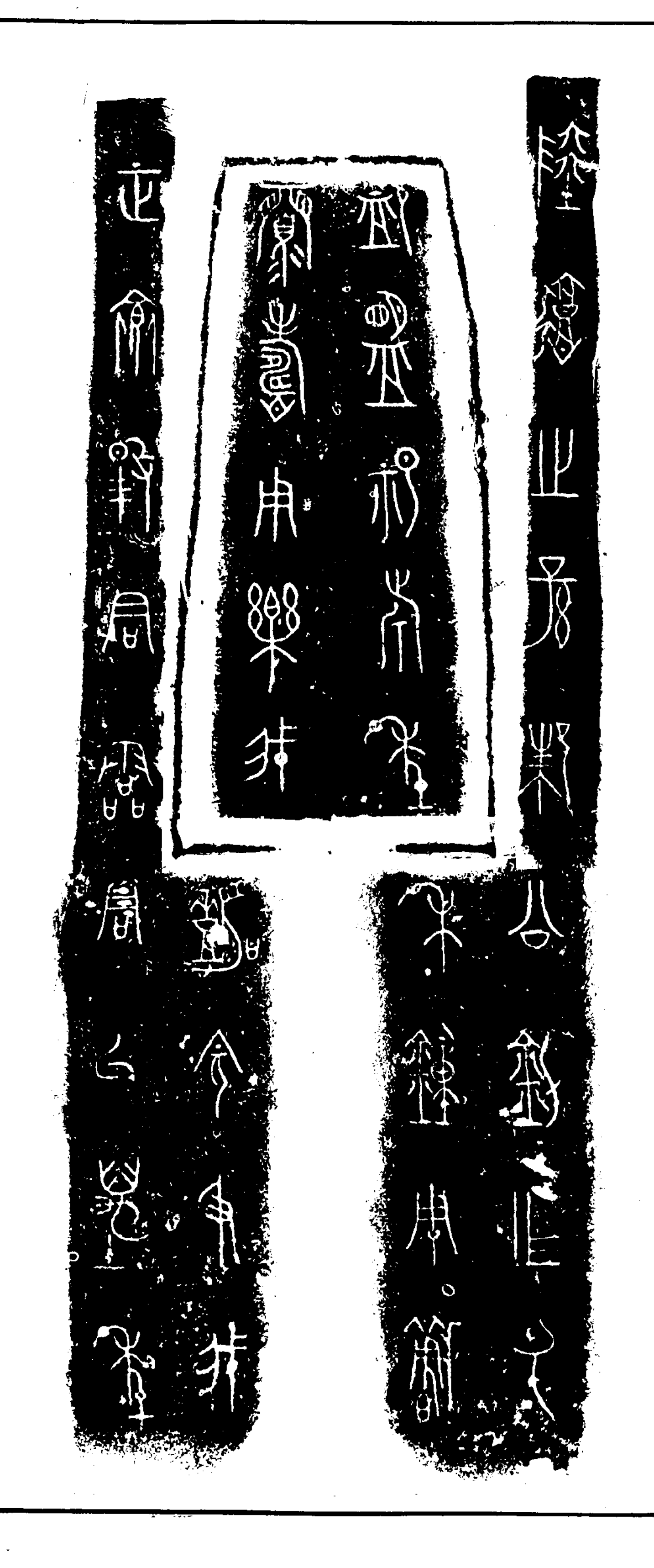
鄀公鈺鐘





邾公釛鐘

愙齋本　此本文字較前本明晰故重收之



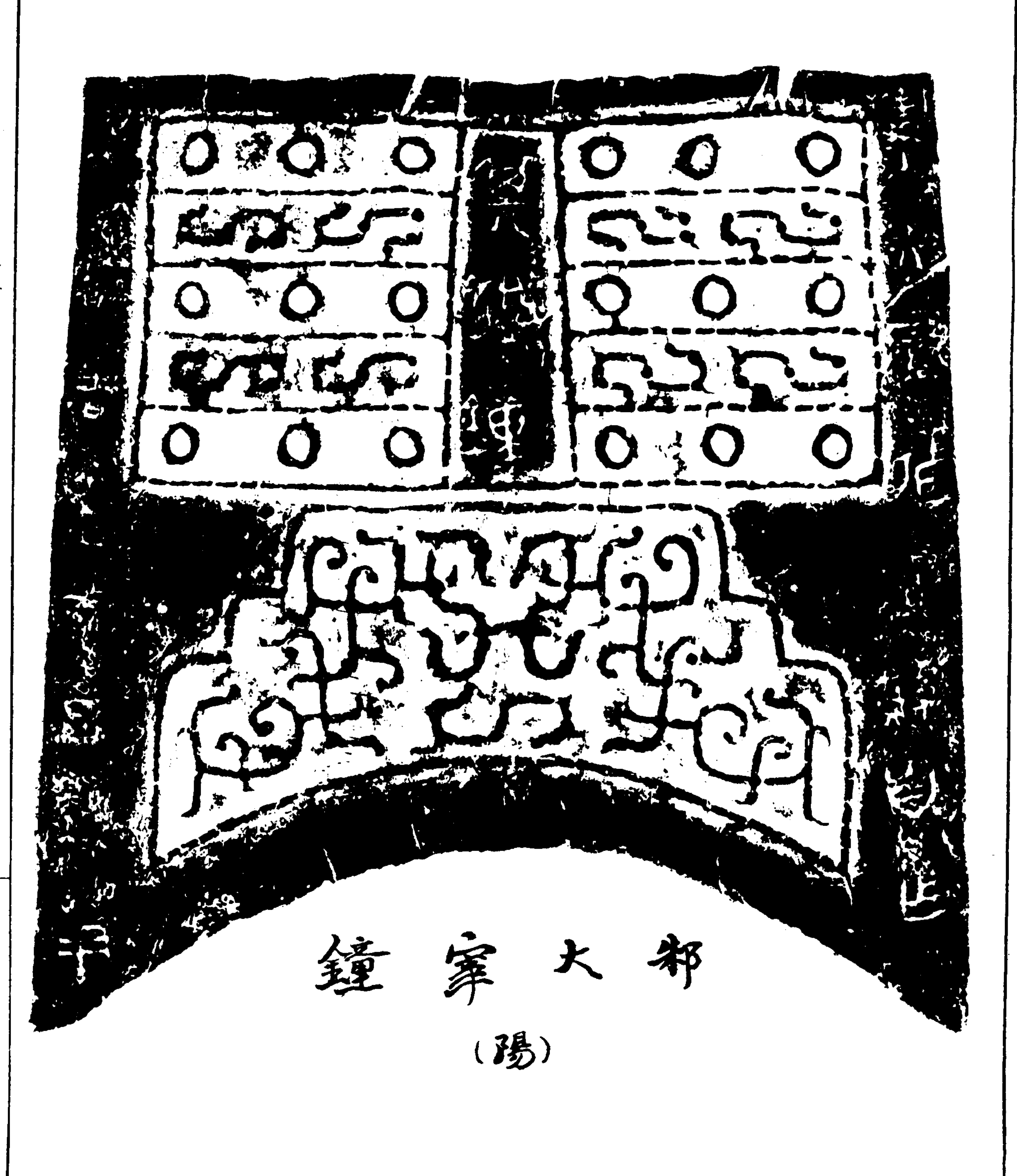






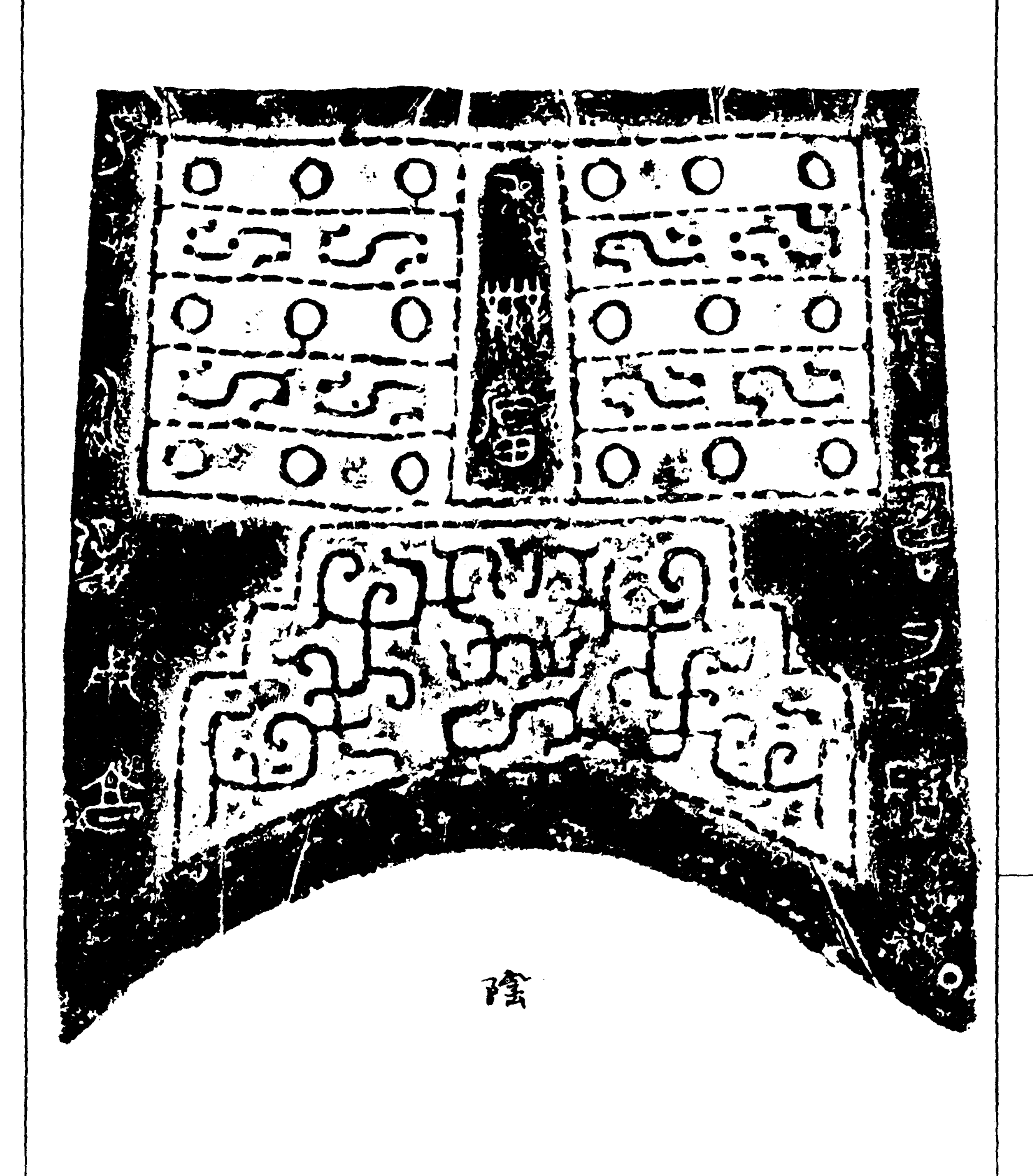


邾君鐘



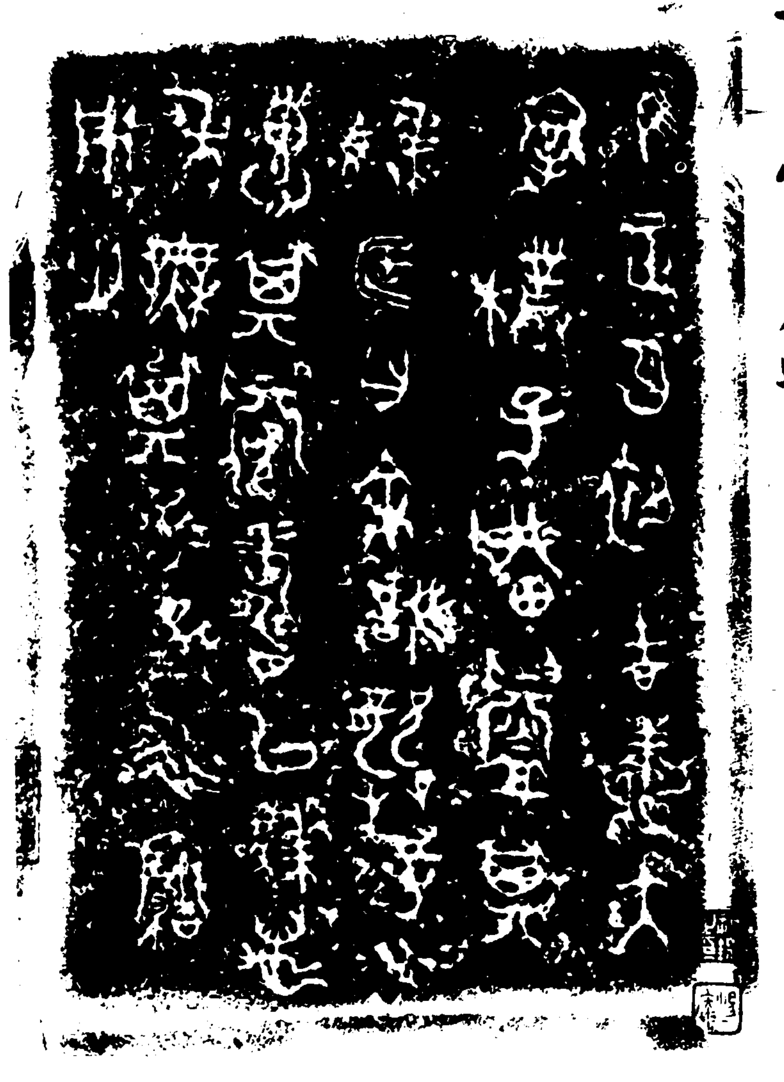
郘大宰鐘

（陽）



陰

邾太宰簠



蓋







郳友父鬲




鄦伯鬲

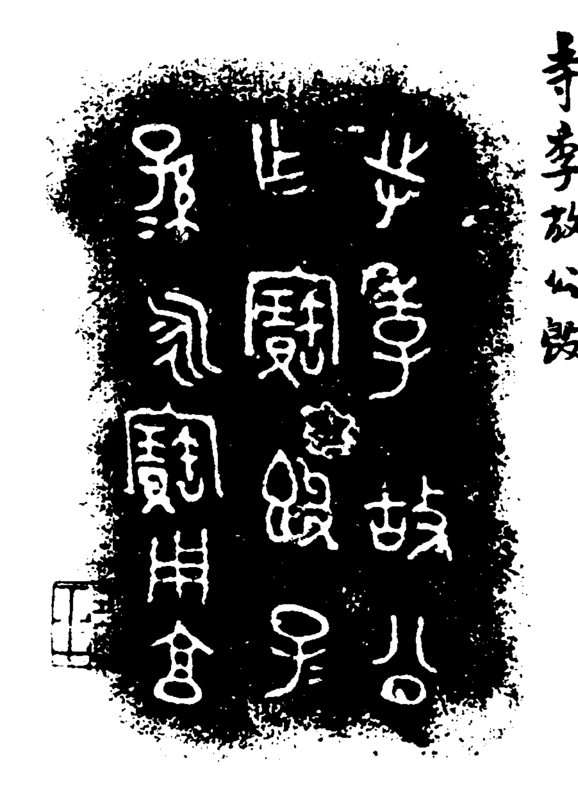
邿伯御戎鼎



邿討鼎



寺季故公毁



蓋



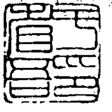
器

鄀遣𣪘



邿造遣鼎







蓋



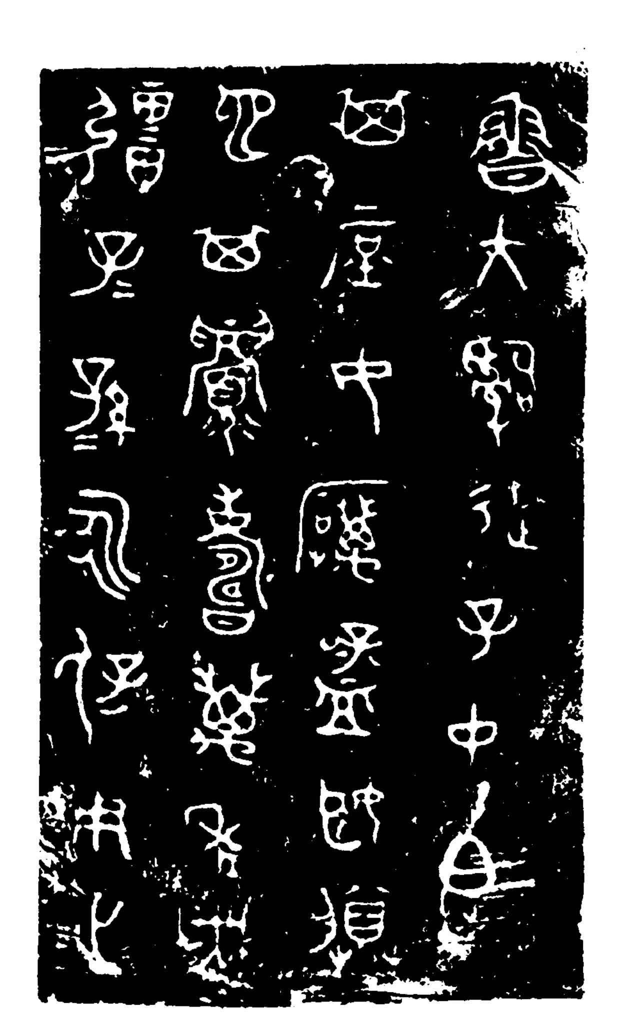
郝伯鼎

郝伯祀鼎



魯侯爵

魯大司徒匜



魯大宰原父𣪘



蓋





器

此刻款攈古曾著錄周金文存另列一器乃仿蓋銘偽鑄

魯原鐘





魯伯厚父盤



仲姬𠂤殷



孟姬姜毁

銘在器、蓋後紀云。



魯伯愈父鬲 一


魯伯愈父鬲 二



魯伯愈父鬲 三


魯伯愈父鬲四
本銘愈下奪父字

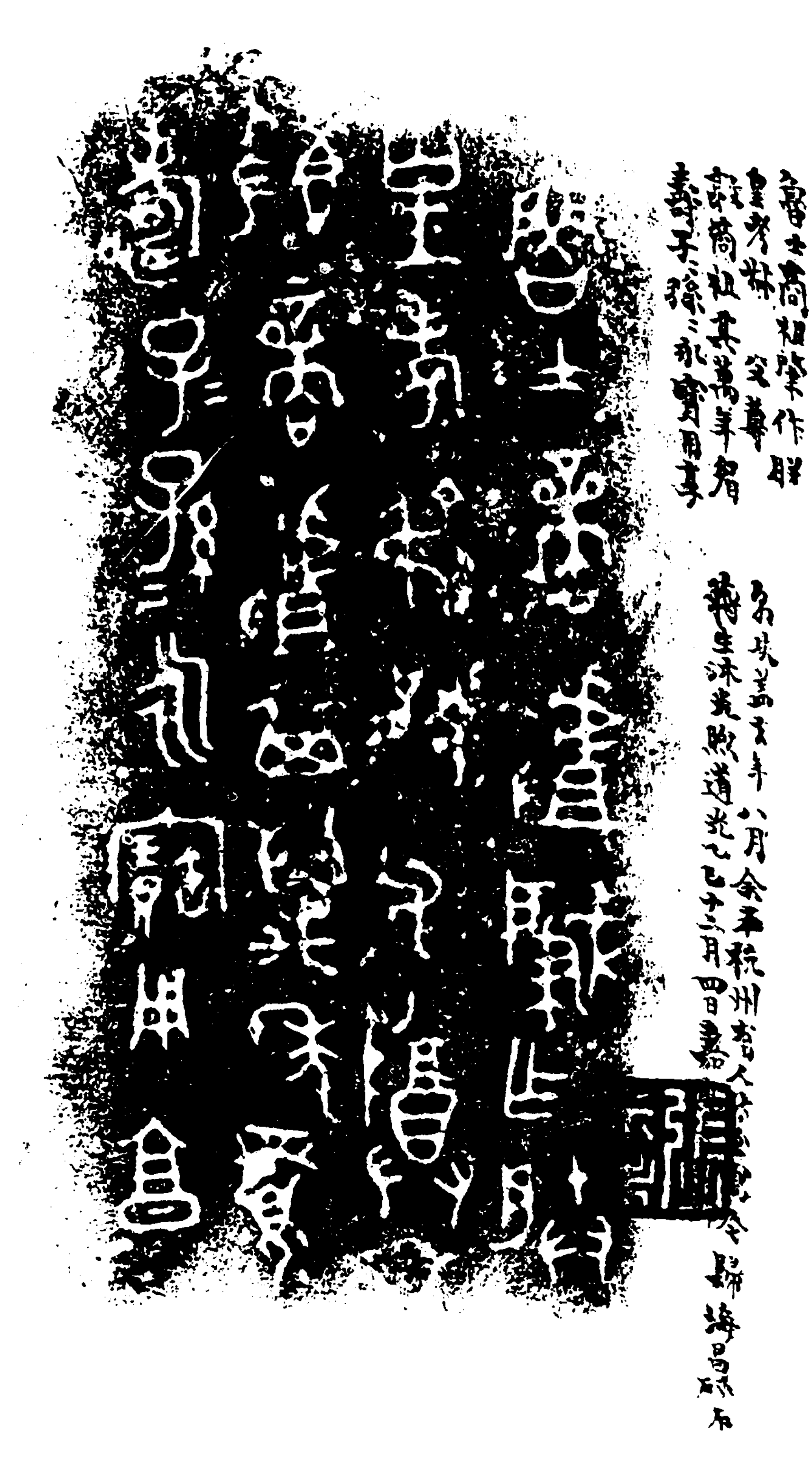


魯伯愈父鬲 五

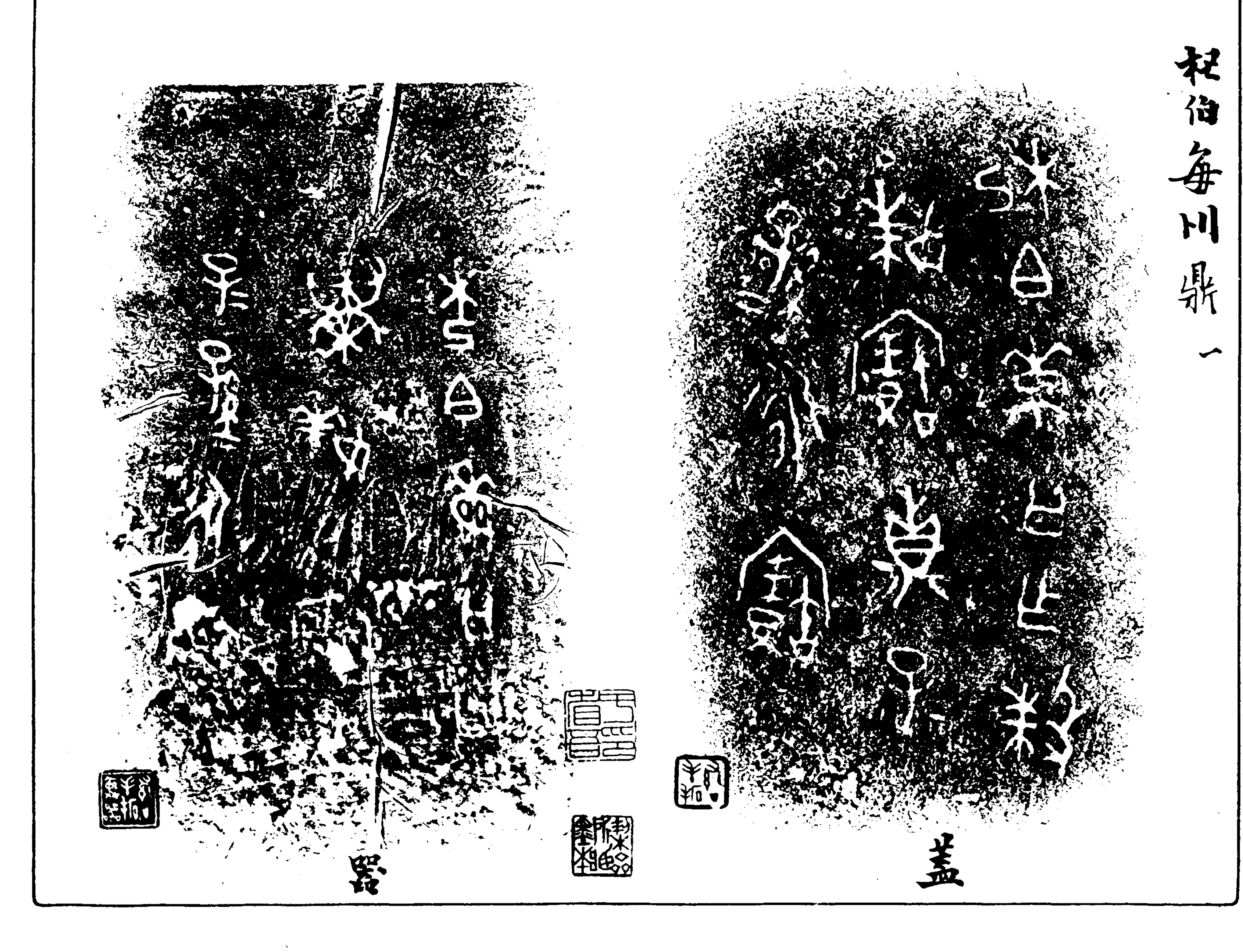
魯士商䰍段

魯士商䰍肇作朕
皇考叔𨞃尊
段商䰍其萬年眉
壽子子孫孫永寶用享

右器嘉慶戊寅八月余得於杭州古人[illegible]今歸海昌㕑石
蔣生沐光煦道光乙巳十二月四日嘉



杞伯每刂鼎 一



蓋

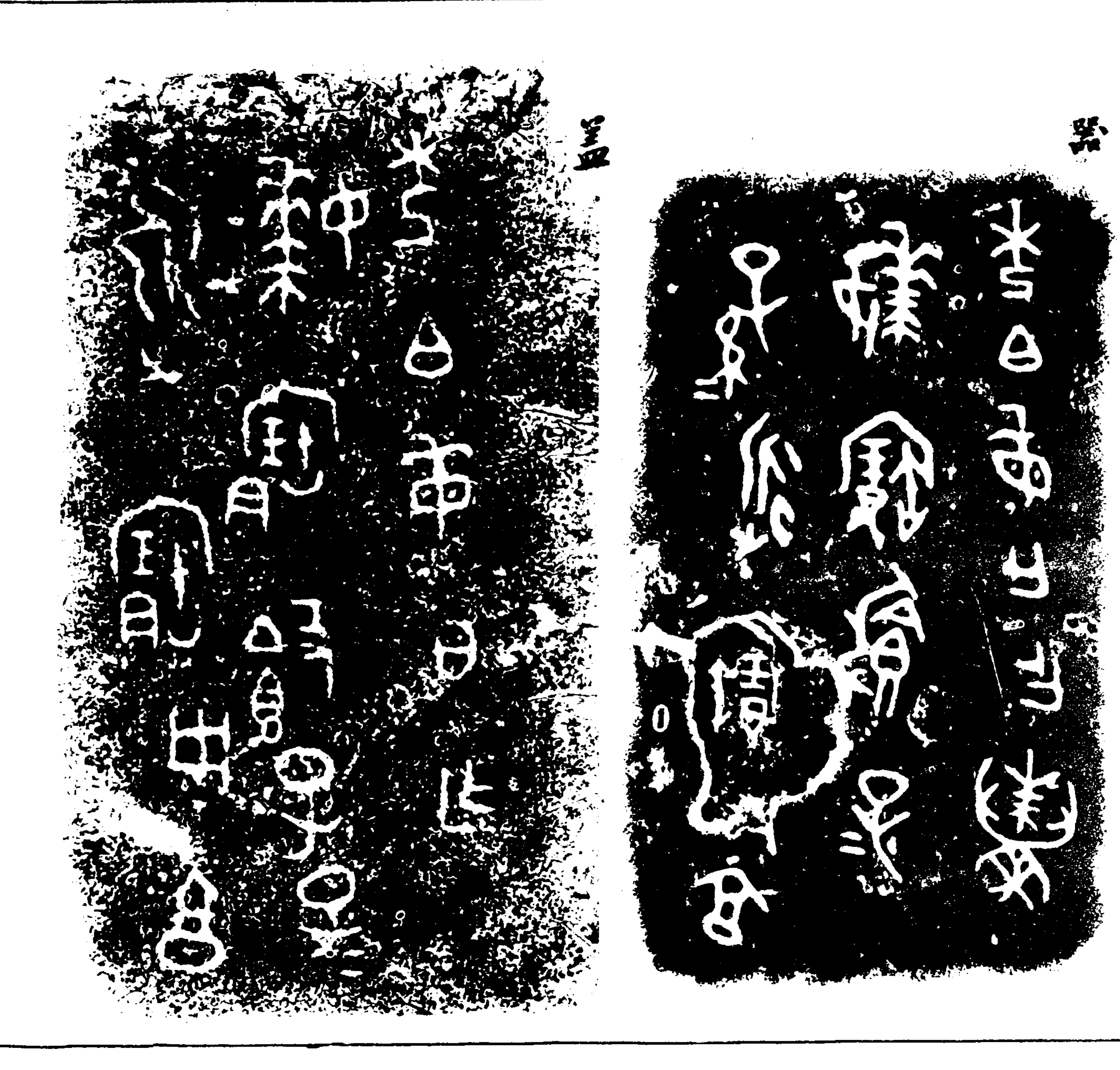
器

杞伯每刃鼎 二

杞伯每刃𣪘 一

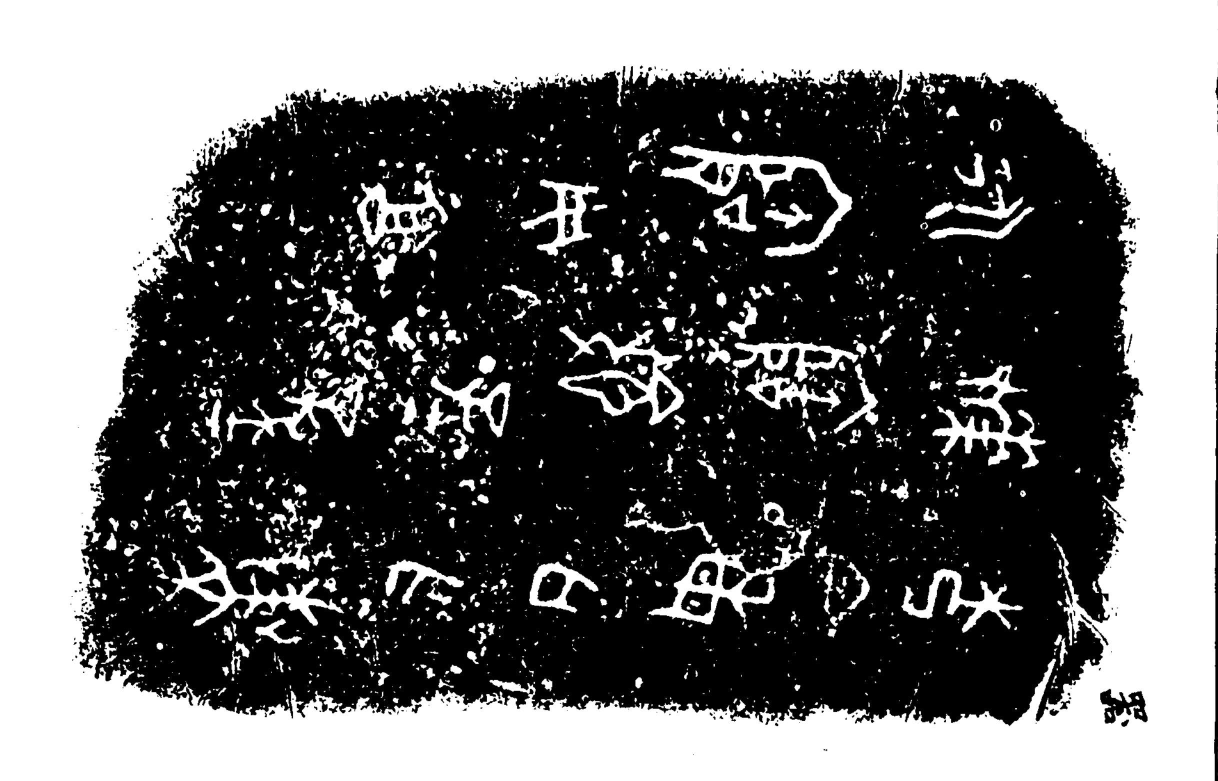
器失蓋

杞伯每刅殷 二

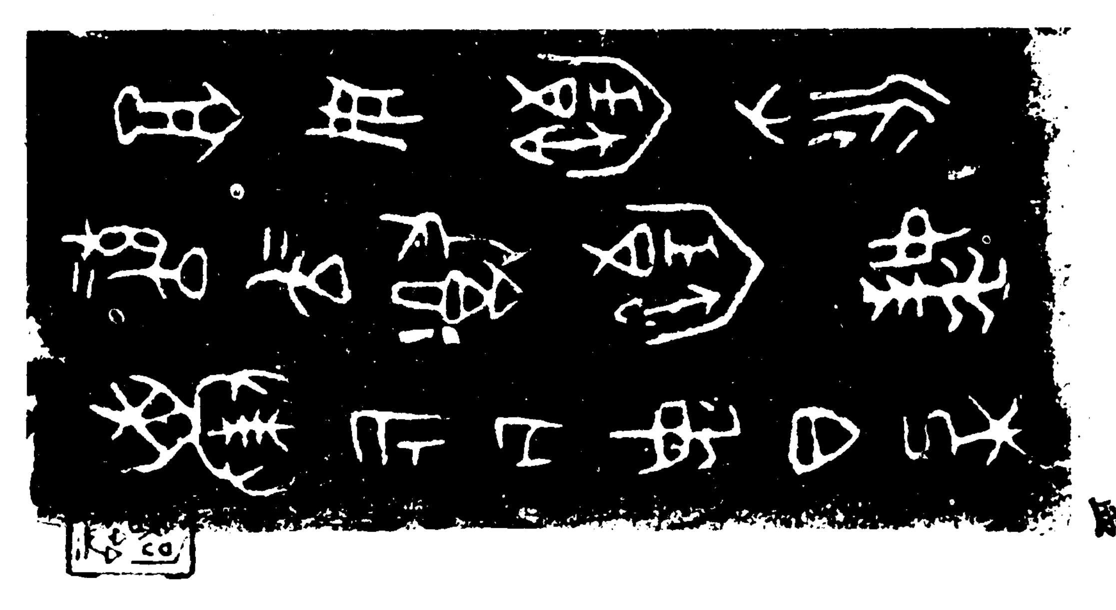


器

蓋



器



蓋

杞伯每亾殷 三

杞伯每刃殷 四

蓋



器



杞伯每川盨

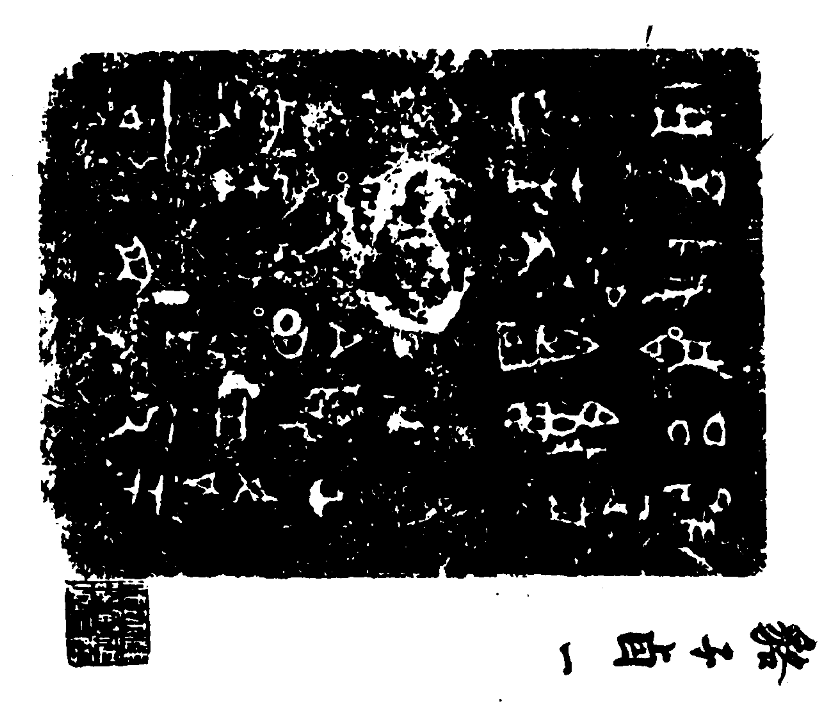
盨字舊釋以敦而大飲之寶盨字下一字是盨名之釋

山左出土

杞伯每川匜

杞伯每川壺

器



貉子卣一



己侯貉子殷

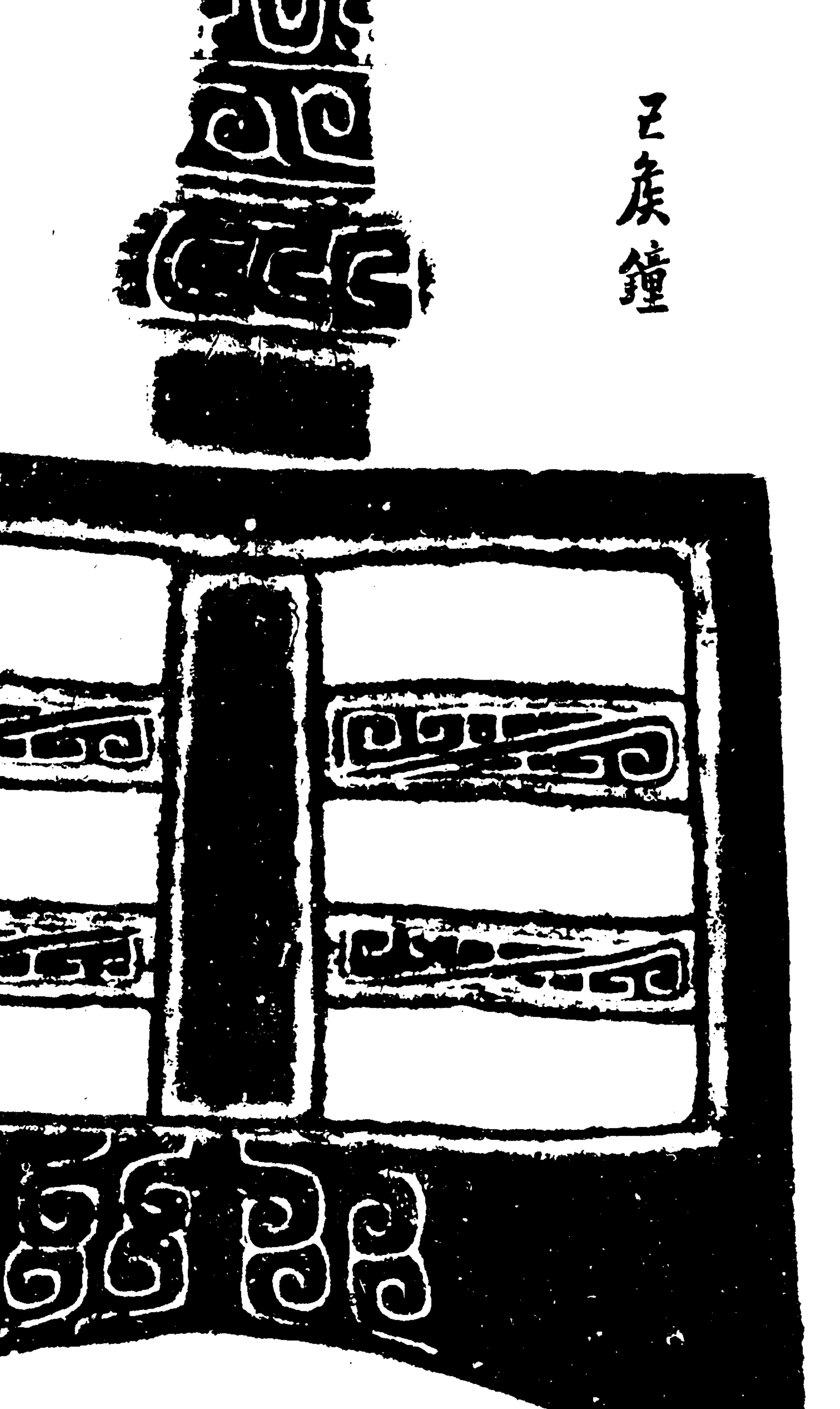
貉子卣 二



器

蓋

己侯鐘



己侯鐘

紀

匽侯𣪕



蓋



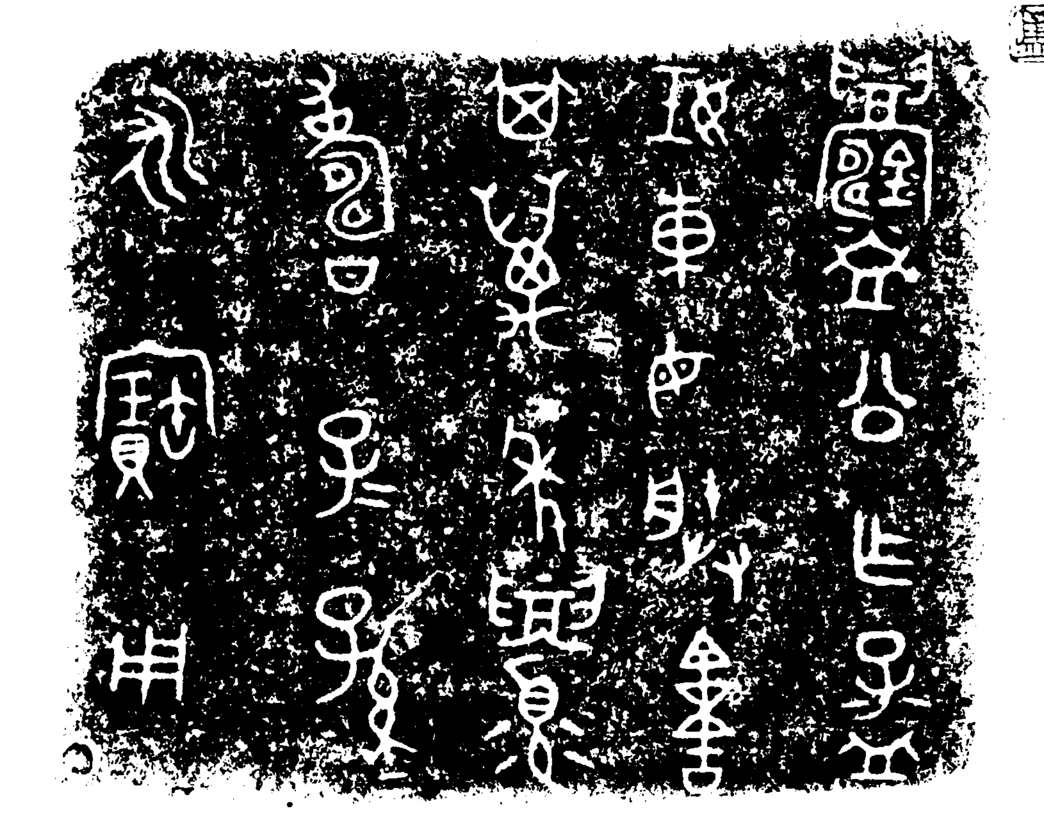
器

㠱公壺

慶叔匜

鑄公簠

蓋



鑄子簠一



蓋

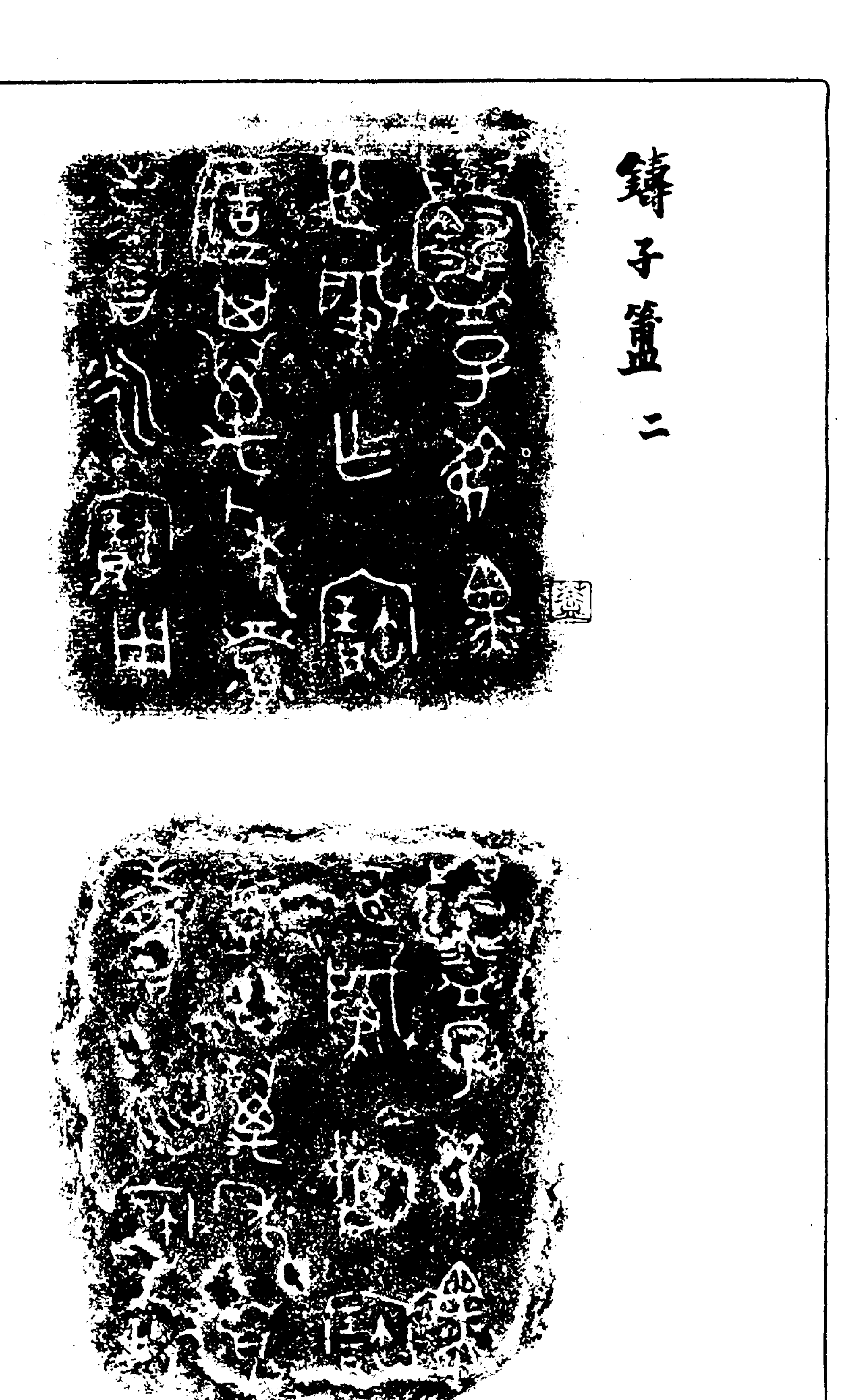


器

鑄子簠二

蓋

器



齊大宰盤

國差𦉜





叔夷鎛

嘯堂集古錄　宋刊本

成辥辭真止迹
速諫訟辥歷年
后式史諱之文
書朱議奉秦戴
之削支發龠三
軍徒黨事子非
辭否長千詔公
旨之也識芔誶
命也屨庸公家
也環燮辥非辭

女肇敏于戎攻
余易女釐都脒
劇其縣三百余命
女嗣辝釐造或
徒四千為女敵寮
乃敢用拜稽首
弗敢不對揚朕
辟皇君之易休
命公曰夷女康
能乃有事率乃

敃寡余用萬季
厚乃命史乃史
𠙵余𢦏史章余
于護登𢍺登文
多乍司余乃余
命史𢦚虘齋象
大受鄭命于外
大止長夫車吕
彤史吕車矢公
宮屖登余于邑

在帝所㙛受天
命刪伐夏司敗
氒霝師伊小臣
唯輔咸有九州
處禹之堵丕顯
穆公之孫其配
襄公之妣而成
公之女雩生叔尸
是辟于齊侯之
所是小心龏齊霝

力若虎堇勞其
政事又共于公
所𠭯擇吉金鈇
鎬鏷鋁用作鑄
其寶鎛用享于
其皇祖皇妣皇
母皇考用祈眉
壽霝命難老不
顯皇祖其作福
元孫其萬福純

顯龢[illegible]天之孝
是以鐘鼓外內
彭德壽樂諧天
[illegible]影之或朕類
之孝壽嘉至義
信興年是酉樂
畀天堇樂宗夢
義政命侯在式
之交之之至于
東旨武靈府孚
孫義信用[illegible]

叔夷鐘

一、三、五、六、據嘯堂本；二、四、七、據薛本補

政于[illegible]三軍[illegible]
[illegible][illegible][illegible][illegible]止政
[illegible][illegible][illegible][illegible][illegible][illegible]
[illegible]可也[illegible]之[illegible]
[illegible][illegible][illegible][illegible][illegible][illegible]
[illegible][illegible][illegible][illegible][illegible]三

齊

公之易光余弗
敢灋乃命夷典
其先舊及其高
祖虩虩成唐又敢
才帝所溥受天

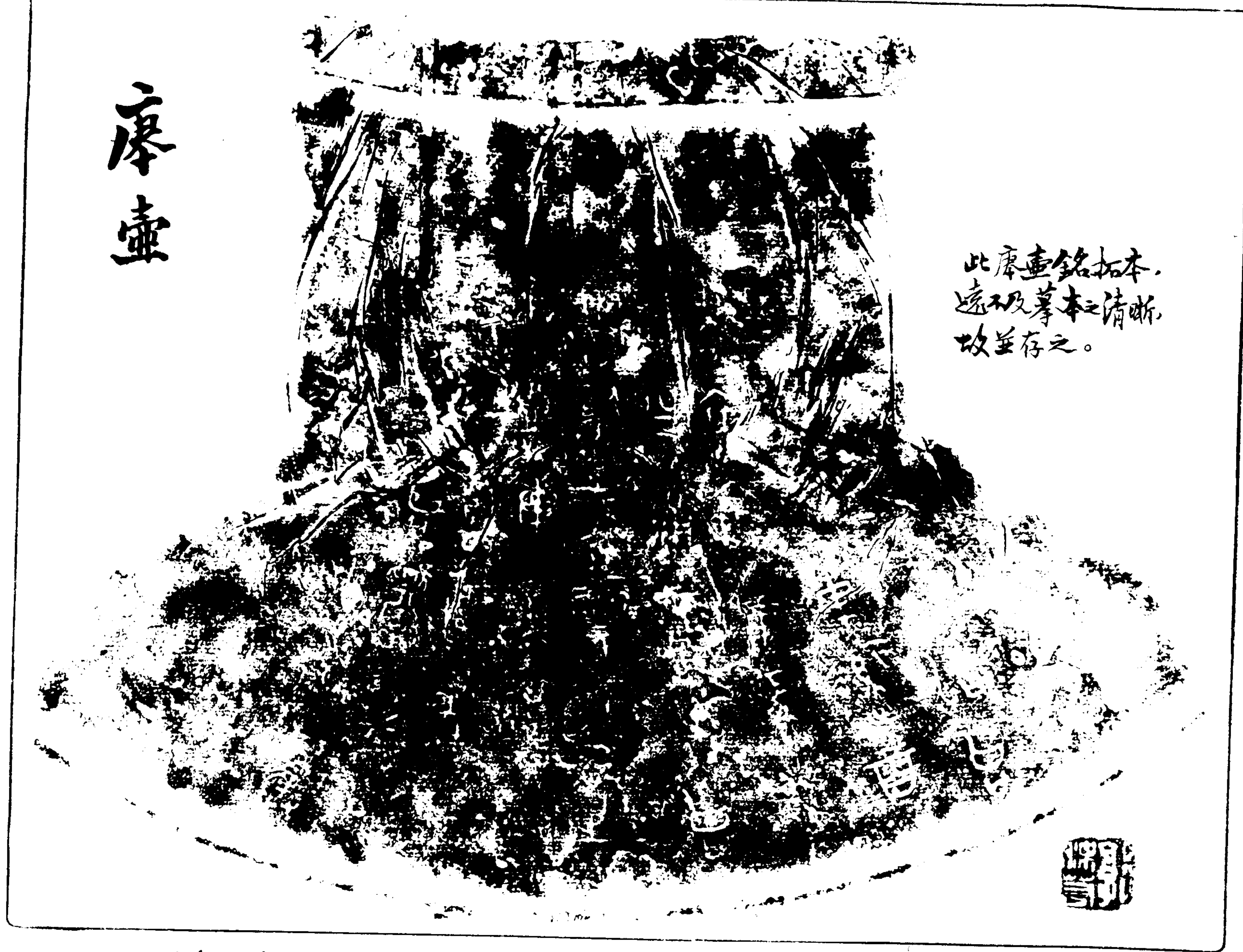
命嗣於遹司敗
乍靈擇以少臣
[illegible]楠咸[illegible]乃以
[illegible][illegible]之[illegible]不[illegible]
[illegible]公之孫其壽
[illegible]公之[illegible]天[illegible]
公之中[illegible]生考
七是[illegible]于命庚

之所是小心龏遫
靈力若虎堇勞
其政事有共于
桓武靈公之所
桓武靈公錫尸
吉金
鈇鎬玄鏐錛鋁
尸用作鑄其寶
鐘用享于其皇
祖皇妣皇母皇
考用祈眉壽霝
命難老丕顯皇
祖其祚福元孫
其萬福純魯龢
協而有事俾若
鐘鼓外內剴辟
都都譽譽造而倗剸
毋或承類

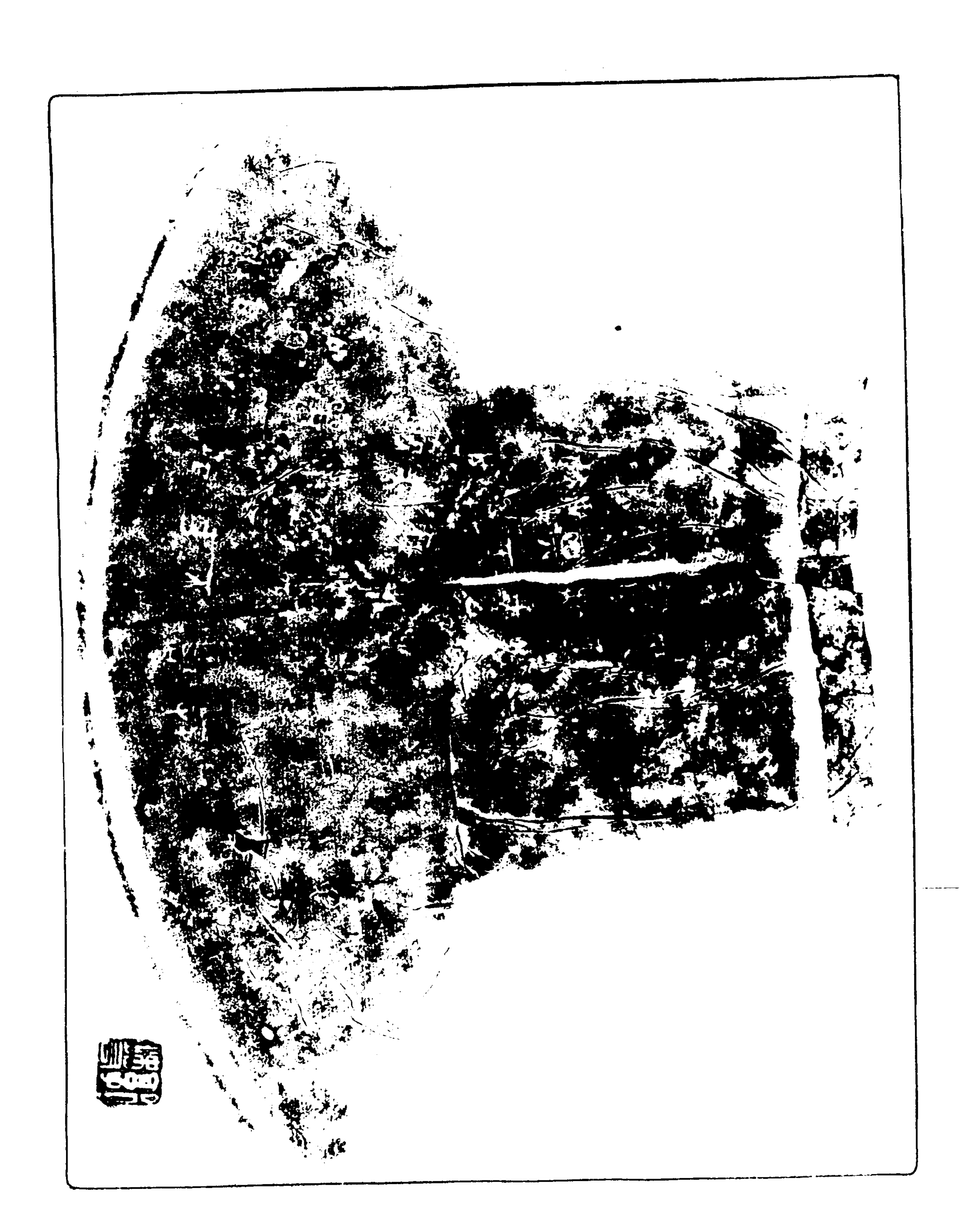
右叔夷鐘七器銘辭相銜接，嘯堂本缺第二四七三器，今以薛本補足之。薛本於此七鐘外，尚有八至十三共六器，銘辭行自七字至三字多寡不等，且有前後接續之處。趙明誠金石錄齊鐘銘跋云"宣和五年，青州臨淄民於齊故城耕地得古器物數十種，其間鐘十枚有款識尤奇。最多者幾五百字。"（止）則是當時所出僅十鐘，王國維宋代金文著錄表即據此定第八、第十、第十一、第十二、第十三、五鐘為偽器。近時唐蘭創一讀法，謂"其文當於鐘背篆間解一列而讀之，既畢其陽面，乃轉讀陰面，故一鐘兩銘，文不銜結。"（止）故為圖以明之。（詳見燕京學報十四期唐著古樂器小記）其說於十二十三四器亦頗能合拍，然於八九兩鐘則無說。余意編鐘之數自不僅此，地下所出當有埋藏，以於臨淄行再發掘，或能得其完全也。

庚壺

廖壺

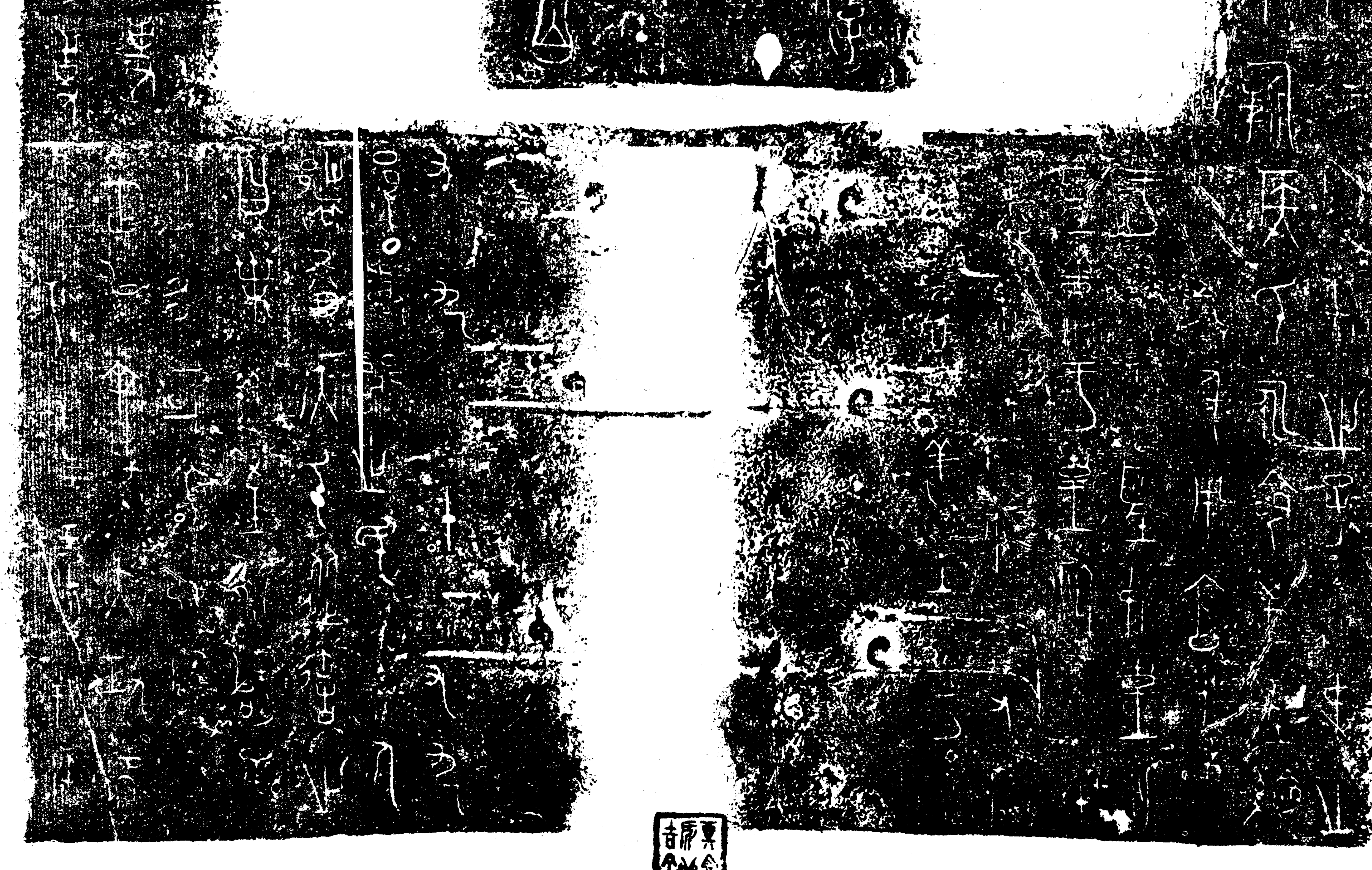


此廖壺銘拓本，遠不及摹本之清晰，故並存之。

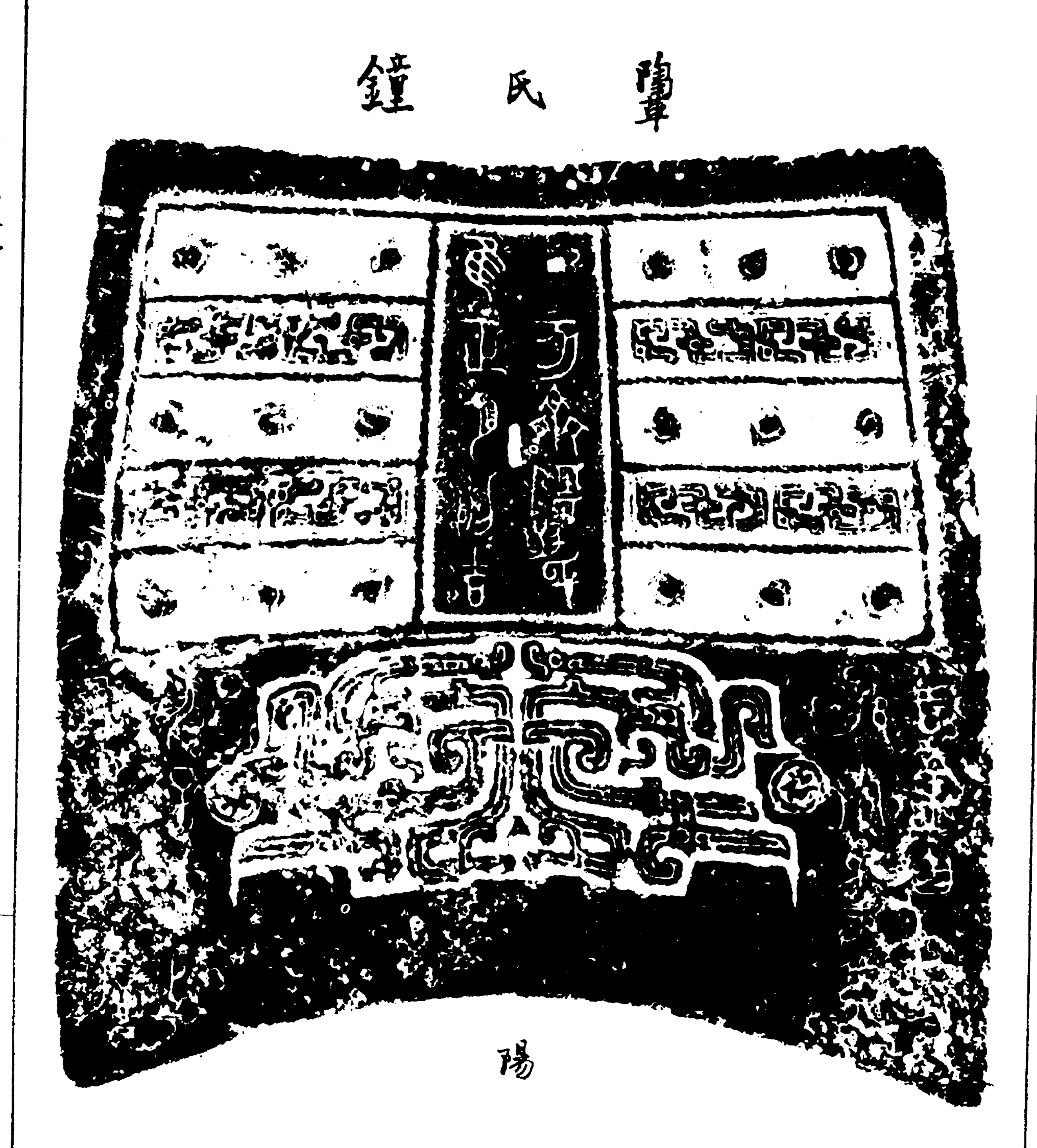


[illegible]鎛

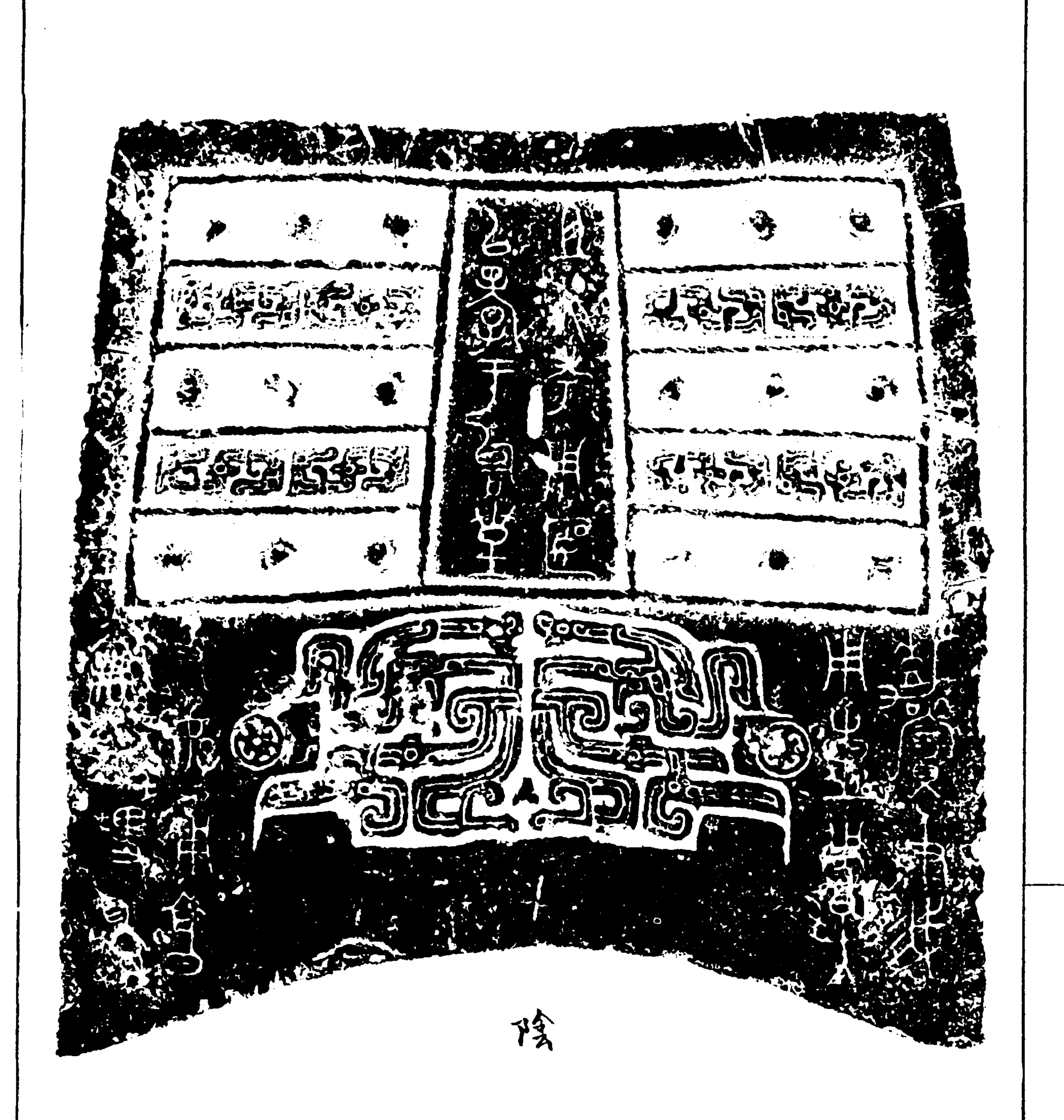
舊稱齊侯鎛
又名子仲姜鎛



⿱陶韋氏鐘



陽

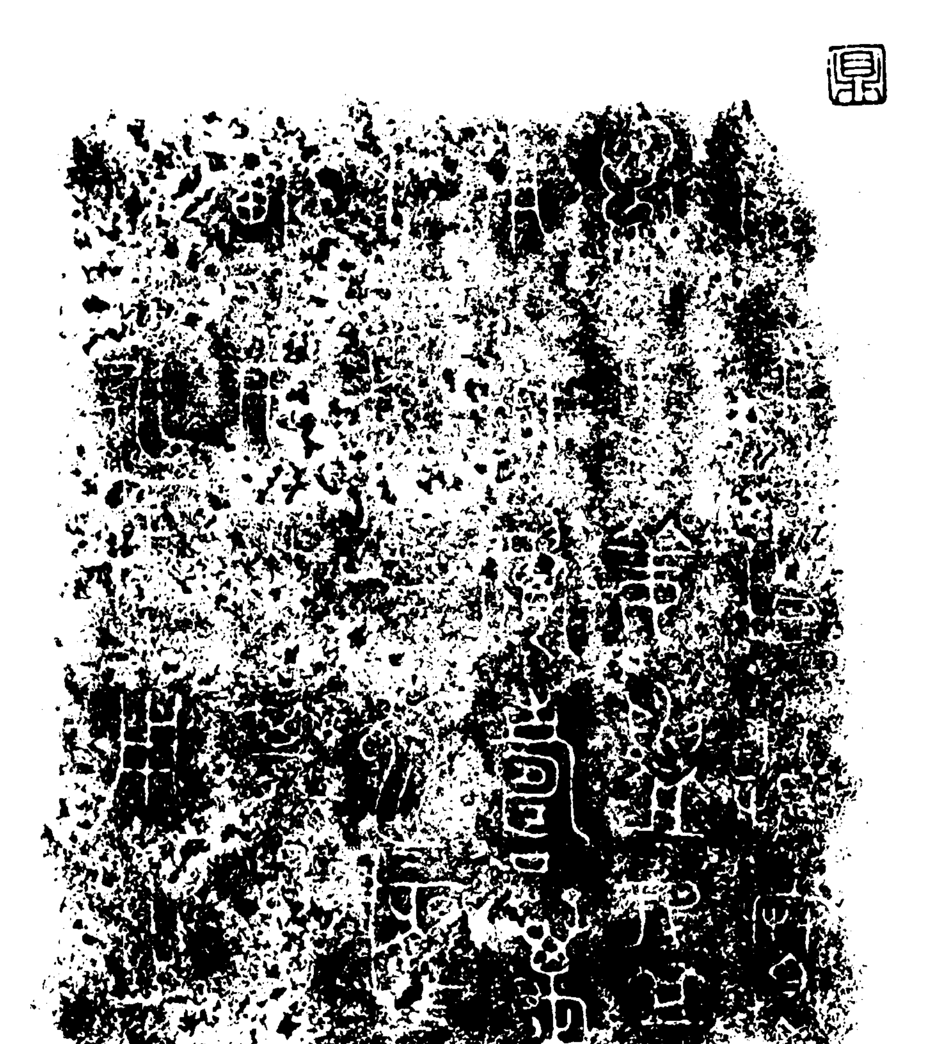


陰

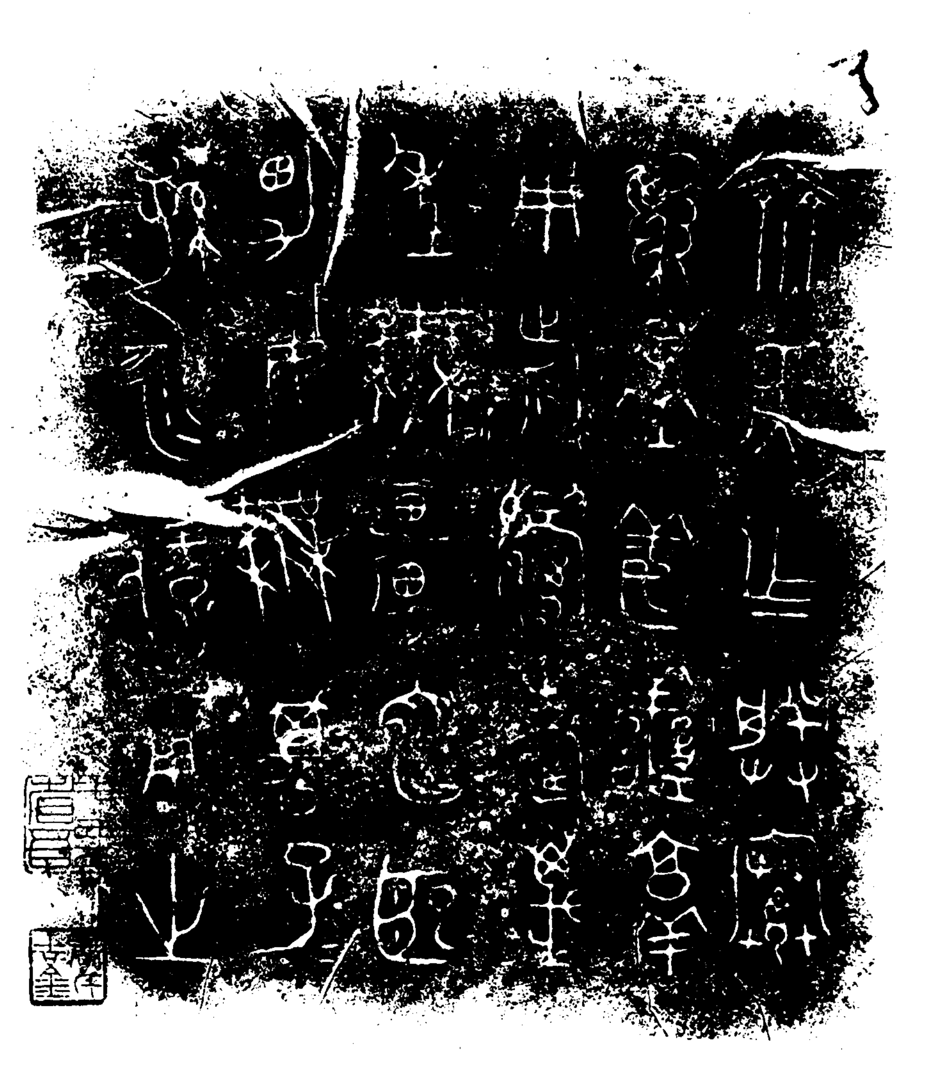
齊侯盤



齊侯匜





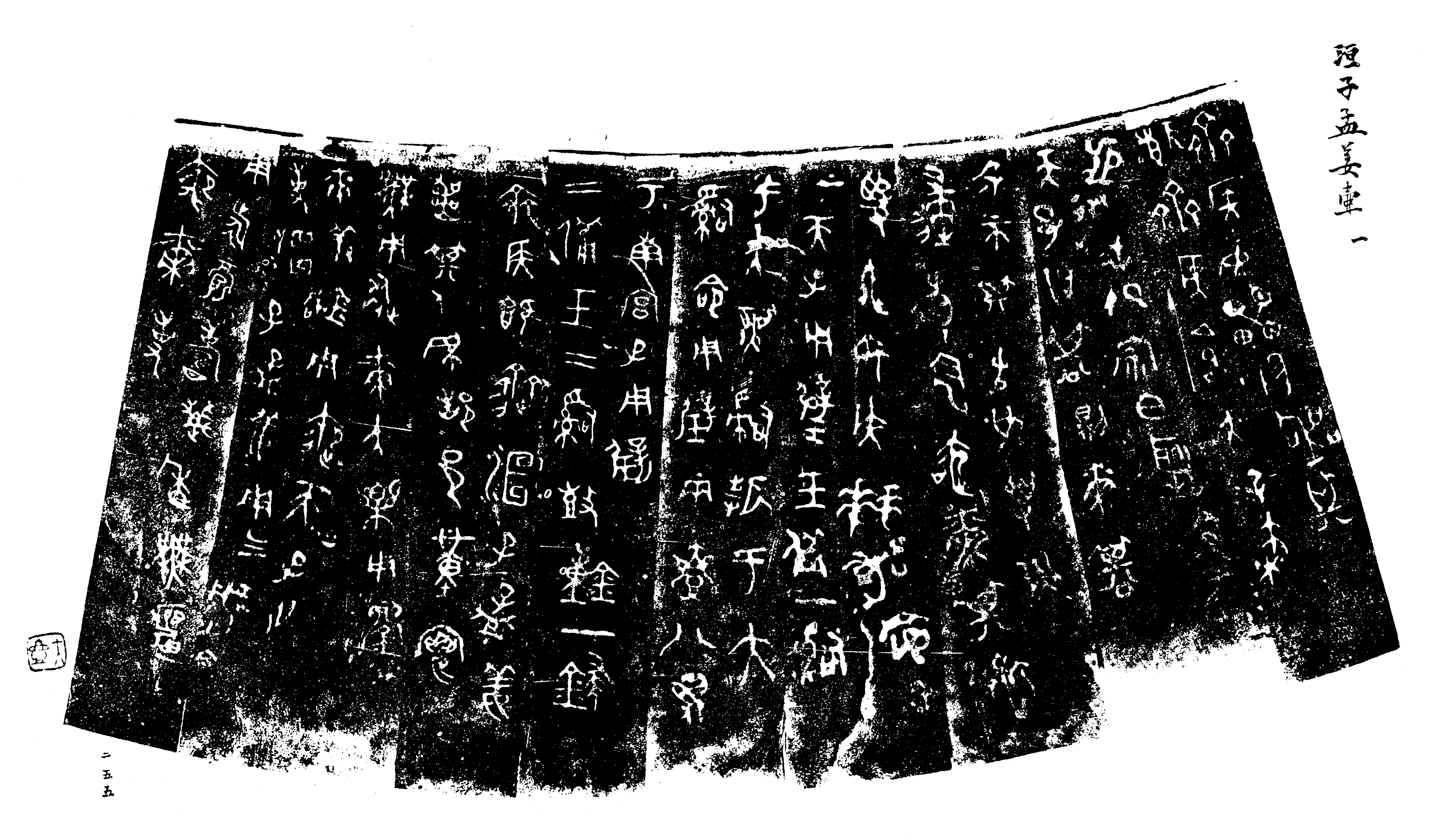


齊侯鼎



齊侯四器傳以光緒十九年出土于易州今藏紐育 Metropolitan Museum of Arts 僅此器の剝蝕似の難辨姑存之以備考

洹子孟姜壺一



洹子孟姜壺

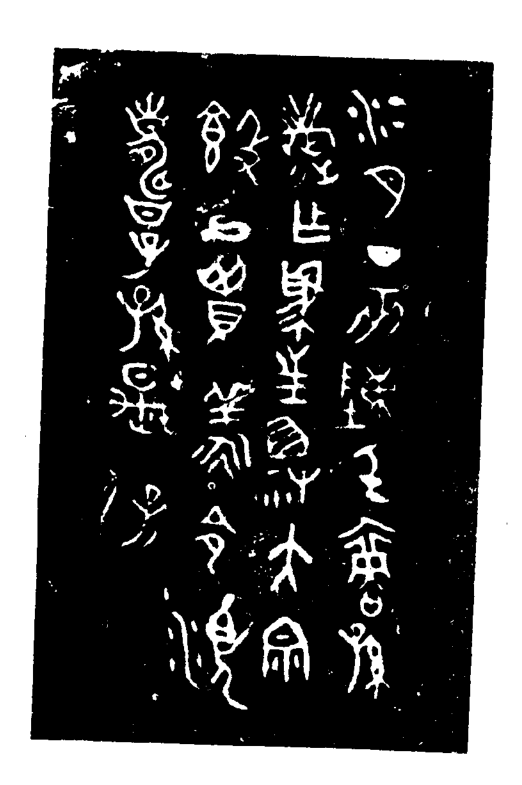




陳肪毀

陳逆簠

陳逆殷



齊陳曼簠一

齊陳曼簠二

二銘除下列三字外，實出一範。下列三字，第二點均反書，而廢、逆二字易位。蓋範損，下列另鑄模，翻時誤反也。

沫若

2

陳侯午錞



陳侯午錞



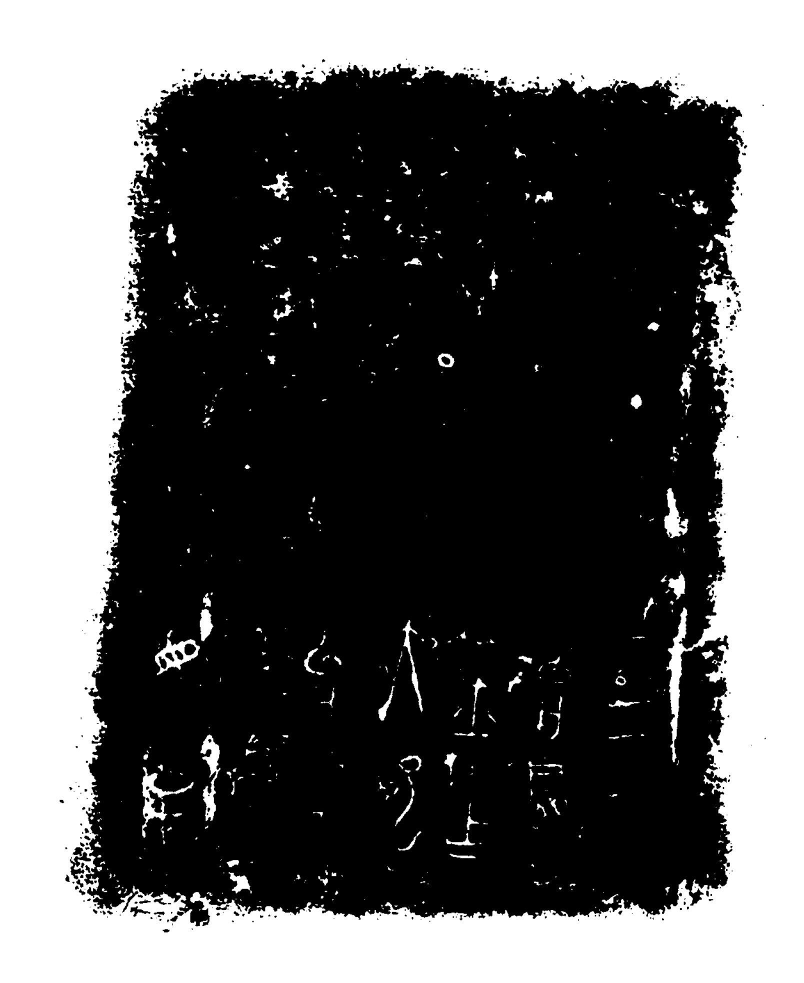
此与前銘本一器，聞藏家因求与攈古所录者合拍，故意將七行下毋字剔去云。

今案容[illegible]陳[illegible]周季木藏器，即攈古吴式芬[illegible]毋二字乃其后剔出者。

陳侯午錞



陳侯午𣪕



隹十又三年
墜侯午台羣
者侯獻金乍
皇妣孝大妃
祭器𣪕台蒸
台嘗保有齊
邦永𦋈毋忘

陳侯因資鐘



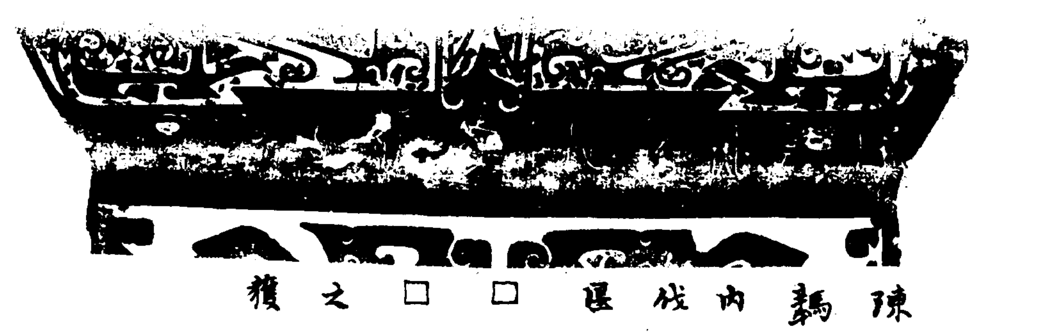
陳騂壺

隹王五年奠□陳旻再立事





歲孟冬戊辰大臧□□子



陳騂内伐匽□□之獲

子禾子釜

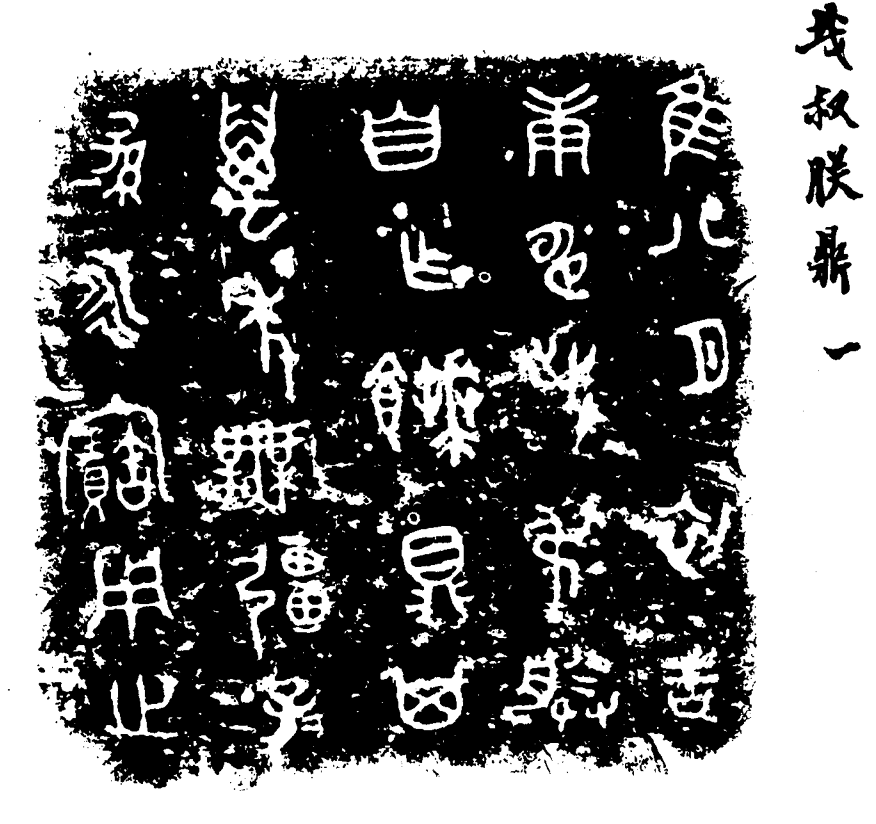


陳純釜



左關鋘

戈叔朕鼎一



戠叔朕鼎二

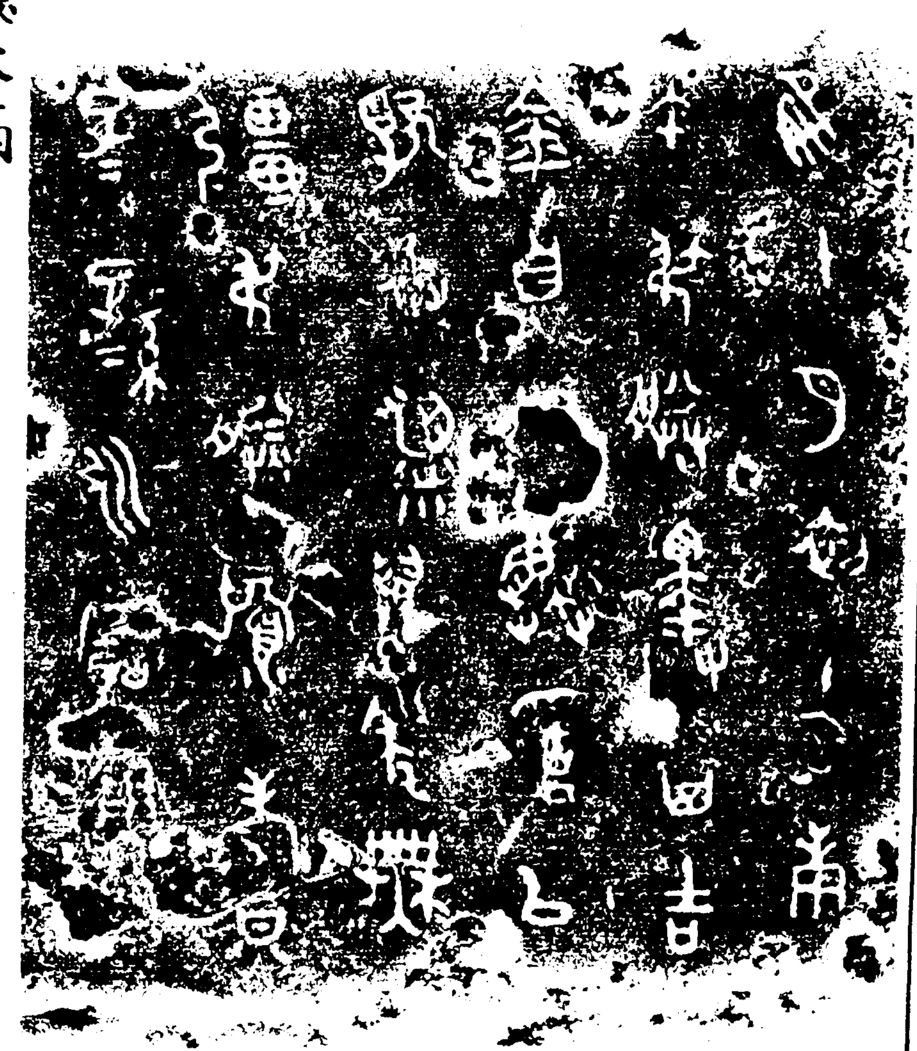
鼎





戈叔朕鼎 三

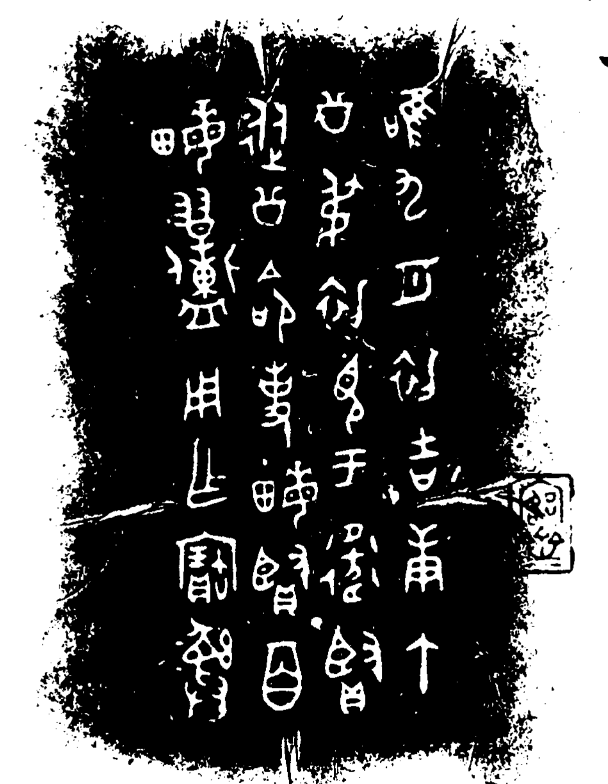
戈叔慶父鬲



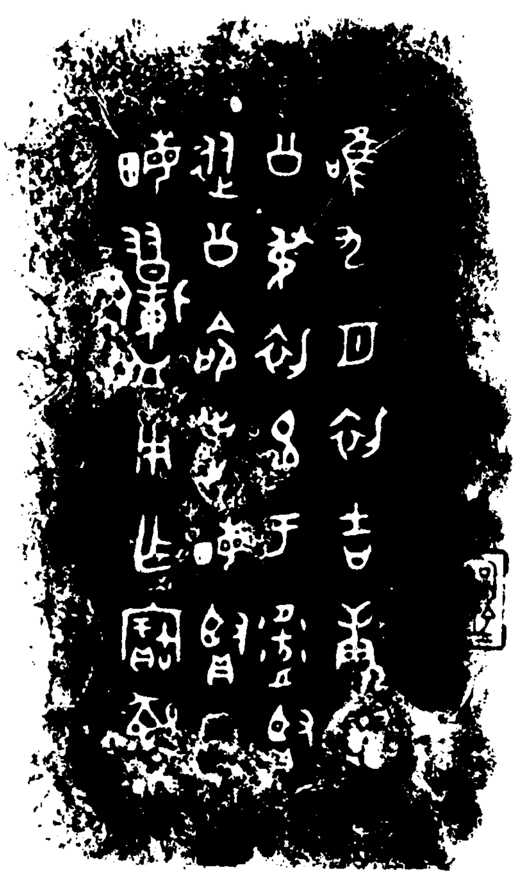
叔朕簠

戴

賢𣪘一



蓋

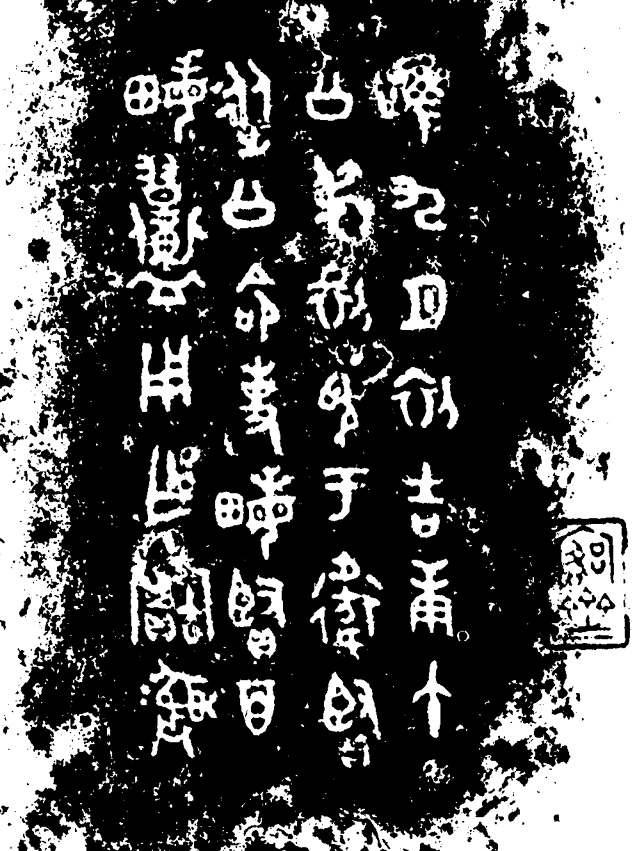


器

賢毁二



蓋



器

賢𣪘　三

孫林父𣪘

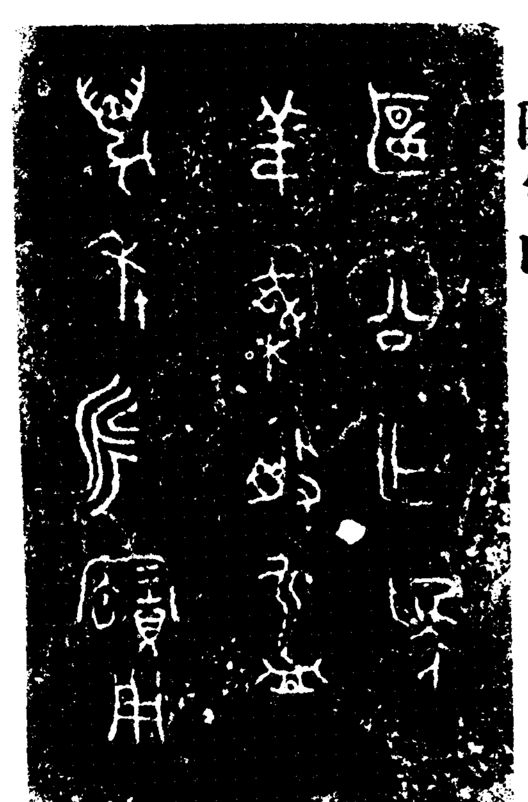
匽侯旨鼎



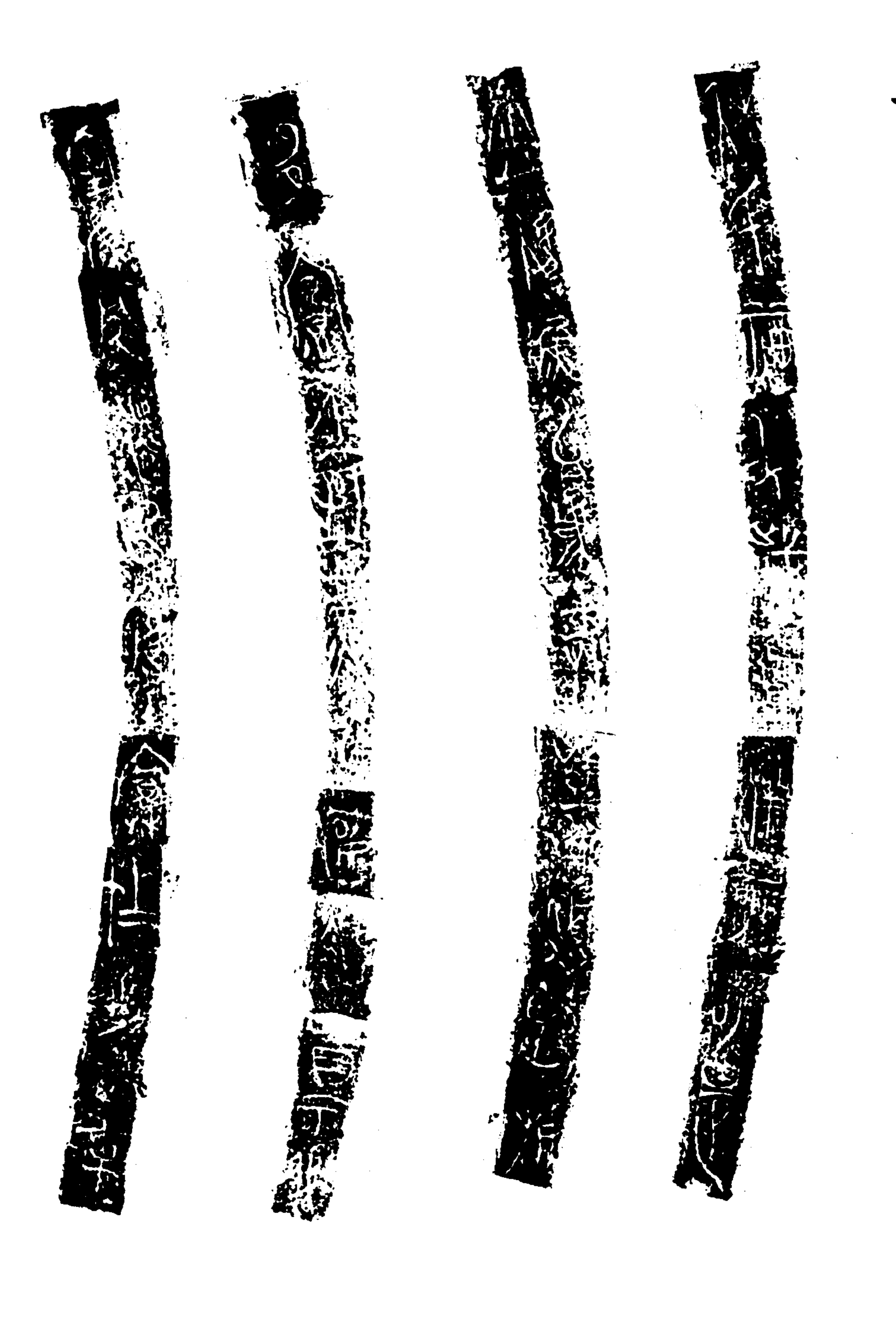


郾侯庫彝

匽公匜



杕氏壺



杕氏壺

晉姜鼎　嘯堂本

隹王九月乙亥晉姜曰余
隹司朕先姑君晉邦余不
叚妄寧巠雍明德宣卲我
猷用召匹辝辟每揚厥光
烈虔不墜魯覃京師乂我
萬民嘉遣我易鹵積千兩
勿灋文侯顯令是貫通弘
征緐湯原取厥吉金用乍

寶尊鼎用康柔妥褱遠𩙿

君子晉姜用祈綽綰眉壽

乍疐為亟萬年無疆用享

用德畯保其孫子三壽是利

第五行「魯」字它本均作譌，此蓋刊失。

第九行「妥褱遠𩙿」之𩙿當作[illegible]，原字有損。

晉姜鼎 薛氏本

君子善義用勤斿寶資壽
之道陳政萬年無疆用享
用德明保其子孫子三壽是利

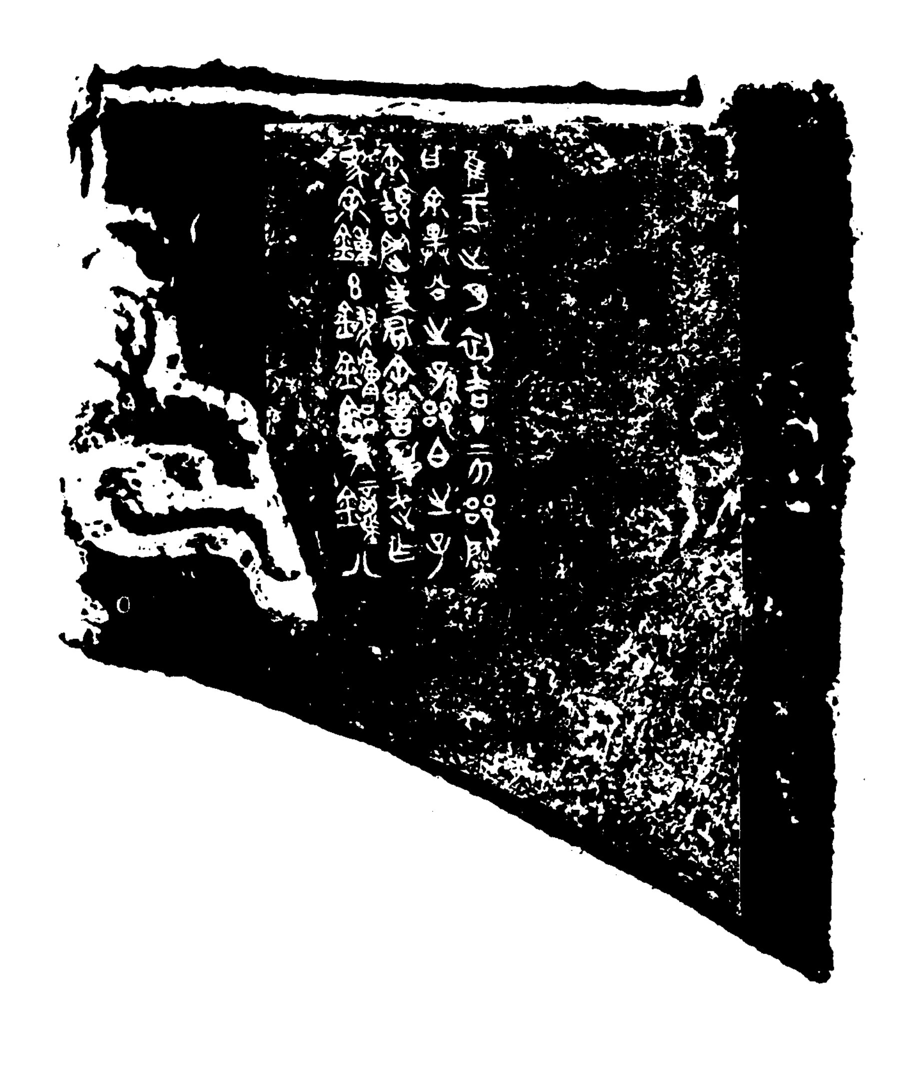
伯鄀父鼎

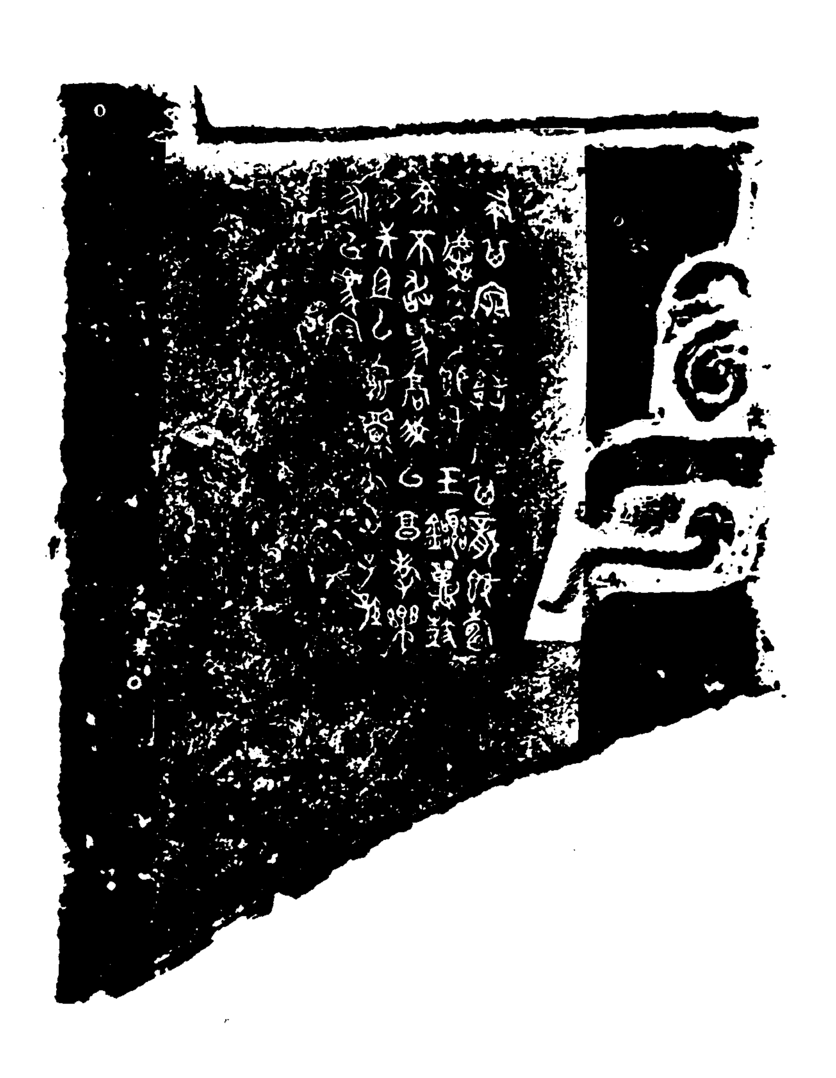
善司徒白鄀父
乍周姬寶尊鼎
其萬年永寶用

晉公盦

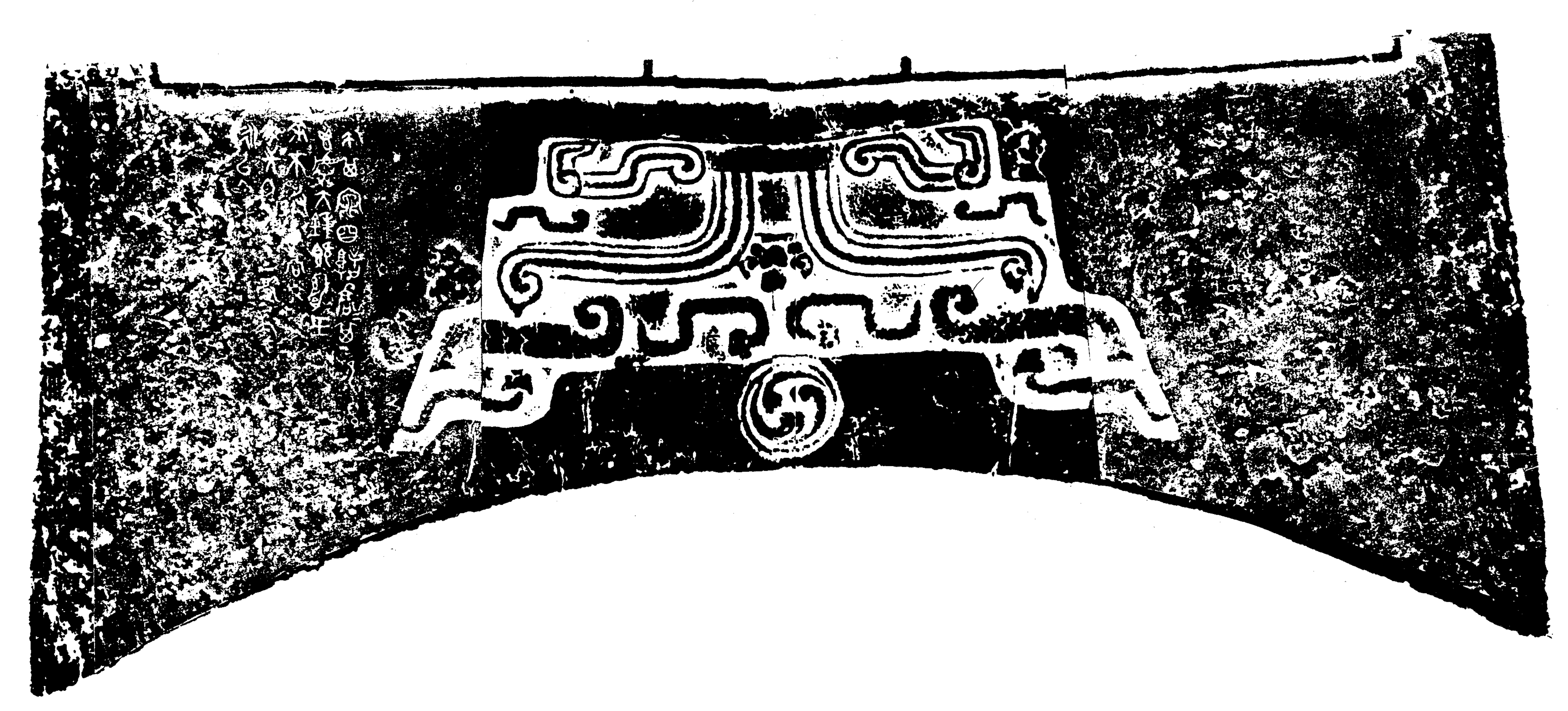


郘鐘一

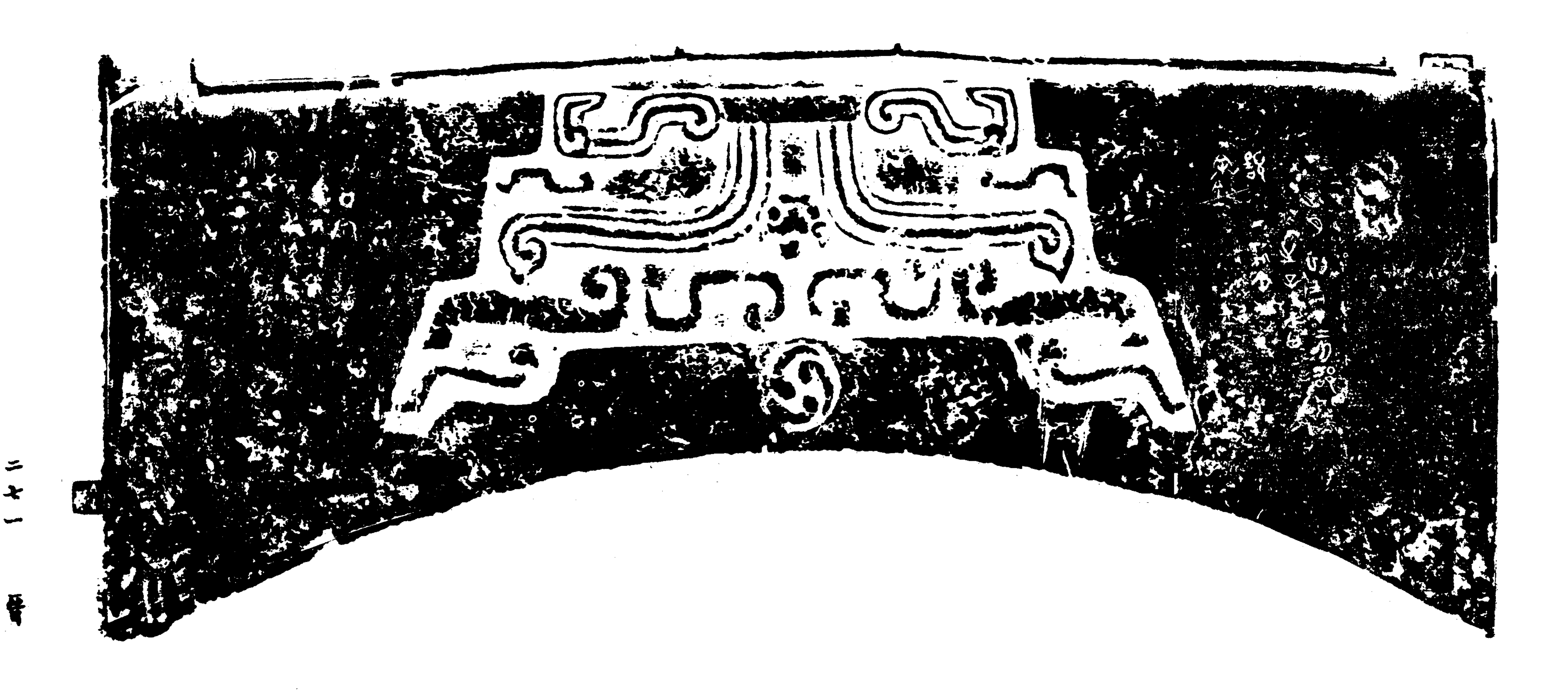




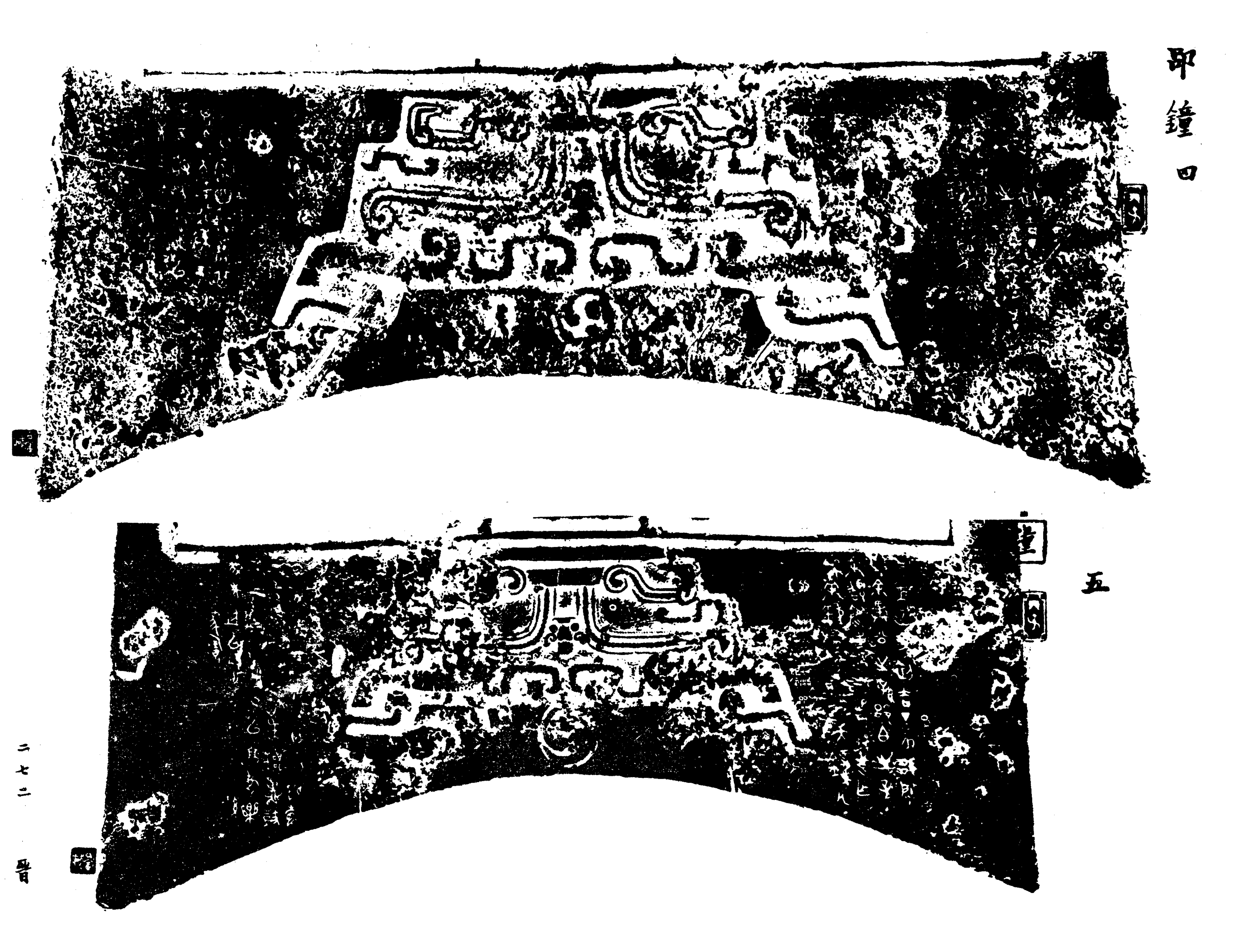
郘鐘 二



郘鐘 三

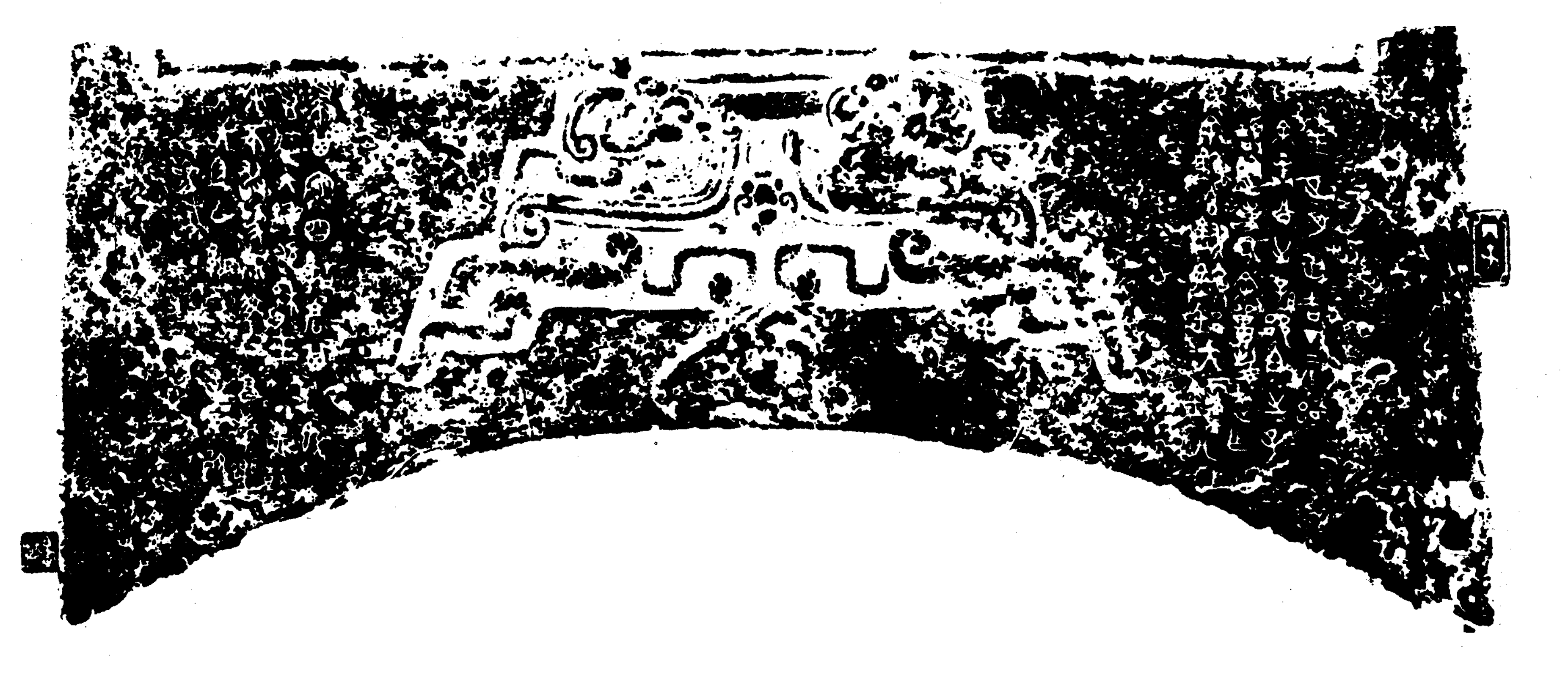


邵鐘四

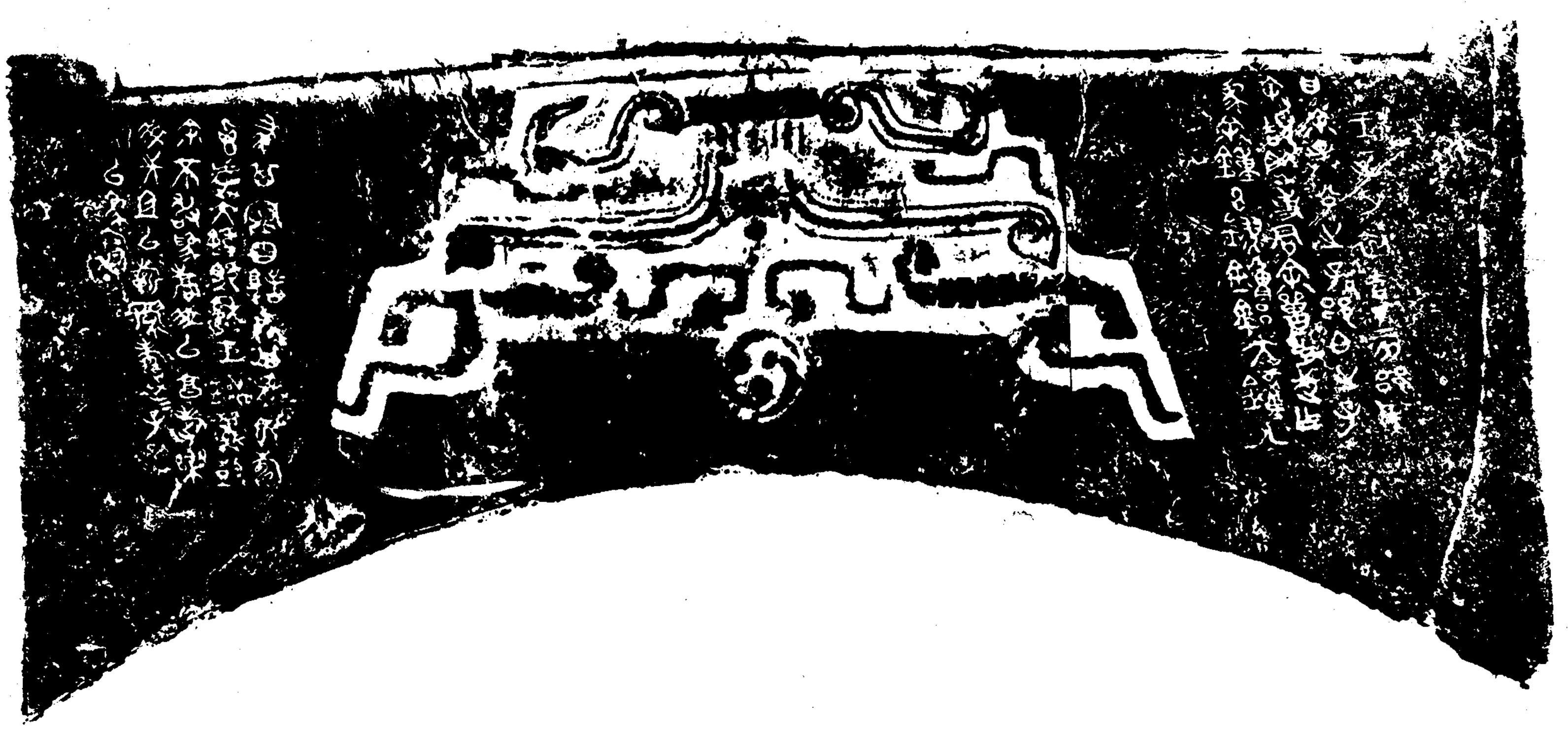


五

郘鐘 六



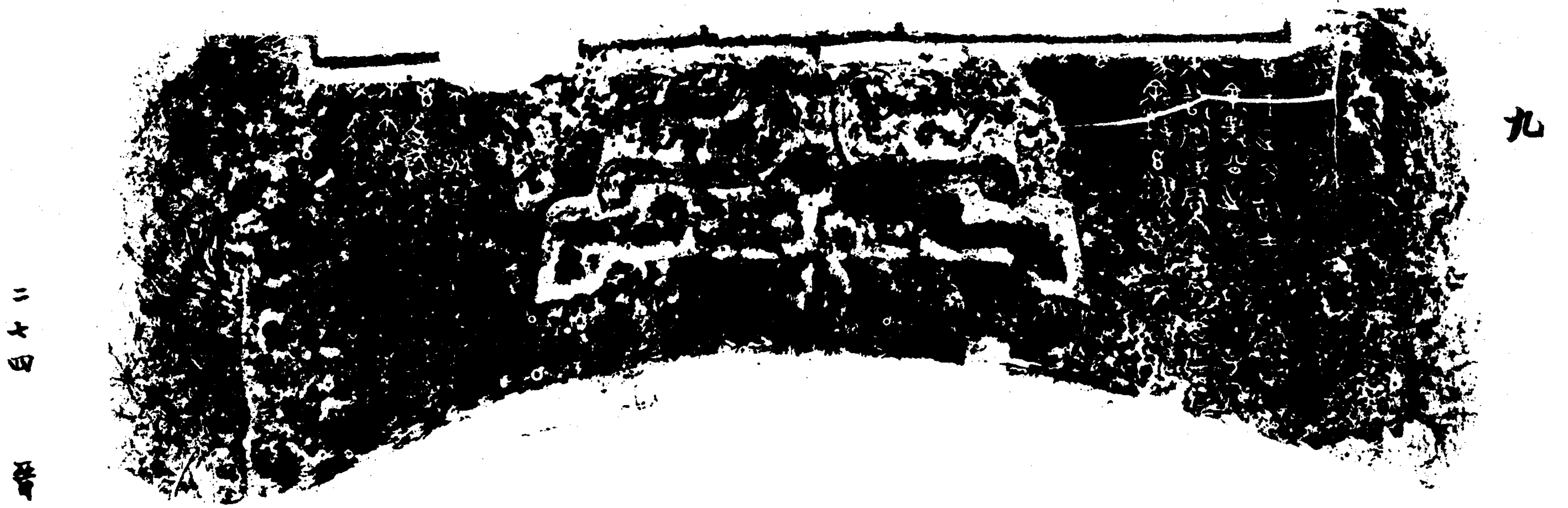
七



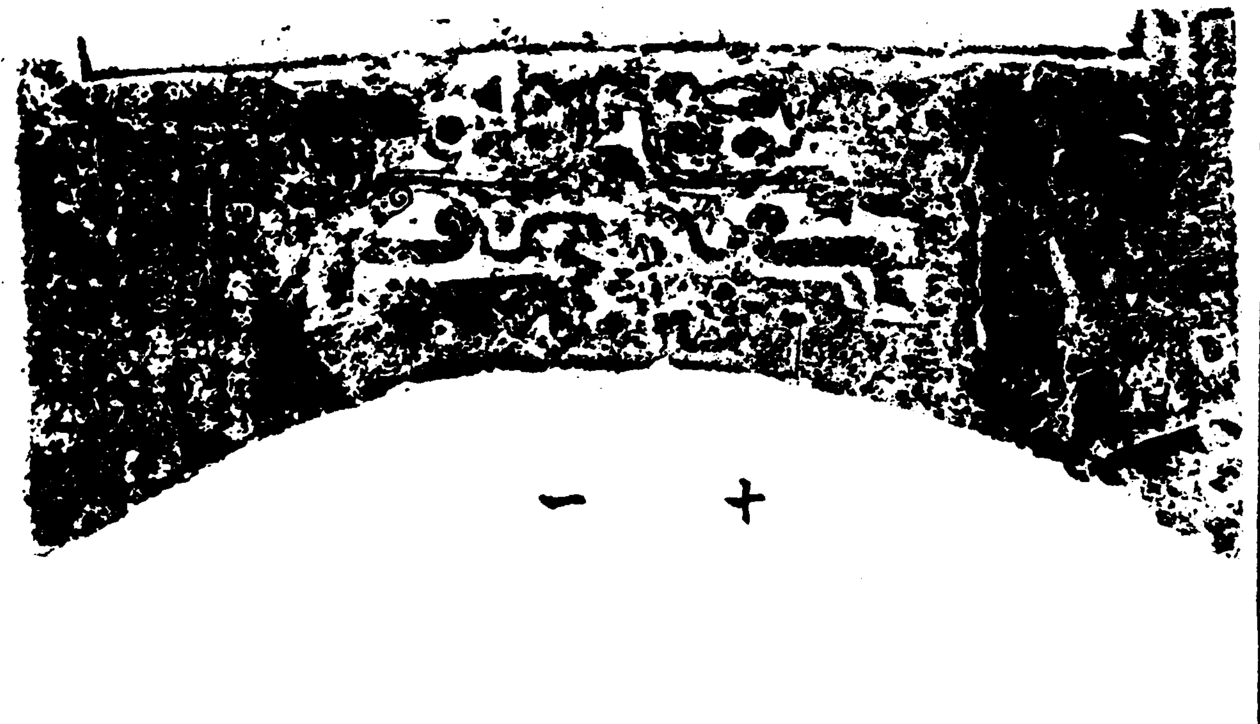
郘鐘　八



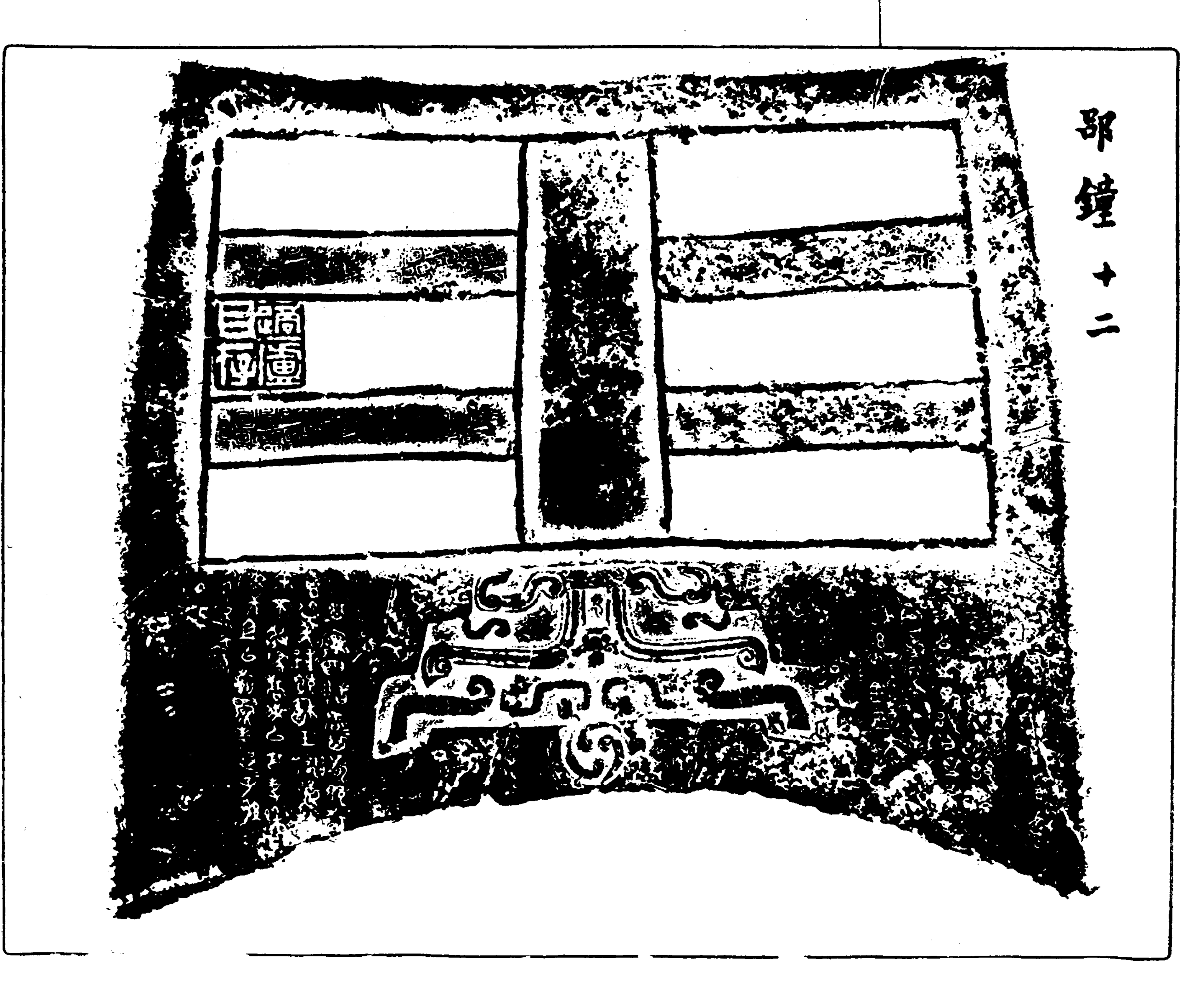
九



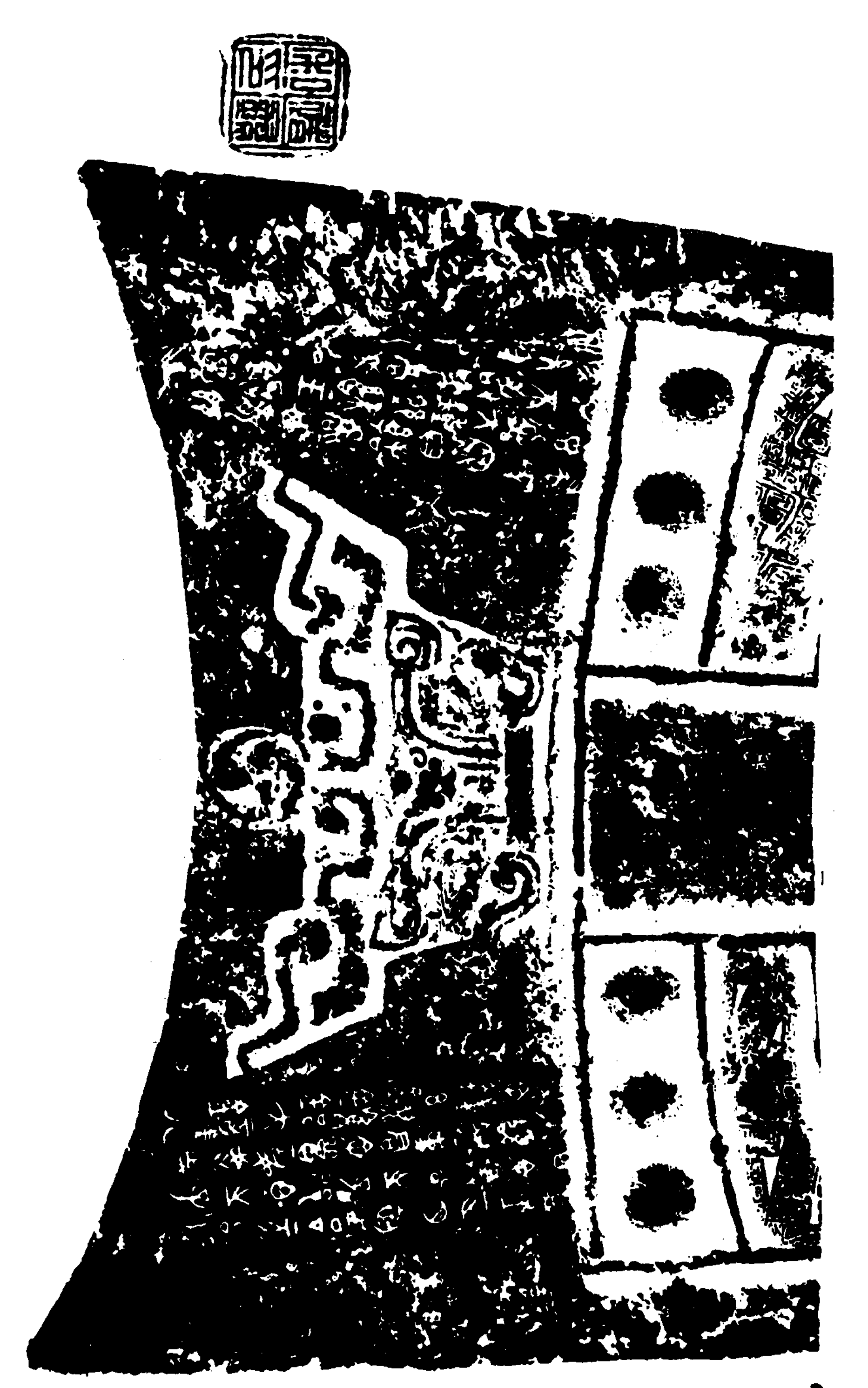
郘鐘十



十一

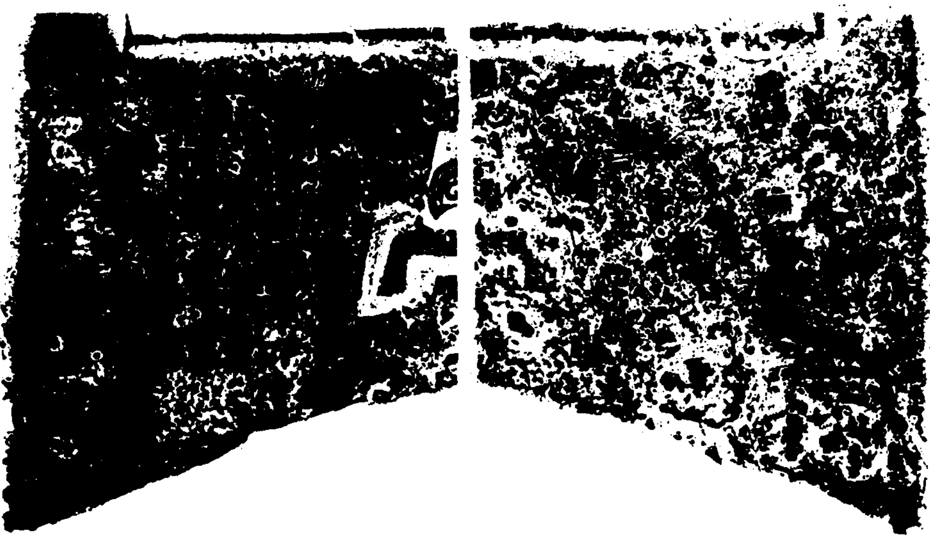


邵鐘十二

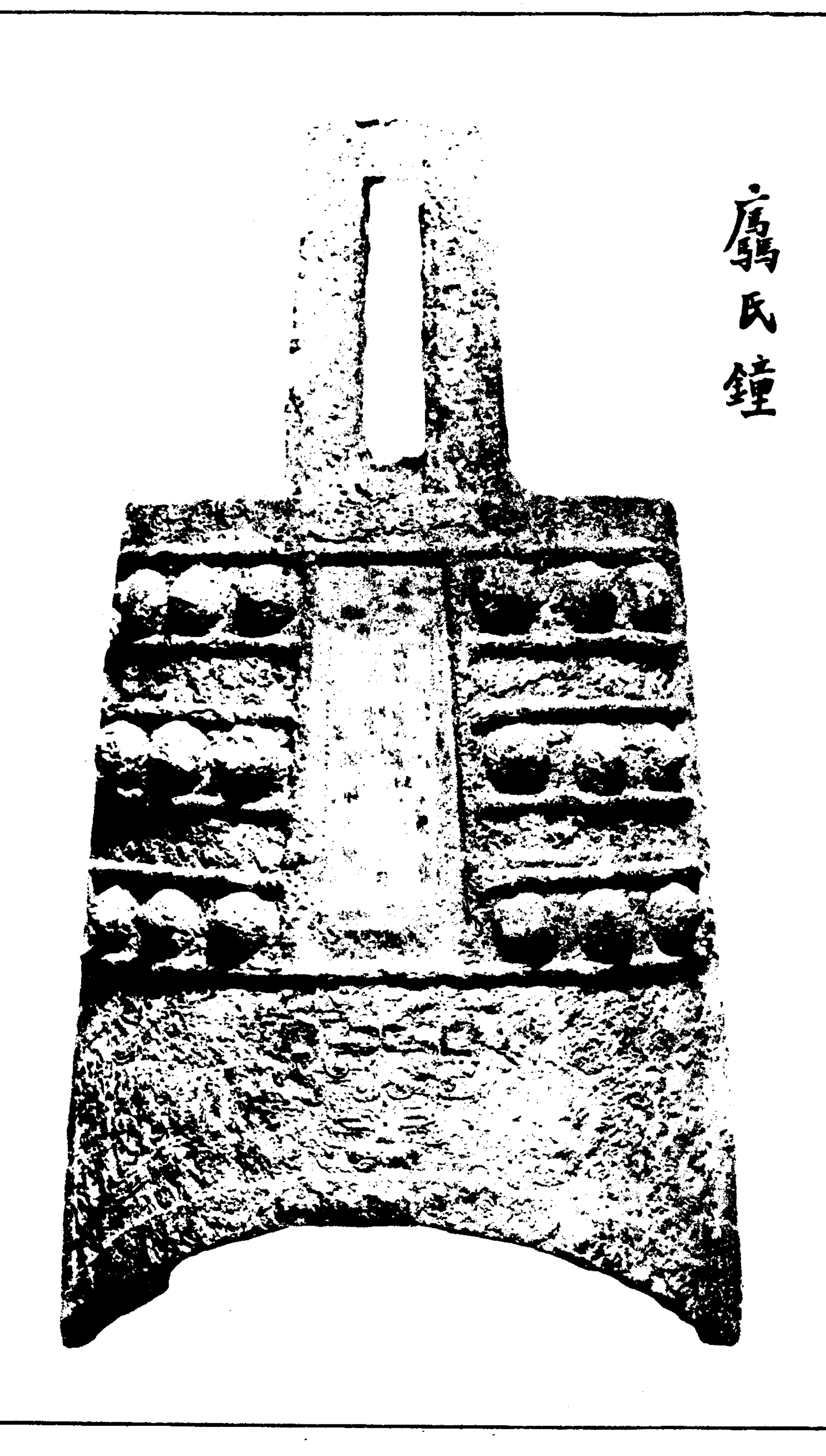

邵鐘十三



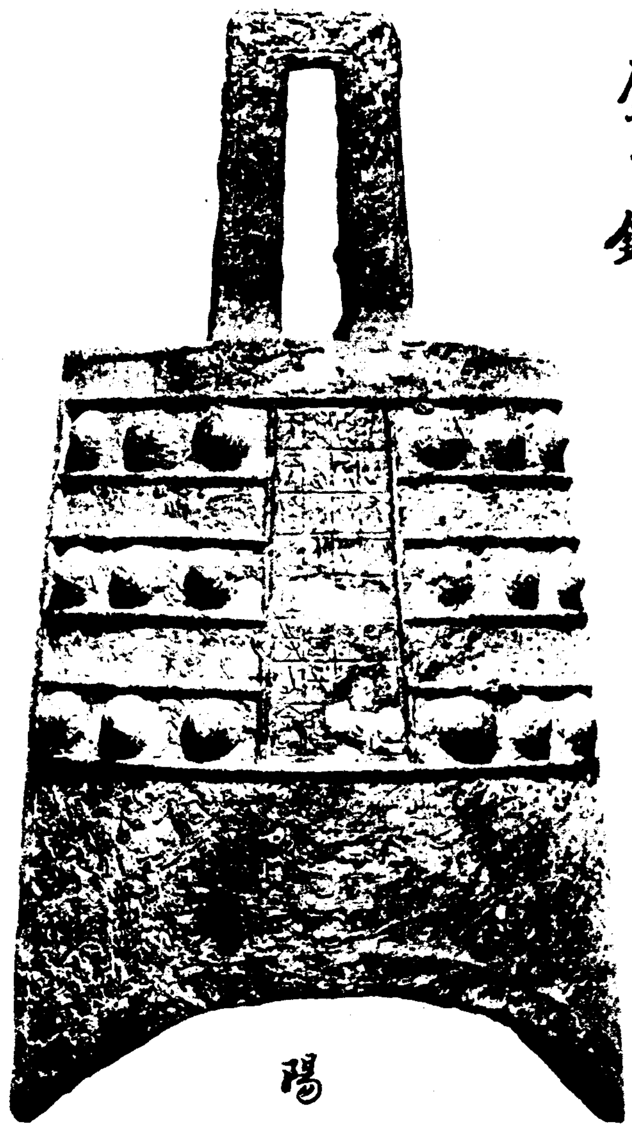
郘鐘十四



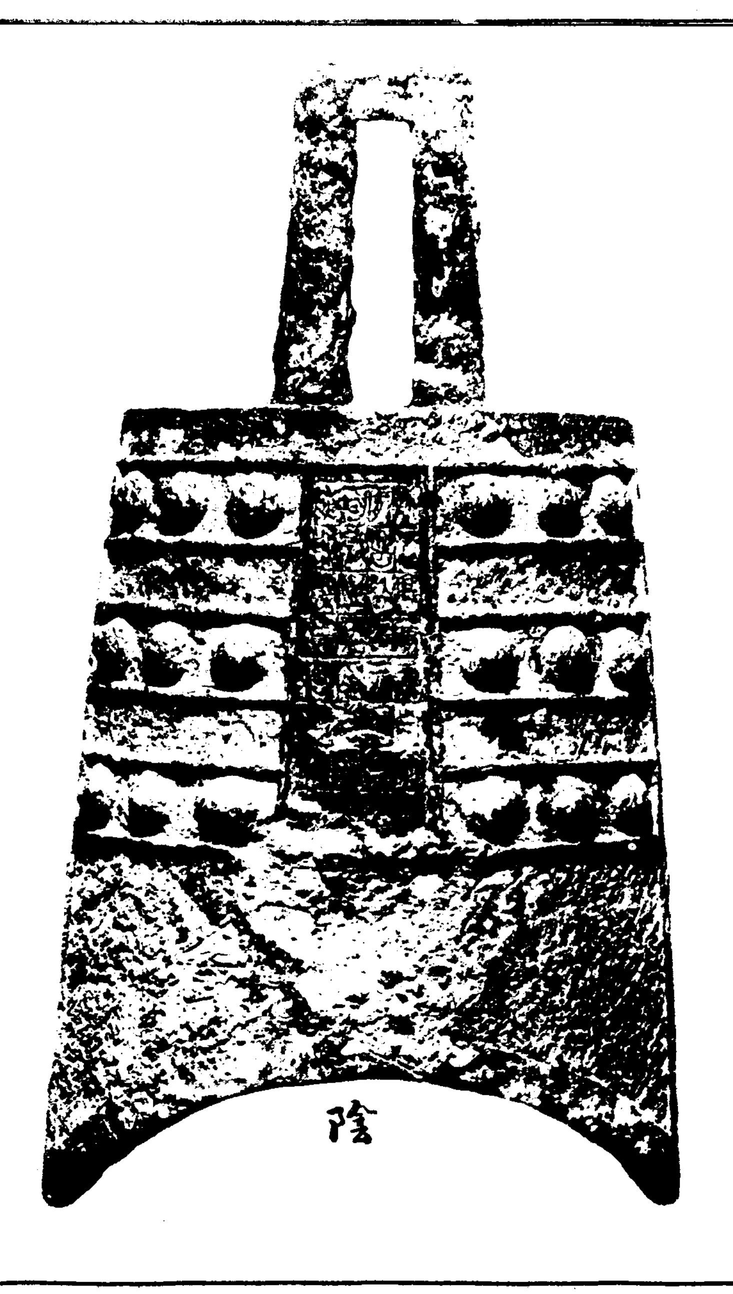
郘鐘十五


𠫑氏鐘

驫羌鐘一

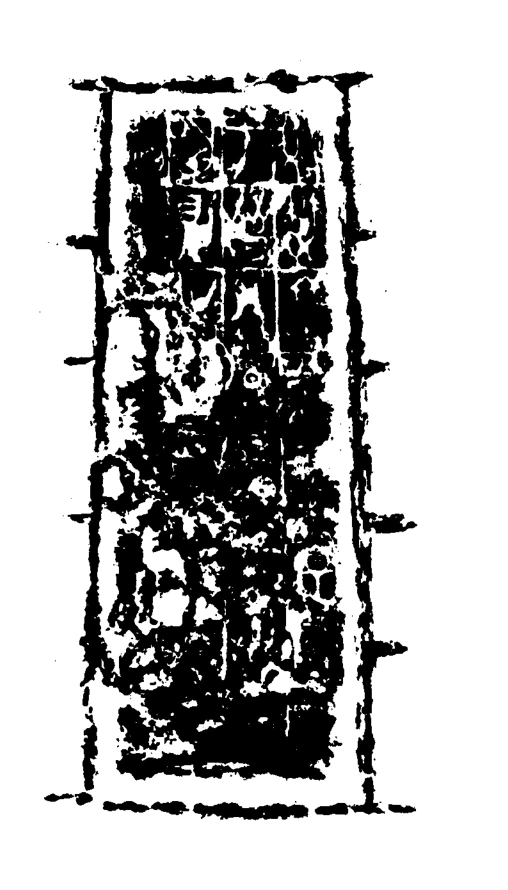


陽



陰

屬羌鐘二

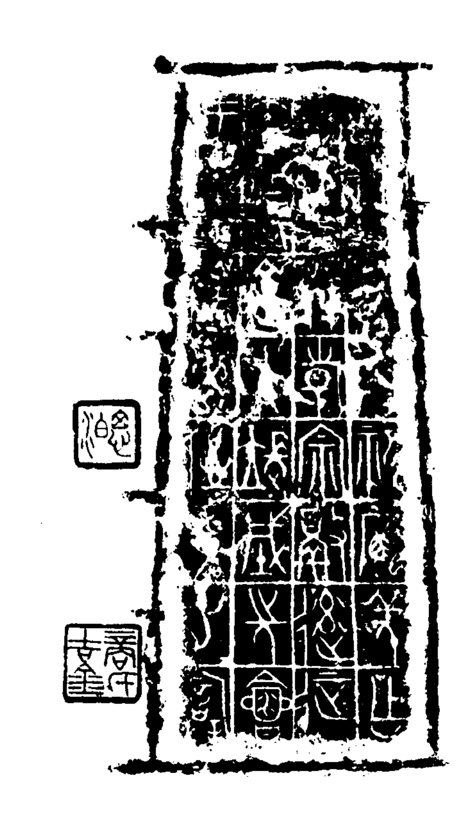






陰　　陽

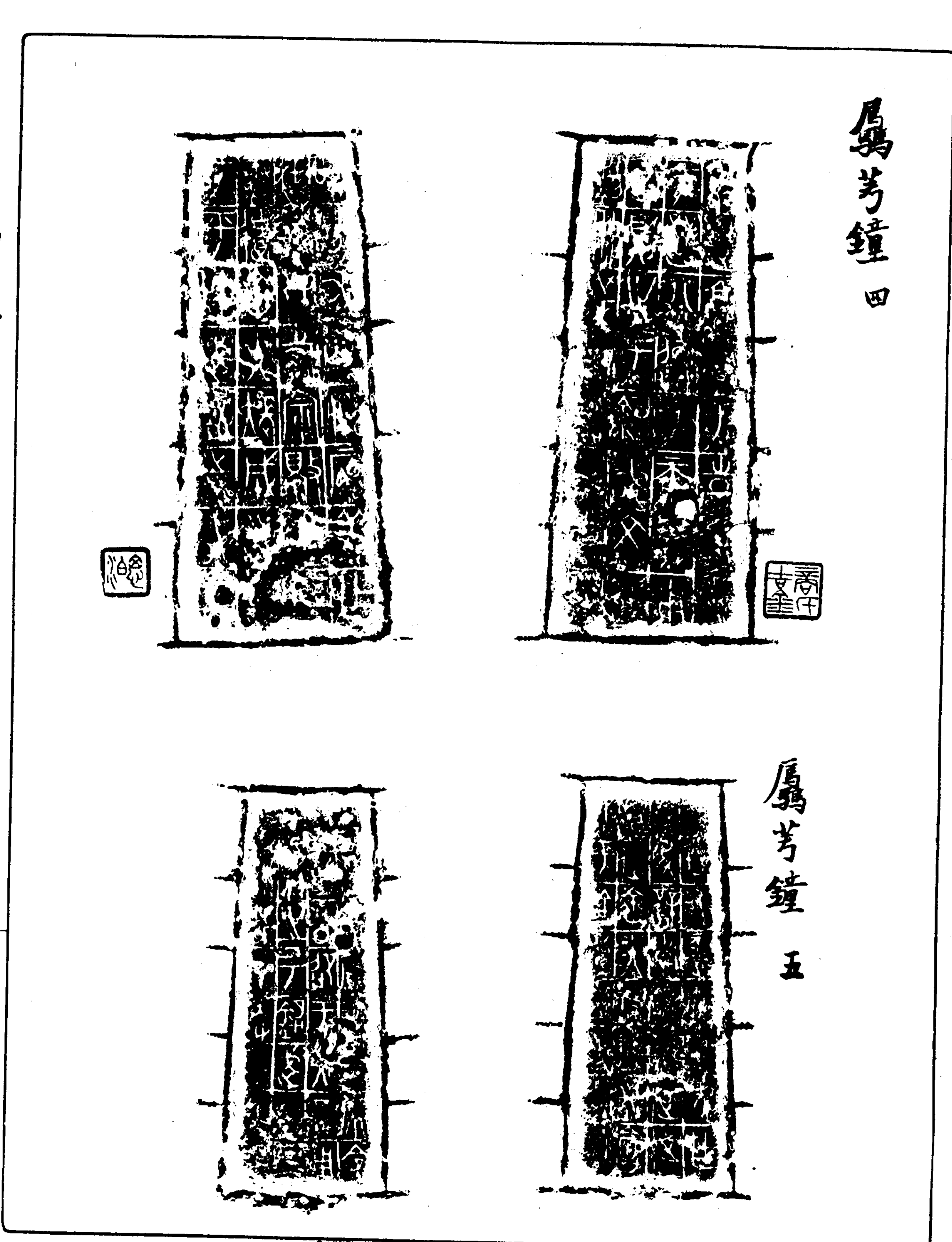
驫羌鐘 三



陽



陰



驫羌鐘 四

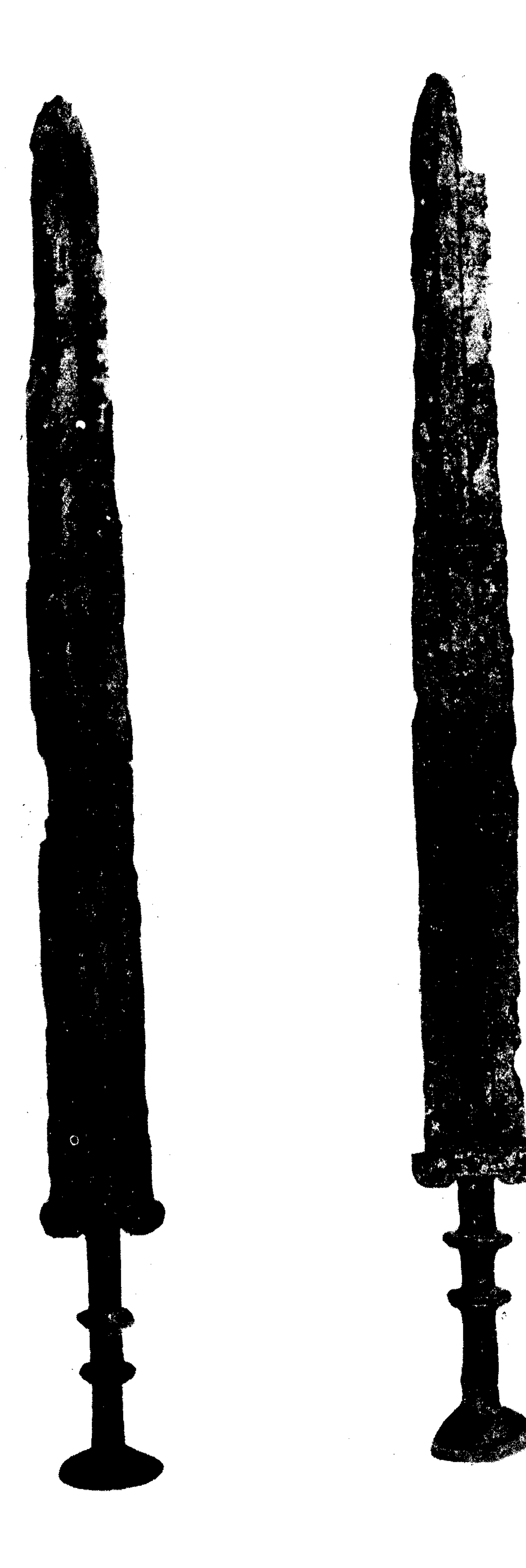
驫羌鐘 五



嗣子壺

嗣子壺





吉日劍二具

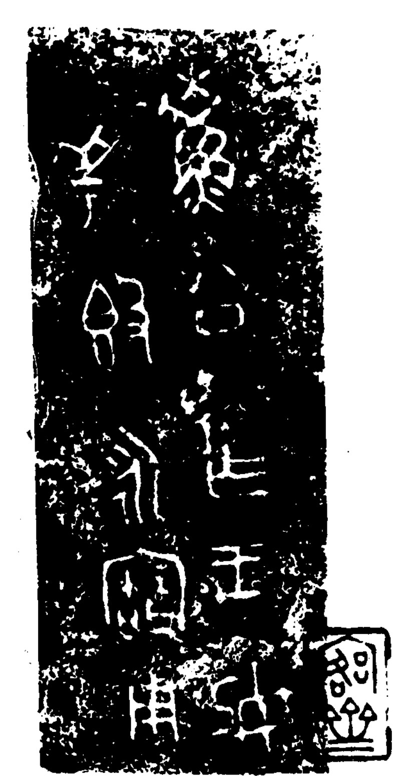
右圖為李峪村所出、藏巴黎、僅見一面。

左二圖乃一劍之陰陽二面、器藏美京。

穌冶妊鼎



穌公毁

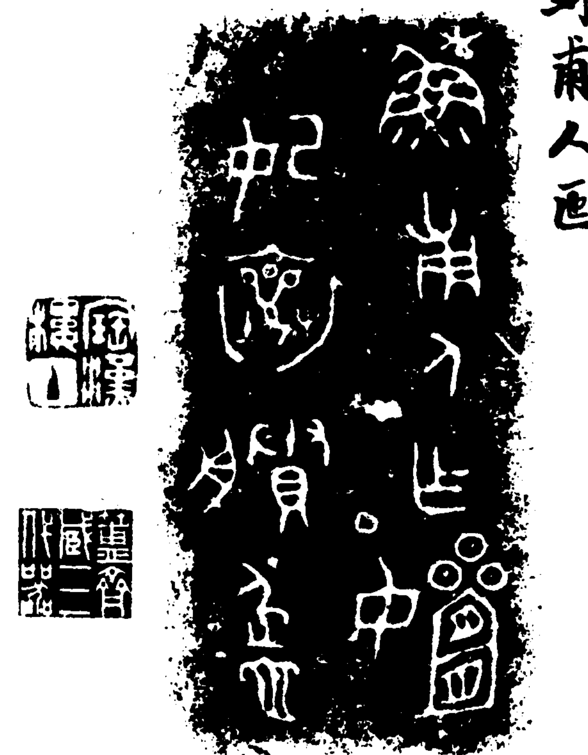


2.

甫人父匜

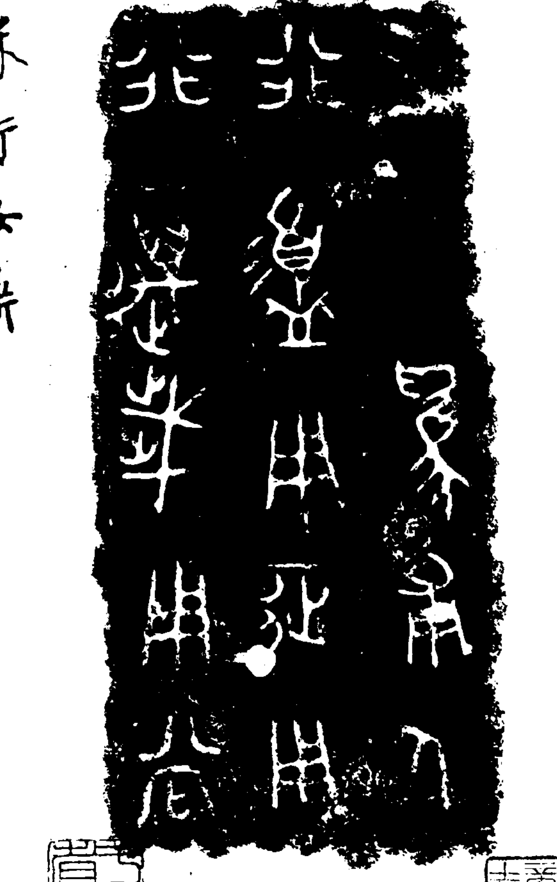


穌甫人匜



穌甫人匜　甫人父匜





穌衛改鼎

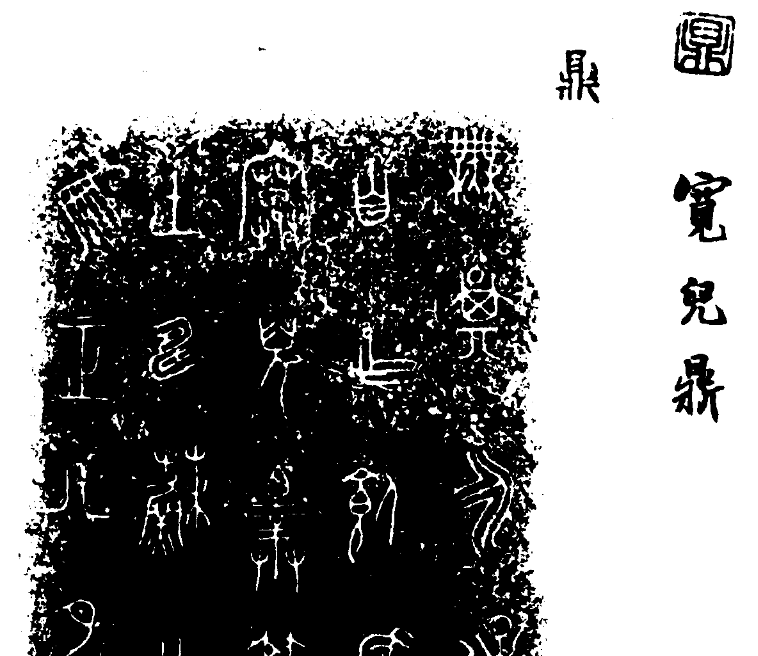


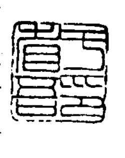
穌公子毁



鼎

寬兒鼎









虢文公子㲃鼎 一



虢文公子㪂鼎 二

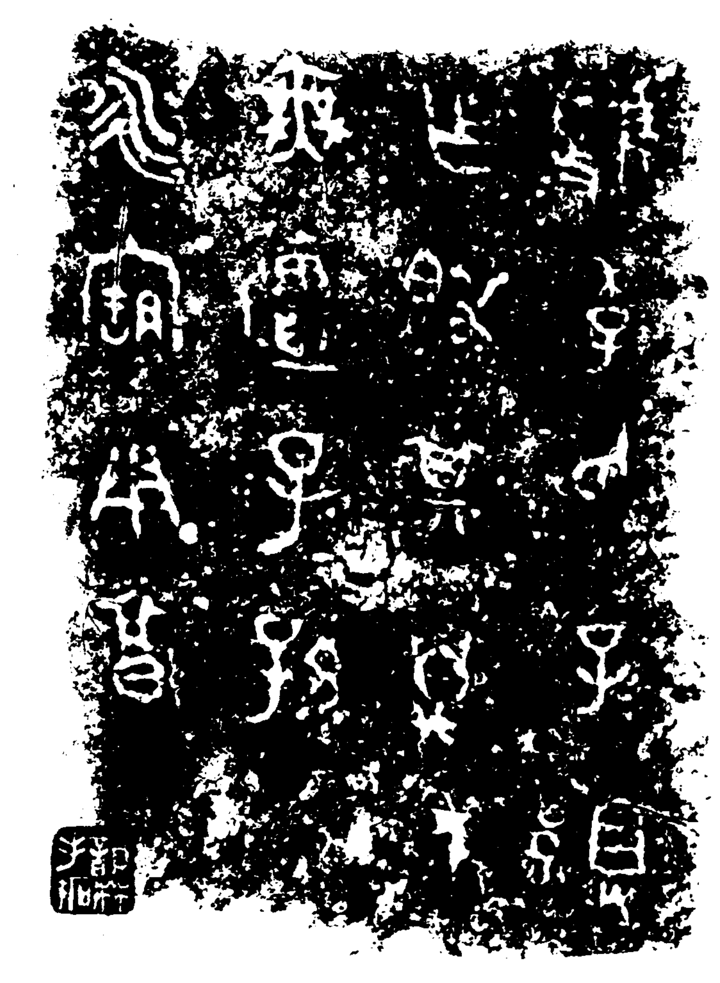


虢姜簋

虢季氏子組𣪘 一



虢季氏子組毁 二



同 三



虢季氏子組壺





虞司寇壺

(右蓋 左器)





虞司寇壺二

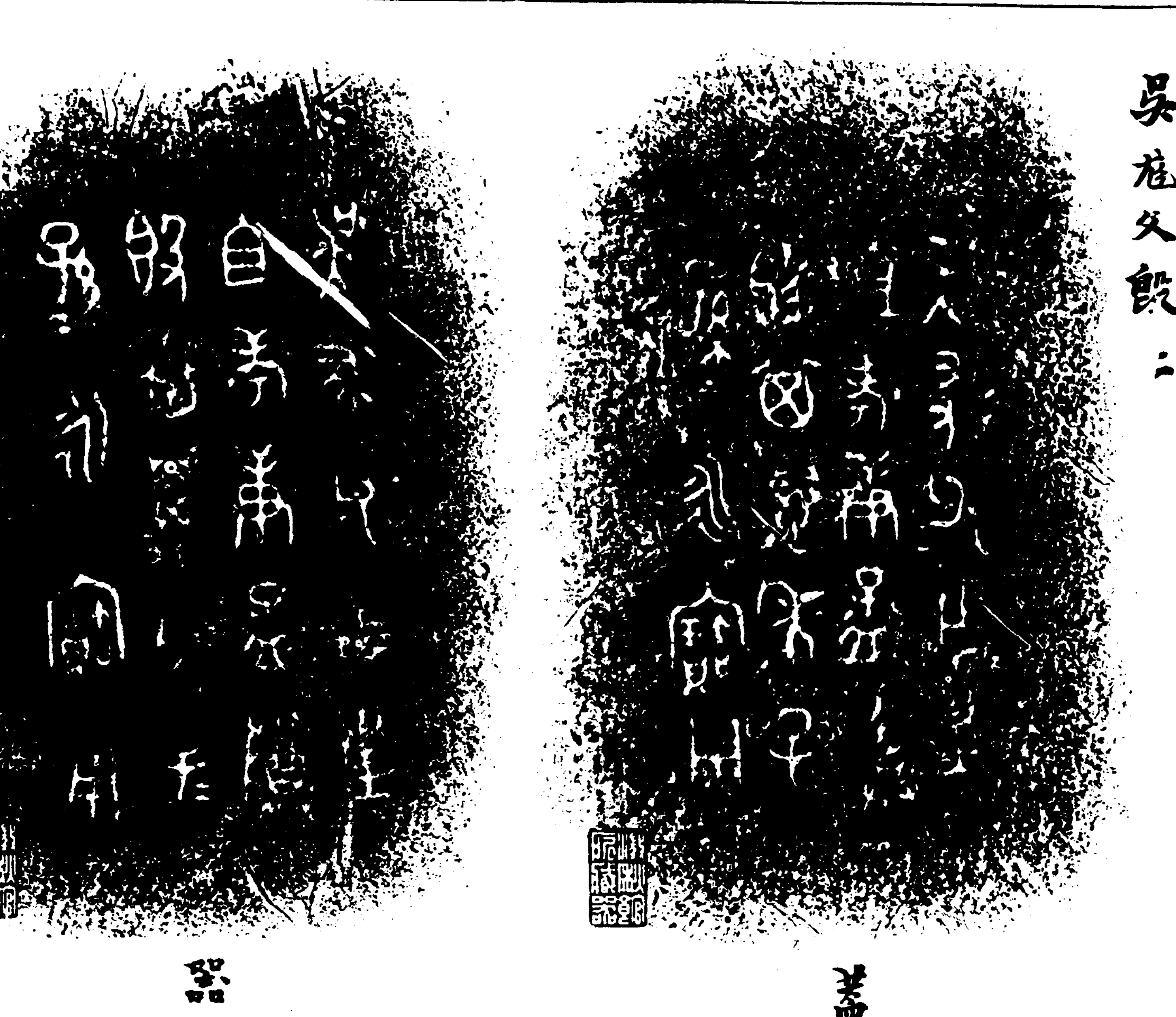
(右蓋左器)





吳尨父毁一

吳尨父毀二



蓋

器

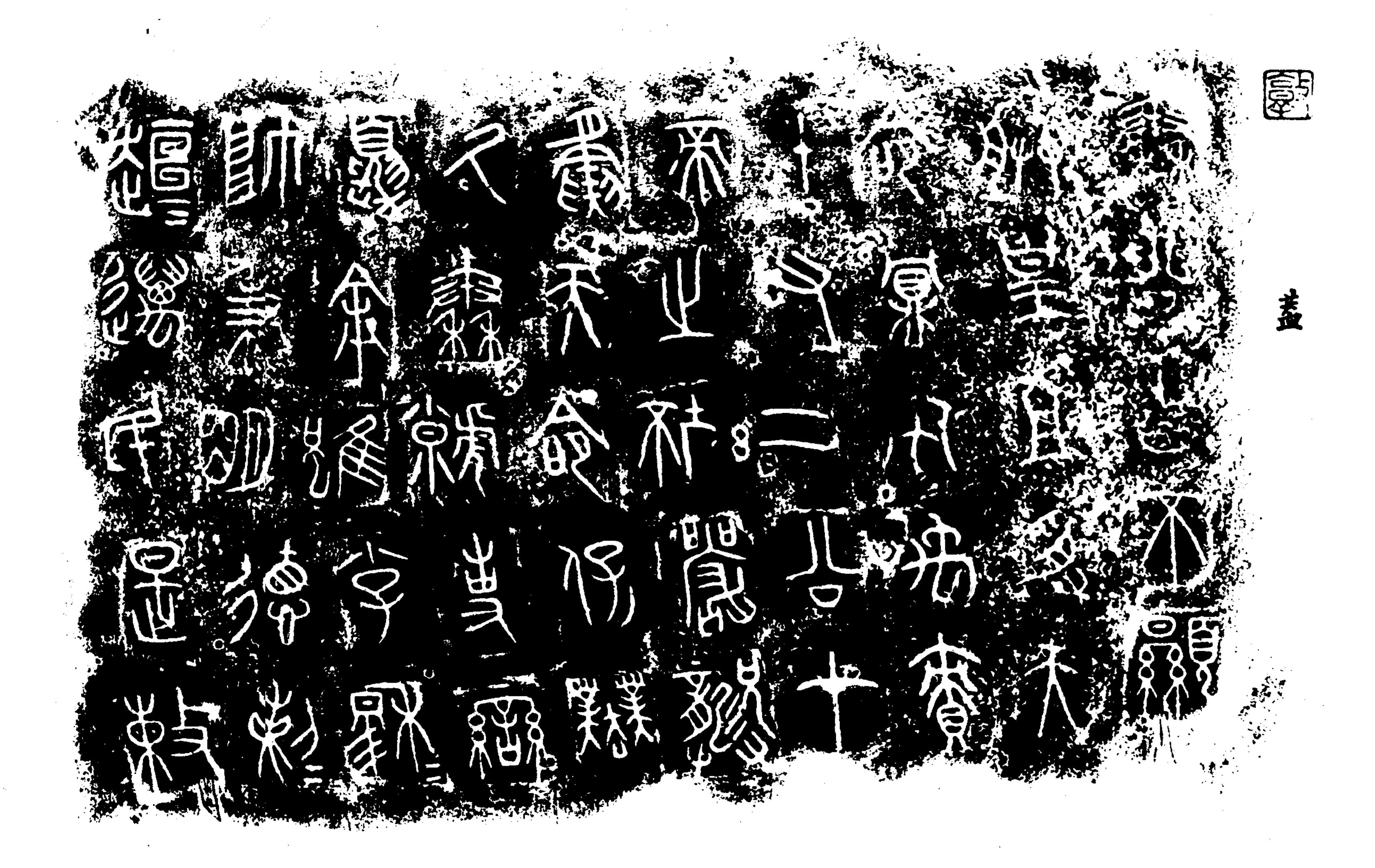
吳尨父毁 三



蓋

器





蓋

秦公𣪕

秦公敦器上刻款

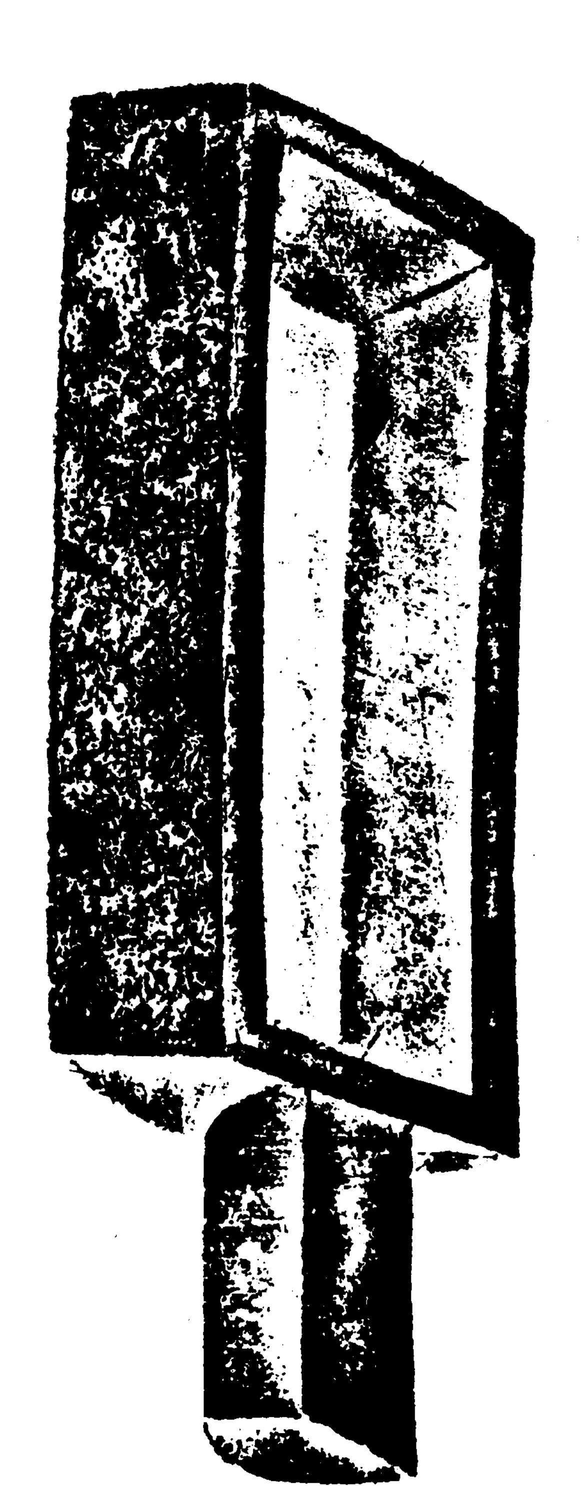
同蓋上刻款

秦公鐘

秦公曰不顯
朕皇祖受天
命竈又下國
十又二公不
㒸上下嚴龔
夤天命保業

趙萬生是枚
咸富百段㕣
土禁文退銀
穀不自嚶憂
酉秝于霖釺
麦此系龢
久召白晳秄

商鞅量



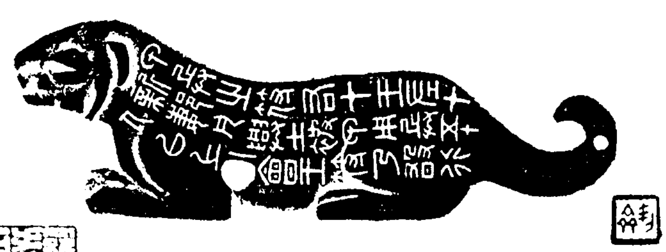
商鞅量



新郪虎符





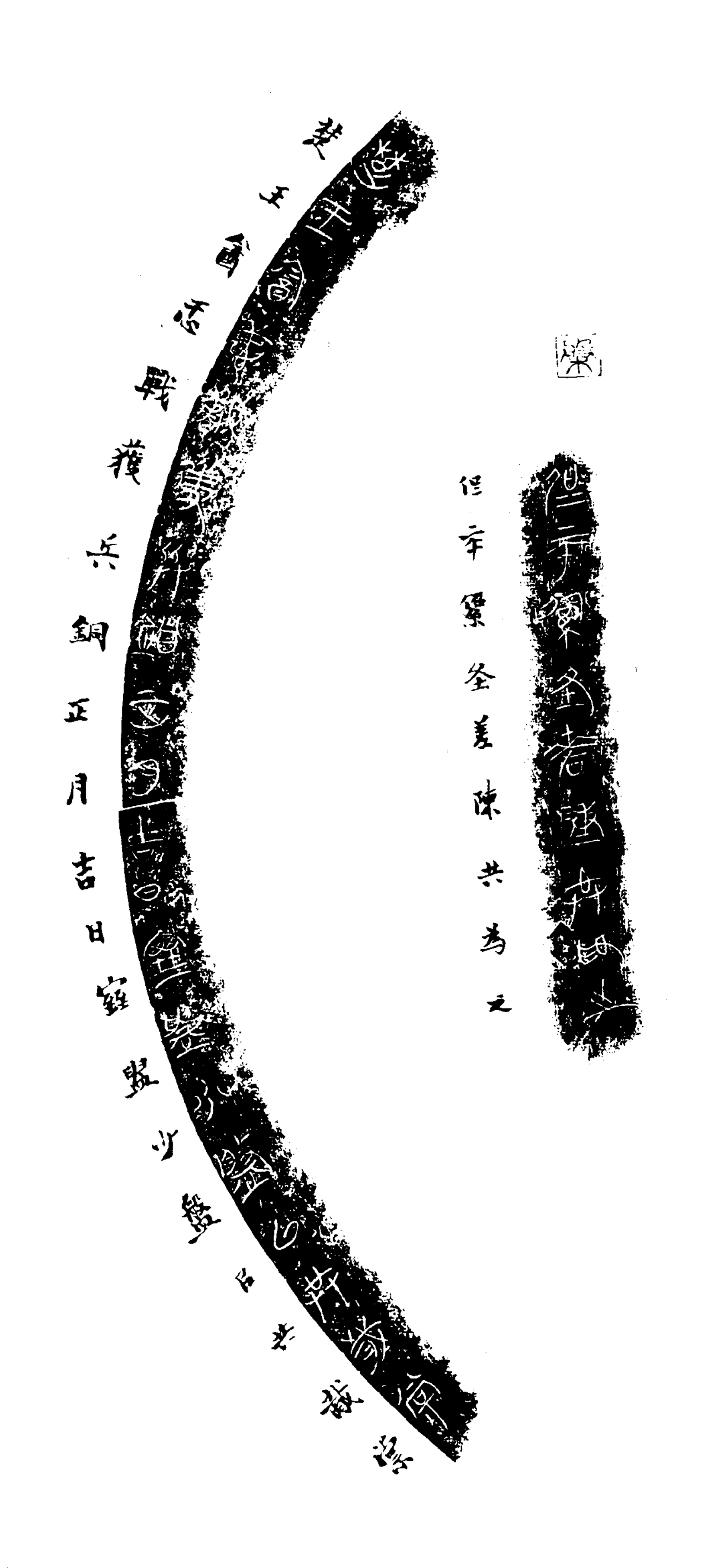






補遺

楚王酓忎盤



楚王酓肯簠

其一

楚王酓肯作盥金匿㠯共歲棠。

辛（在器底）

其二

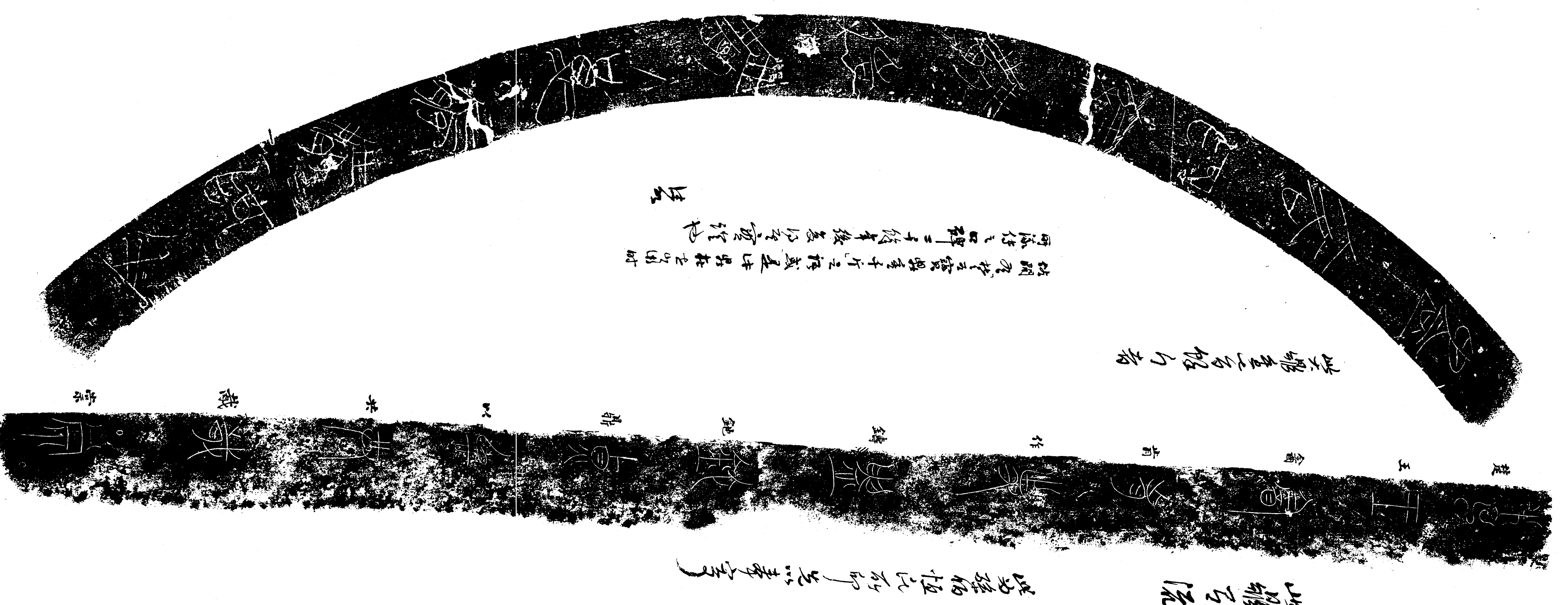
（釋同右）

己

其三

（釋同右）

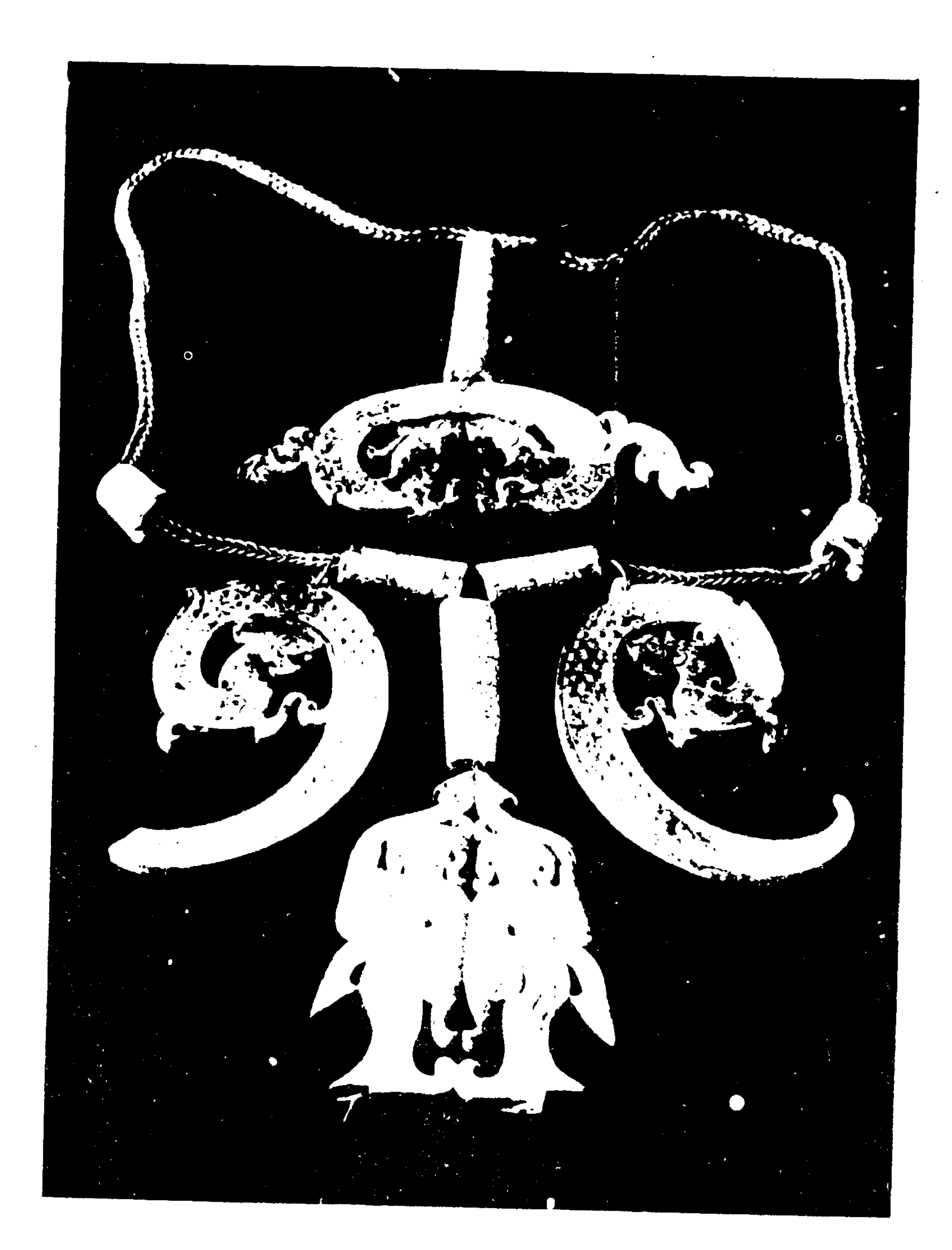
戊口



附录

一、守宫雞彝





二、玉佩——所謂黃

右守宮雜彝及玉佩一具，蒙金祖同君以照片見示，云得自某西人手，令附录之于此。

守宮彝与前出守宮尊乃同人之器，懿王時所作。此類以禽兽為圖案之尊彝舊多不詳其年代，得此知是第三期物也。文為「守宮揚王休，乍□□隣，其永寶」，二字被隱，不可見，如非「且乙」，當是「父辛」。「且乙」名見守宮尊。父辛名見另一卣，文曰「守宮乍父辛」，集古遺文八・十八，著录云是盧江劉氏藏器。

玉佩即余曩作釋亢黃（古代銘刻彙攷續編十四）中所录者，該文問世後，不久得見坎拿大人懷履光所著洛陽故都古墓攷，亦录有此圖，与余書所录者同（原書第一〇一圖）。懷氏注云金練玉墜初出土時已析而為數事，離中國後始被復原如圖。又云尚有單獨之舞姬形二片，形与圖中之雙舞姬同，或是附麗于兩側者，此外或尚它墜亦未可知。玉呈乳白色有淡棕色之暈云云（原書第一三一頁）。今更得金君此圖，知器在離中國之前亦曾

復原一次，與懷氏所言稍有出入，而所復原之形式與美國所再復原者亦稍有違異，即雙璜之繫異位也。今案當以美國所脩正者為妥當，蓋兩首龍形之兩側所坿麗之翼尖均有繫物之殘環留存，而雙璜之龍文復同屬一系也。得此不正確之復原形益足證脩正者之可以安心。古代之「黃」約略呈此形式，可無疑也。罩舞姬形之二片惜尚未見，大率當如懷氏所言，繫于左右二側。

一九三四年十二月六日補記。

右補遺六器，盤一，盧三，鼎二，均壽縣楚墓所出，前五器銘，唐蘭壽縣所出銅器攷畧已著錄之。酓忎酓肯余曩以為一人，唐謂「馬衡氏嘗推測酓肯為考烈王」，又謂「据史記楚世家考烈王名熊元，世本作完。案从元聲之字多讀如昆，說文阮字徐鍇本云『讀若昆』，髡从元聲而讀若昆切，皆其証。然則元肯一聲之轉，考烈王之本名是肯，而史借元或完字以代之耳。」其說似近是，唯不知壽縣所發楚墓究竟是一是二耳。如是二墓，則是考烈墓與幽王墓同時被發，器自當分屬；如是一墓，則尚有考究之餘地也。甚望關於楚墓之發掘，有詳細之調查記出現。

「㠯共㦸棠」句余釋為「以供蒸嘗」，唐以為誤，謂「㦸棠二字當讀為粢盛。粢盛之語習見於左傳國語周禮等書，蓋春秋以後之通語也。周禮甸師云『以供齍盛』，孟子滕文公下云『以共粢盛』，穀梁傳桓十四年云『以供粢盛』，禮記祭統云『以共齊盛』，㦸與粢，棠與盛，並語聲之轉耳。經傳所言粢盛俱指祭祀之黍稷，而此以『㦸棠』為之者，似已為泛義之祭物矣。」今

業余說本出以疑似，唐亦然，孰誤孰不誤本難遽定。余初亦曾意及粢盛之解，唯所見僅鼎銘，鼎非盛黍稷稻粱之物，故未道及。今見盤銘亦有此語，則說為粢盛尤有困難。古者盤匜以備盥洗，插血立盟時亦用之，然非盛黍稷之器，亦非盛祭物之器也。即以語法而言，周礼甸師謂「掌帥其屬而耕耨王藉，以時入之，以供齍盛」，孟子「諸侯耕助以共粢盛」，穀梁「天子親耕以供粢盛」，祭統「天子親耕於南郊以共齊盛。……諸侯耕於東郊，亦以供齊盛」，「以供粢盛」句均与耕藉相呼應，今言某王作某器以供粢盛，殊覺不辭。又「以供某某」句亦不限於粢盛，如周礼言「以供膳羞」，孟子滕文公下言「以供犧牲」，祭統言「以共純服」，又「以共冕服」，則此言作器以供蒸嘗，似亦未見其必誤也。

鉈鼎有流，以匜鼎例之，自為如匜之鼎。蓋匜鼎長足如鐈，而鉈鼎有流似匜也。鼎之別名有作𩰫𪔅（褱鼎）石沱（大師鐘伯侵鼎）者，其形制未詳，疑是異方殊語，与此有別。